| REV-010082 <sub>CA</sub>   | 9-NORMAL,NB,110082,SE071 <b>988</b>  | 6 120250519  | 8806 ULC   | U W CA (<br>RTCERT TRD RAMPBUMPCA  |   | 02:   | 29633  |
|--|--|--|--|--|---|---|--|
| ford.com   | EHICLE DESCRIPTION<br><b>F-150 LIGHT</b><br>2025 F-150 4X4 SUPERCREW<br>145" WHEELBASE<br>131KWH EXT BAT-SINGLE CHGR<br>SINGLE-SPEED TRANSMISSION  | EXTE<br>C<br>INTE  | SW<br>ERIOR<br>ARBONIZED GRAY N<br>RIOR<br>CTIVE X TRIMMED S   |  | EPA<br>DOT Fuel Economy   | nomy and Env<br>MPGe Standa<br>87 MF  | dard Pickup                                  |
| STANDARD EQUIPMENT INCLUDER<br>EXTERIOR<br>• BOX LIGHTING-LED<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• LED PROJECTOR W/ DYNAMIC<br>BENDING HEADLAMPS<br>• LOCKING REMOVABLE TAILGATE<br>WITH TAILGATE ASSIST<br>• MEGA POWER FRUNK<br>• PICKUP BOX TIE DOWN HOOKS<br>• POWER MIRRORS - FOLDABLE<br>• POWER MIRRORS - FOLDABLE<br>• POWER UP/DOWN FRONT HOOD<br>• POWER UP/DOWN TAILGATE<br>• TWIN PANEL MOONROOF | DAT NO EXTRA CHARGE<br>INTERIOR<br>• 10-WAY PWR DRV & MULTI-ADJ<br>PWR FRT PASS<br>• 12" DIGITAL INSTRMNT CLSTR<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• 2ND ROW HEATED SEATS<br>• A/C W/DUAL CLIMATE CONTROL<br>• ACTIVEX WRAPPED STR WHEEL<br>• AMBIENT LIGHTING<br>• AUTO-DIM REARVIEW MIRROR<br>• HTD/VENTILATED FRT SEATS<br>• ILLUMINATED ENTRY<br>• INTERIOR WORK SURFACE<br>• PEDALS - POWER ADJUSTABLE<br>• SLIDING REAR WINDOW W/<br>DEFROST & PRIVACY GLASS | EUNCTIONAL<br>• 360-DEGREE CAMER<br>• ADAPTIVE CRUISE C<br>• B&O SOUND SYSTEM<br>• BLIS W/CROSS-TRAF<br>• CLASS IV TRAILER H<br>• TOW TECHNOLOGY I<br>• EVASIVE STEERING A<br>• FORDPASS™ CONNE<br>• FORWARD SENSING<br>• LANE-KEEPING SYST<br>• PHONE AS A KEY<br>• PRE-COLLISION ASS<br>• SYNC®4A W/EVR & 1<br>• WIRELESS APPLE CA<br>AND ANDROID AUTO | A · ADN<br>ONTROL · AIR<br>A, 8 SPKR MO<br>FFIC ALERT · AIR<br>ITCH · LEE<br>PKG · PEF<br>ASSIST · SOS<br>ECT<br>SYSTEM · SYF<br>ECT · SYSTEM · 3YF<br>IST W/AEB · 5YF<br>5.5" SCRN · 5YF<br>ARPLAY® RES | TY/SECURITY<br>/ANCED SECURITY PACK<br>BAGS - FRONT SEAT<br>JNTED SIDE IMPACT<br>BAGS - SAFETY CANOPY®<br>0 CTR HIGH MNT STOP LAMP<br>RIMETER ALARM<br>5 POST-CRASH ALERT SYS™<br><b>BANTY</b><br>//36,000 BUMPER / BUMPER<br>//60,000 POWERTRAIN<br>//60,000 POWERTRAIN<br>//60,000 SAFETY<br>TRAINT SYS<br>//100,000 ELECTRIC<br>ICLE COMPONENTS | combined city/hwy<br>Driving Range<br>When fully fueled, vehicle<br>0 60 120<br>Charge Time: 14.6<br>Annual fuel CO<br>\$1,15<br>\$1,15 | St Fuel Economy &   | 48<br>kW-hrs r<br>100 mile<br>320<br>Greenho |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 511A<br>•LARIAT SERIES<br>OPTIONAL EQUIPMENT/OTHER<br>.20" ALLOY DARK CARBONIZED GRA<br>.ZERO EMISSIONS VEHICLE<br>.275/60R20 BSW ALL-SEASON<br>ELECTRIC DRIVE REGULAR AXLE<br>8550# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET<br>BLUECRUISE EQUIP: 90DAY TRIAL<br>MOBILE POWER CORD (120V/240V)   | (MSRP)<br>Ford<br>NO CHARGE<br>600.00  |  | PRICE INFORMATION<br>BASE PRICE<br>TOTAL OPTIONS/OTHE<br>TOTAL VEHICLE & OPT<br>DESTINATION & DELIVI   | R \$76,995.00<br>600.00<br>IONS/OTHER 77,595.00  | GOVERNME<br>Overall Vehicle Sc  | ny.gov<br>ates and compare vehicles   | RATING                                       |
|  |  |  |  | Proudly designed and   | Based on the risk of injury in a Should ONLY be compared to <b>Side</b>   | senger $\star \star \star \star$ a frontal impact.o other vehicles of similar size andt seat $\star \star \star \star$ r seata side impact. $\star \star \star \star$ | d weight.                                    |
|  | RAMP ONE<br>CA84   |  | <i>Tord</i><br>Model e <sup>™</sup><br>TOTAL MSR   | P \$79,790.00  | Star ratings range from 1 t<br>Source: National High<br>www.si  | to 5 stars ( $\star \star \star \star \star$ ), with<br>way Traffic Safety Administ<br>afercar.gov or 1-888-327-423<br>1FT6W5L76SWG17207                              | tration (N                                   |
|  | ITEM #:  | ne, License, and Title Fees,<br>led. Dealer installed  | Ford Credit for you. S<br>www.forc   | you decide to lease or finance you<br>ou'll find the choices that are right<br>ee your dealer for details or visit<br>.com/finance.<br>560 010082 05 07 25   | MARNING: Operating, s<br>vehicle can expose you<br>California to cause cancer and<br>or wash your hands frequently                      | servicing and maintaining a passe<br>to chemicals including phthalates<br>birth defects or other reproductiv  | s and lead, v<br>ve harm. To                 |

