

**VEHICLE DESCRIPTION**  
  
**EXPLORER**  
 2026 4DR TREMOR EXPLR 4WD  
 119" WHEELBASE  
 3.0L ECOBOOST V6 ENGINE  
 10-SPEED AUTO TRANSMISSION

**TG A32804**

**EXTERIOR**  
 CARBONIZED GRAY METALLIC  
**INTERIOR**  
 ONYX MIKO SUEDE SEAT

**STANDARD EQUIPMENT**  
 STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE IN THE BASE PRICE BELOW

|  |  |  |  |
|--|--|--|--|
| <p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>• 360-DEGREE CAMERA</li> <li>• AUTO HIGH BEAMS</li> <li>• AUX LIGHT SWITCH &amp; WIRING</li> <li>• LED HEADLAMPS</li> <li>• LED TAILLAMPS</li> <li>• MIRRORS, DUAL POWER HEATED</li> <li>• POWER LIFTGATE</li> <li>• PRIVACY GLASS, REAR</li> <li>• ROOF RAILS</li> <li>• SPOILER, REAR</li> <li>• TOW HOOKS - FRONT</li> <li>• TRAILER SWAY CONTROL</li> <li>• WIPERS, VARIABLE INTERVAL</li> </ul> | <p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>• 12.3" LCD CLUSTER</li> <li>• 13.2" LCD TOUCHSCREEN</li> <li>• 1 TOUCH UP/DWN DRV/PASS WIN</li> <li>• AM/FM STEREO</li> <li>• HTD/VENTILATED FRT SEATS</li> <li>• OUTSIDE TEMP &amp; COMPASS</li> <li>• ROTARY GEAR SHIFT DIAL</li> <li>• SEAT, POWER DRIVER</li> <li>• SEAT, POWER PASSENGER</li> <li>• SEATS, HEATED FRONT</li> <li>• SECOND ROW HEATED SEAT</li> <li>• STEERING WHEEL, TILT/TELES</li> </ul> | <p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>• 110V OUTLET</li> <li>• 5G MODEM</li> <li>• A/C, TRI-ZONE ELECTRONIC</li> <li>• ABS, POWER 4-WHEEL DISC</li> <li>• ADAPTIVE CRUISE CONTROL</li> <li>• BLIS W/CROSS TRAFFIC</li> <li>• EASY FUEL CAPLESS FILLER</li> <li>• ELEC PWR ASSIST STEERING</li> <li>• FRONT &amp; REAR PARK SENSORS</li> <li>• HEATED STEERING WHEEL</li> <li>• HILL START ASSIST</li> <li>• INTELL ACCESS W/PUSH START</li> <li>• LANE KEEPING SYSTEM</li> <li>• PRE-COLLISION ASSIST W/AEB</li> <li>• TRAILER TOW PKG, CLASS III</li> </ul> | <p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>• ADVANCETRAC™/ROLL STABILITY CONTROL</li> <li>• AIRBAGS, DRIVER &amp; PASS</li> <li>• LATCH CHILD RESTRAINT SYS</li> <li>• PERIMETER ALARM</li> <li>• PERSONAL SAFETY SYSTEM™</li> <li>• SAFETY CANOPY</li> <li>• SOS POST CRASH ALERT SYST</li> <li>• TIRE PRESSURE MONITOR SYS</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>• 3 YR/60,000 KM BASIC</li> <li>• 5YEAR/100,000 KM POWERTRAIN</li> <li>• ROADSIDE ASSISTANCE 24 HRS</li> </ul> |
|--|--|--|--|

|                                 |                |   |                |
|---------------------------------|----------------|---|----------------|
| <b>INCLUDED ON THIS VEHICLE</b> | <b>(MSRP)*</b> | <b>PRICE INFORMATION</b>  | <b>(MSRP)*</b> |
| <b>EQUIPMENT GROUP 800A</b>     |                | BASE PRICE  | \$59,600.00    |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |                | TOTAL OPTIONS/OTHER   | 12,910.00      |
| 2026 MODEL YEAR                 |                | TOTAL VEHICLE & OPTIONS/OTHER   | 72,510.00      |
| FEDERAL EXCISE TAX              | 100.00         | DESTINATION & DELIVERY  | 2,295.00       |
| 3.0L ECOBOOST V6 ENGINE         | NO CHARGE      | <b>"THIS VEH. NOT INTENDED FOR SALE OR REGISTRATION IN US"<br/>                 RETAIL PRICES EXCLUDE GST/HST</b> |                |
| FLR LNERS RW 1&2/NO CRPET MAT   |                |   |                |
| ENGINE BLOCK HEATER             | 550.00         |   |                |
| 50 STATE EMISSIONS              | NO CHARGE      |   |                |
| BLUECRUISE EQUIP:90 DAY TRIAL   | NO CHARGE      |   |                |
| TREMOR ULTIMATE PACKAGE         | 11,400.00      |   |                |
| .PANO RF W/FIXED GL & PWR SHAD  |                |   |                |
| .AMBIENT LIGHTING               |                |   |                |
| .B&O SOUND SYSTEM-14 SPKR       |                |   |                |
| .MULTICONTOUR SEATS             |                |   |                |
| .AUTO-DIMMING REARVIEW MIRROR   |                |   |                |
| .DRIVER'S SEAT - MEMORY         |                |   |                |
| .SEATS - THIRD ROW POWERFOLD    | 300.00         |   |                |
| 18" SPARE WHL AND JACK KIT      | NO CHARGE      |   |                |
| FORD CONNECTIVITY -1YR TRIAL    | NO CHARGE      |   |                |
| FRONT LICENSE PLATE BRACKET     | NO CHARGE      |   |                |
| <b>DEALER INSTALLED OPTIONS</b> |                |   |                |
| ROOF-RAIL CROSSBARS             | 560.00         |   |                |



