



ford.com

VE C28434

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VEHICLE DESCRIPTION

SUPER DUTY

2027 F250 SRW 4X4 CREW CAB  
XLT 160" WB STYLESIDE  
6.7 HI OUTPUT POWER STROKE  
10-SPEED AUTO TORQSHIFT

EXTERIOR  
OXFORD WHITE

INTERIOR  
MEDIUM DARK SLATE CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- TRAILER TOW MIRRORS

INTERIOR

- 1TOUCH UP/DOWN DR/PASS WIN
- AIR COND, MANUAL FRONT
- CLOTH SUN VISORS
- CLTH SEATS W/8-WAY PWR DRV
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE, CRUISE & AUDIO CONTROLS
- UPPER GLOVEBOX STORAGE

FUNCTIONAL

- 5G MODEM
- FORD APP
- HILL START ASSIST
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC@4

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SOS POST-CRASH ALERT SYSTM
- TIRE PRESSURE MONIT SYS

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

| INCLUDED ON THIS VEHICLE        | (MSRP)    | (MSRP)                      | (MSRP)    |
|---------------------------------|-----------|-----------------------------|-----------|
| <b>OPTIONAL EQUIPMENT/OTHER</b> |           | DUAL BATTERY                | NO CHARGE |
| PREFERRED EQUIPMENT PKG.603A    |           | CLOTH 40/CONSOLE/40 SEAT    | 525.00    |
| 6.7 HI OUTPUT POWER STROKE      | 12,495.00 | SECURITY PACKAGE: 1 YR INCL |           |
| 10-SPEED AUTO TORQSHIFT         | NO CHARGE |                             |           |
| 3.31 ELECTRONIC-LOCKING AXLE    | 430.00    |                             |           |
| FRONT LICENSE PLATE BRACKET     | NO CHARGE |                             |           |
| XLT PREMIUM PACKAGE             | 4,500.00  |                             |           |
| .SIRIUSXM W/360L (3 MOS TRIAL)  |           |                             |           |
| .POWERSCOPE TRAILER TOW MIRROR  |           |                             |           |
| .B&O SOUND SYSTEM               |           |                             |           |
| .BLIS (BLIND SPOT INFO SYSTEM)  |           |                             |           |
| .LED BOX LIGHTING               |           |                             |           |
| .PAYLOAD UPGRADE PACKAGE        |           |                             |           |
| .REAR PARKING SENSORS           |           |                             |           |
| .REMOTE START SYSTEM            |           |                             |           |
| .360-DEGREE CAMERA PACKAGE      |           |                             |           |
| .HEATED FRONT SEATS             |           |                             |           |
| .CONN PKG:1 YR INCL W/FORD APP  |           |                             |           |
| FX4 OFF-ROAD PACKAGE            | 650.00    |                             |           |
| .SKID PLATES                    |           |                             |           |
| 11100# GVWR PACKAGE             |           |                             |           |
| RAPID HEAT SUPPLEMENTAL HEATER  | 350.00    |                             |           |
| 50 STATE EMISSIONS              | NO CHARGE |                             |           |
| BACKGLASS DEFROST               | 60.00     |                             |           |
| 5TH WHEEL HITCH PREP PACKAGE    | 750.00    |                             |           |
| HIGH CAPACITY TRAILER TOW PKG   | 1,130.00  |                             |           |
| ROOF CLEARANCE LIGHTS           | 150.00    |                             |           |
| JACK                            |           |                             |           |
| SECURICODE KEYLESS KEYPAD       | 455.00    |                             |           |
| 410 AMP DUAL ALTERNATOR         | NO CHARGE |                             |           |
| TAILGATE STEP                   | 375.00    |                             |           |

|  |                                                                                                                                                                                                                                               |                          |                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |                          | TOTAL MSRP \$81,565.00                                  |
|  | RY08                                                                                                                                                                                                                                          |                          |                                                         |
|  | RAMP TWO                                                                                                                                                                                                                                      | RAIL                     | Scan The QR Code to get more details about this vehicle |
|  |                                                                                                                                                                                                                                               | ITEM #:<br>56-451S O/T 2 |                                                         |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                          | TJ031 N RB 2X 715 001711 09 03 26                       |

California Air Resources Board

Diesel Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)

A+CleanerD

Smog Rating (tailpipe only)

A+CleanerBD

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



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\*\*Based on 1977-2025 CY total sales.

\*Disclaimer: Remote features may vary by model. An activated vehicle modem, and the Ford app are required for remote features. Evolving technological cellular network/vehicle capability may limit or prevent functionality. The modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options. Terms and conditions apply. Visit ford.com for our privacy notice.

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 **WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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