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VEHICLE DESCRIPTION

# SUPER DUTY

2026 F250 SRW 4X4 CREW CAB  
KING RANCH 160" WB STYLESID  
6.7 HI OUTPUT POWER STROKE  
10-SPEED AUTO TORQSHIFT

TE **D47902**

EXTERIOR  
MARSH GRAY  
INTERIOR  
JAVA LEATHER

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

## EXTERIOR

- LED REFLECTOR HEADLAMPS
- PICKUP BOX, TIE DOWN HOOKS
- POWER SLIDING REAR WINDOW W/DEFROST & PRIVACY TINT
- POWER TAILGATE
- POWERSCOPE TT POWER-FOLD MIRRORS, POWER/HEATED
- TAILGATE STEP
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- WIPERS - RAIN-SENSING

**INTERIOR**

- 12" CLUSTER DISPLAY
- 1TOUCH UP/DOWN DR/PASS WIN
- ADAPTIVE CRUISE CONTROL
- AMBIENT LIGHTING-FIXED
- DUAL-ZONE ELECTRONIC AUTO CLIMATE CONTROL
- HEAD-UP DISPLAY
- LTHR WRAPPED HTD STR WHL
- MULTICOLOUR FRT LTH SEATS
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- PWR DRIVER AND PASS SEAT
- TILT/TELESCOPE STR COLUMN

## FUNCTIONAL

- 360-DEGREE CAMERA
- 5G MODEM
- B&O UNLEASHED SOUND SYSTEM
- FORD APP
- FORD CO-PILOT360@ASSIST2.0
- INTELLIGENT ACCESS W/PUSH BUTTON START
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- REAR PARKING SENSORS
- REVERSE BRAKE ASSIST
- SYNC@4 W/EVR & 12" SCREEN
- WIRELESS CHARGING PAD


## SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- LED CTR HIGH MNT STOP LAMP
- SECURE PKG 1 YR INCLUDED
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

## WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

| INCLUDED ON THIS VEHICLE               |  | (MSRP) |  |          | (MSRP)                        |             |
|--|--|--------|--|----------|-------------------------------|-------------|
| <b><u>OPTIONAL EQUIPMENT/OTHER</u></b> |  |        | <b><u>PRICE INFORMATION</u></b>        |          |                               |             |
| 2026 MODEL YEAR                        |  |        | MAX RECLINE DRIVER PASS SEAT           | 560.00   | BASE PRICE                    | \$77,775.00 |
| MARSH GRAY                             |  |        | CONN PKG: 1 YR INCL W/FORD APP         |          | TOTAL OPTIONS/OTHER           | 26,560.00   |
| PREFERRED EQUIPMENT PKG.700A           |  |        | <b><u>DEALER INSTALLED OPTIONS</u></b> |          |                               |             |
| 6.7 HI OUTPUT POWER STROKE             |  |        | 12,000 lb. Ford Performance Pa         | 4,375.00 | TOTAL VEHICLE & OPTIONS/OTHER | 104,335.00  |
| 10-SPEED AUTO TORQSHIFT                |  |        | DESTINATION & DELIVERY                 |          |                               | 2,595.00    |
| 3.31 ELECTRONIC-LOCKING AXLE           |  |        |  |          |                               |             |
| GOOSENECK HITCH KIT                    |  |        |  |          |                               |             |
| FRONT LICENSE PLATE BRACKET            |  |        |  |          |                               |             |
| CARPET DELETE - VINYL FLOORING         |  |        |  |          |                               |             |
| CHROME PACKAGE                         |  |        |  |          |                               |             |
| .CHROME PVD ALUMINUM WHEELS-20         |  |        |  |          |                               |             |
| FX4 OFF-ROAD PACKAGE                   |  |        |  |          |                               |             |
| .SKID PLATES                           |  |        |  |          |                               |             |
| POWER RUNNING BOARDS                   |  |        |  |          |                               |             |
| 11100# GVWR PACKAGE                    |  |        |  |          |                               |             |
| VEHICLE SAFE BY CONSOLE VAULT          |  |        |  |          |                               |             |
| RAPID HEAT SUPPLEMENTAL HEATER         |  |        |  |          |                               |             |
| ENGINE BLOCK HEATER                    |  |        |  |          |                               |             |
| 50 STATE EMISSIONS                     |  |        |  |          |                               |             |
| SIRIUSXM W/360L (3 MOS TRIAL)          |  |        |  |          |                               |             |
| 5TH WHEEL HITCH PREP PACKAGE           |  |        |  |          |                               |             |
| HIGH CAPACITY TRAILER TOW PKG          |  |        |  |          |                               |             |
| ROOF CLEARANCE LIGHTS                  |  |        |  |          |                               |             |
| JACK                                   |  |        |  |          |                               |             |
| WHEEL WELL LINERS FRONT & REAR         |  |        |  |          |                               |             |
| SECURICODE KEYLESS KEYPAD              |  |        |  |          |                               |             |
| MOONROOF POWER-TWIN PANEL              |  |        |  |          |                               |             |
| UPFITTER SWITCHES                      |  |        |  |          |                               |             |
| 410 AMP DUAL ALTERNATOR                |  |        |  |          |                               |             |
| TOUGH BED SPRAY IN BEDLINER            |  |        |  |          |                               |             |

|  |  |  |   |
|--|--|--|---|
|  | <div>RAMP ONE</div> <div>RA3J</div>  |  | <div>TOTAL MSRP    \$106,930.00</div>   |
|  | <div>RAMP TWO</div> <div> <div>RAIL</div> <div>ITEM #:<br/>21-J02C O/T 1</div> </div>  |  | <div>Scan The QR Code to<br/>get more details about<br/>this vehicle</div> <div>  </div> |
|  | <div>This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.</div> |  | <div>SPECIAL ORDER</div> <div>SM112 N RB 2X 630 002118 12 11 25</div>   |

# California Air Resources Board

## Diesel Vehicle

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings.  
For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

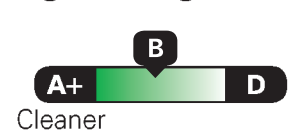
Protect the environment. Choose vehicles with **higher ratings**:

### Greenhouse Gas Rating (tailpipe only)

(tailpipe only)

**Smog Rating** (tailpipe only)

(tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



**The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.**

**\*\*FordPass Connect** (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



**Insist on Ford Protect!** The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).




## Credit

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 **WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

