

# **SUPER DUTY**

**2023 F250 SRW 4X4 SUPERCAB** XL 164" WB STYLESIDE 6.8L DEVCT NA PFI V8 ENGINE 10-SPEED AUTO TORQSHIFT-G

# PE **E22012**

**OXFORD WHITE INTERIOR MEDIUM DARK SLATE CLOTH** 

# STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- BOX RAIL/TAILGATE MOLDINGS
- DOOR HANDLES BLACK
- HEADLAMPS AUTOLAMP (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TOW HOOKS
- TRAILER BRAKE CONTROLLER TRAILER SWAY CONTROL
- WIPERS- INTERMITTENT

# **INTERIOR**

- 4.2" PRODUCTIVITY SCREEN
- AIR COND. MANUAL FRONT CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE. **CRUISE & AUDIO CONTROLS**

# **FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- MANUAL LOCKING HUBS MONO BEAM COIL SPRING FRT
- SUSPENSION W/STAB BAR
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC®4 W/8" SCREEN

- ADVANCETRAC™ WITH RSC®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

# **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/100.000 DIESEL ENGINE

# SAFETY/SECURITY

- AIRBAGS SAFETY CANOPY®

- 5YR/60,000 ROADSIDE ASSIST

# **INCLUDED ON THIS VEHICLE**

# **OPTIONAL EQUIPMENT/OTHER** PREFERRED EQUIPMENT PKG.600A

10-SPEED AUTO TORQSHIFT-G LT245/75R17E BSW ALL-TERRAIN 3.73 ELECTRONIC-LOCKING AXLE 10000# GVWR PACKAGE **50 STATE EMISSIONS ROOF CLEARANCE LIGHTS** 

250 AMP ALTERNATOR CLOTH 40/20/40 SEAT XL CHROME PACKAGE .FOG LAMPS .BOXLINK



# 225.00

# RAMP ONE \$52,400.00 TOTAL MSRP **CH29**

RAMP TWO

ITEM #:

24-J951 O/T 60

CONVOY

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

# **SPECIAL ORDER**

PJ261 N RB 2X 350 003549 09 26 23

# California Air Resources Board

**Gasoline Vehicle** 

# **Environmental Performance**

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep\_label.

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



YEARS TOUGH

**AMERICA'S BEST** 

**SELLING TRUCKS** 

The FordPass® Connect modem is

active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2022 CY total sales.

\*\*FordPass Connect (optional on select vehicles),

the FordPass App and complimentary Connected Service are required for remote features (see

FordPass Terms for details). Connected service and features depend on compatible AT&T

network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features.

Connected service excludes Wi-Fi hotspot.

# **GOVERNMENT 5-STAR SAFETY RATINGS**

# **Overall Vehicle Score**

**A**+

Cleaner

**Not Rated** 

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver **Not Rated** Crash Passenger Not Rated Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat **Not Rated Not Rated** Crash Rear seat

Rollover Not Rated

Based on the risk of rollover in a single-vehicle crash

Based on the risk of injury in a side impact.

Star ratings range from 1 to 5 stars (★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phtl lead. which are known to the State of California to cause cancer and birth defects or other reproductive narm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.





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