A+

Cleaner

SUPER DUTY

2026 F350 SRW 4X4 CREW CAB XL 160" WB STYLESIDE 6.7L POWER STROKE V8 DIESEL **10-SPEED AUTO TORQSHIFT**

TE C44930

EXTERIOR CARBONIZED GRAY INTERIOR MEDIUM DARK SLATE CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- DOOR HANDLES BLACK HEADLAMPS - AUTOLAMP (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS

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- POWER TAILGATE LOCK
- **TOW HOOKS**
- TRAILER SWAY CONTROL
- TRAILER TOW MIRRORS
- WIPERS- INTERMITTENT

INTERIOR

- 1TOUCH DWN DR/PASS WINDOW • 4.2" PRODUCTIVITY SCREEN
- AIR COND, MANUAL FRONT
- CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE,
- **CRUISE & AUDIO CONTROLS**

FUNCTIONAL

- 4-WHEEL ANTILOCK BRAKE SYS
- 5G MODEM FORD APP
- HILL START ASSIST
- MANUAL LOCKING HUBS
 - MONO BEAM COIL SPRING FRT
 - SUSPENSION W/STAB BAR
 - REAR VIEW CAMERA
 - REMOTE KEYLESS ENTRY SYNC®4 W/8" SCREEN

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS SAFETY CANOPY® • BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURE PKG 1 YR INCLUDED SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60.000 POWERTRAIN • 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE



.EBONY BLACK ALUM WHLS-18"						
.CLOTH 40/20/40 SEAT						
FX4 OFF-ROAD PACKAGE	600.00					
.SKID PLATES						
PLATFORM RUNNING BOARDS	445.00					
12000# GVWR PACKAGE						
RAPID HEAT SUPPLEMENTAL HEATER	350.00					
ENGINE BLOCK HEATER	250.00					
50 STATE EMISSIONS	NO CHARGE					
BACKGLASS DEFROST						
POWER SLIDING REAR WINDOW	505.00					
TRAILER BRAKE CONTROLLER	300.00					
ROOF CLEARANCE LIGHTS	150.00					
BLIS (BLIND SPOT INFO SYSTEM)						
JACK						
LED BOX LIGHTING	160.00					
UPFITTER SWITCHES	250.00					
410 AMP DUAL ALTERNATOR	NO CHARGE					
REAR PARKING SENSORS						
DUAL BATTERY	NO CHARGE					
360-DEGREE CAMERA PACKAGE	1,150.00					
PRIVACY GLASS	100.00					
CONN PKG: 1 YR INCL W/FORD APP						
XL DRIVER ASSIST PACKAGE	730.00					
		RAMP ONE				

options or accessories are not included unless listed above.



\$75,725.00 **TOTAL MSRP**

Scan The QR Code to get more details about this vehicle

SH071 N RB 2X 625 003739 08 07 25

California Air Resources Board

Diesel Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label.

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.





The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.** See in-vehicle settings for connectivity options.

*Based on 1977-2024 CY total sales. **FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot



plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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