**SUPER DUTY** 

2024 F350 SRW 4X4 CREW CAB XL 176" WB STYLESIDE 6.7L POWER STROKE V8 DIESEL **10-SPEED AUTO TORQSHIFT** 

**FE F95323** 

EXTERIOR OXFORD WHITE **INTERIOR** MEDIUM DARK SLATE VINYL

# STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

## **EXTERIOR**

- DOOR HANDLES BLACK HEADLAMPS - AUTOLAMP
- (ON/OFF) TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- TRAILER TOW MIRRORS WIPERS-INTERMITTENT

## <u>INTERIOR</u>

- 4.2" PRODUCTIVITY SCREEN
- AIR COND. MANUAL FRONT CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS

(MSRP)

995.00

730.00

RAMP ONE

**RH80** 

- STEERING:TILT/TELESCOPE.
- **CRUISE & AUDIO CONTROLS**

# **FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- MANUAL LOCKING HUBS MONO BEAM COIL SPRING FRT
- SUSPENSION W/STAB BAR
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC®4 W/8" SCREEN

## SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

## **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN • 5YR/60,000 ROADSIDE ASSIST

# • 5YR/100.000 DIESEL ENGINE

**A**+

Cleaner

# **INCLUDED ON THIS VEHICLE OPTIONAL EQUIPMENT/OTHER**

PREFERRED EQUIPMENT PKG.610A 6.7L POWER STROKE V8 DIESEL 10-SPEED AUTO TORQSHIFT FRONT LICENSE PLATE BRACKET XL OFF-ROAD PACKAGE .33" OFF ROAD LT285/70R17 AT .3.31 ELECTRONIC-LOCKING AXLE .SKID PLATES 11499# GVWR PACKAGE

**50 STATE EMISSIONS** 190AMP(GAS)/250AMP(6.7L) ALTR **DUAL BATTERY** XL DRIVER ASSIST PACKAGE

10,495.00 NO CHARGE NO CHARGE

**NO CHARGE** 

165.00 **NO CHARGE** NO CHARGE

# (MSRP)

**PRICE INFORMATION** BASE PRICE **TOTAL OPTIONS/OTHER** 

12,385.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 

\$52.815.00

65,200.00 1.995.00

# \$67,195.00 TOTAL MSRP



This label is affixed pursuant to the Federal Automobile

Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed

options or accessories are not included unless listed above.

52-F610 O/T 2

Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

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# California Air Resources Board

**Diesel Vehicle** 

# **Environmental Performance**

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep\_label.

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.





The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2023 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phtl lead, which are known to the State of California to cause cancer and birth defects or other reproductive narm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.





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