**ENERGUIDE**

Gasoline Vehicle  
Véhicule à essence

**Fuel Consumption / Consommation de carburant**



**12.4**

combined/combinée

**13.8**

city  
ville

**10.6**

highway  
route

**23**

mi/gal

**Annual fuel COST**  
for an annual distance of 20,000 km, and an average fuel price of \$1.50 per litre

**\$ 3 720**

**Coût annuel en carburant**  
pour une distance annuelle de 20 000 km, et un prix moyen du carburant de 1,50 \$ par litre

**Standard SUVs range from / Les VUS ordinaires font entre**

**2.1 - 19.0** L<sub>e</sub>/100 km

L<sub>e</sub> is gasoline litre equivalent  
L<sub>e</sub> signifie litre équivalent d'essence

**Carbon Dioxide Rating / Indice de dioxyde de carbone**

**4**

290 g CO<sub>2</sub>/km

Best/meilleur

**Smog Rating / Indice de Smog**

**5**

Best/meilleur

Estimates are based on Government of Canada approved criteria and testing methods. Vehicle's actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement du Canada. La consommation de carburant réelle du véhicule variera.

For more information visit  
**vehicles.nrcan.gc.ca**

Pour plus d'information visitez  
**vehicules.nrcan.gc.ca**

**U.S. GOVERNMENT SAFETY RATINGS  
COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN**

|   |   |                        |
|---|---|------------------------|
| <b>Overall Vehicle Score / Cote globale du véhicule</b> |   | ★ ★ ★ ★ ★              |
| <b>Frontal Crash Collision frontale</b>                 | Driver / Conducteur<br>Passenger / Passager           | ★ ★ ★ ★ ★<br>★ ★ ★ ★ ★ |
| <b>Side Crash Collision latérale</b>                    | Front seat / Siège avant<br>Rear seat / Siège arrière | ★ ★ ★ ★ ★<br>★ ★ ★ ★ ★ |
| <b>Rollover / Capotage</b>                              |   | ★ ★ ★ ★                |

Star ratings range from 1 to 5 stars (\*\*\*\*\*), with 5 being the highest.  
Les cotes varient de 1 à 5 étoiles (\*\*\*\*\*), 5 étant la cote la plus élevée.

**Source: U.S. National Highway Traffic Safety Administration  
For more information / Pour de plus amples renseignements  
www.safercar.gov**

**FordPass Connect™**

Download the FordPass™ app\* and you can:

**Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

**Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

**Ask your sales consultant for more details.**



**1FMWK8JC7TGA32804**



Scan code not operational at this time

**FOR PLANT USE ONLY**

|   |         |   |  |   |
|---|---------|---|--|---|
| SOLD TO/VENDU A   | B70 031 | RAMP ONE/<br>TERMINAL UN                | DEALER NO./CONCESSIONNAIRE                               | <b>TOTAL MSRP \$74,805.00</b>   |
| Brown Bros Ford Lincoln Sales<br>270 S E Marine Drive<br>Vancouver BC CAN V5X 2S6   |         | <b>CA8B</b>                             | B70 031  | * MANUFACTURER'S SUGGESTED RETAIL PRICE = MSRP<br>* NOTE: THIS PRICE HAS BEEN DEVELOPED AS A GUIDE. DEALERS MAY SELL FOR LESS AND ARE NOT UNDER ANY OBLIGATION TO ACCEPT THIS SUGGESTED RETAIL PRICE. |
| SHIP TO (IF OTHER THAN SOLD TO) /<br>EXPÉDIER A (SI AUTRE QUE L'ACHETEUR)<br>Brown Bros Ford Lincoln Sales<br>1222 East 67th Avenue<br>Vancouver BC | B7 031  | RAMP TWO/<br>TERMINAL DEUX              | FINAL ASSEMBLY PLANT/<br>USINE DE MONTAGE<br><br>CHICAGO |   |
| SHIP THROUGH/EXPÉDIER VIA   |         | METHOD OF TRANSP /<br>MODE DE TRANSPORT | ITEM #: B7-J035 O/T 2                                    |   |
|   |         | <b>CONVOY</b>                           |  | SK231 N RE 2X 620 000643 10 23 25   |



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