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VEHICLE DESCRIPTION

EXPLORER

2026 EXPLORER ST-LINE 4WD  
119" WHEELBASE  
2.3L ECOBOOST I-4 ENGINE  
10-SPEED AUTO TRANSMISSION

EXTERIOR  
STAR WHITE MET TRI-COAT  
INTERIOR  
ONYX UNIQUE CLOTH INSERTS

TA

19227

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EXTERIOR</b> <ul style="list-style-type: none"><li>'EXPLORER' HOOD BADGING</li><li>CLASS III TRAILER TOW PKG</li><li>EASY FUEL® CAPLESS FILLER</li><li>GRILLE - BLACK MESH INSERT</li><li>HEADLAMPS - AUTO LED</li><li>POWER LIFTGATE</li><li>PRIVACY GLASS - REAR DOORS</li><li>ROOF-RACK SIDE RAILS-BLACK</li><li>TAILLAMPS/FOG LAMPS - LED</li><li>TRAILER SWAY CONTROL</li><li>UNIQUE ST-LINE BADGING</li><li>VARIABLE INTERVAL WIPERS</li></ul> | <b>INTERIOR</b> <ul style="list-style-type: none"><li>12.3" LCD DIGITAL CLUSTER</li><li>1TOUCH UP/DOWN DR/PASS WIN</li><li>FRONT ROW HEATED SEATS</li><li>POWER DRIVER'S SEAT</li><li>POWER PASS SEAT</li><li>POWERPOINTS - 12V</li><li>RED STITCH ACCENTS</li><li>ROTARY GEAR SHIFT DIAL</li><li>STEERING WHEEL - PREMIUM LEATHER-WRAPPED HEATED</li><li>UNIVSL GARAGE DOOR OPENER</li><li>USB-C - ALL ROWS</li></ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"><li>13.2" LCD TOUCHSCREEN</li><li>360-DEGREE CAMERA</li><li>4-DR INTELL ACCESS LOCK/ UNLOCK W/PUSH-BUTTON START</li><li>5G MODEM</li><li>B&amp;O SOUND SYSTEM, 10 SPKR</li><li>FORD DIGITAL EXPERIENCE W/GOOGLE MAPS &amp; PLAY STORE</li><li>REMOTE START SYSTEM</li><li>SELECTABLE DRIVE MODES</li><li>SIRIUSXM® W/360L- NA AK&amp;HI</li><li>WI-FI HOTSPOT</li><li>WIRELESS APPLE CARPLAY® AND ANDROID AUTO™</li></ul> | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"><li>ADVANCETRAC™ WITH RSC®</li><li>AIRBAG - DRIVER KNEE</li><li>AIRBAGS - DUAL STAGE FRONT</li><li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li><li>AIRBAGS - SAFETY CANOPY®</li><li>INDIV TIRE PRESS MONIT SYS</li><li>LATCH CHILD SAFETY SYSTEM</li><li>PERIMETER ALARM</li><li>PERSONAL SAFETY SYSTEM™</li><li>SOS POST-CRASH ALERT SYST™</li></ul> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>WARRANTY</b> <ul style="list-style-type: none"><li>3YR/36,000 BUMPER / BUMPER</li><li>5YR/60,000 POWERTRAIN</li><li>5YR/60,000 ROADSIDE ASSIST</li></ul>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |

| INCLUDED ON THIS VEHICLE        | (MSRP)    |  | (MSRP) |
|---------------------------------|-----------|--|--------|
| <b>EQUIPMENT GROUP 300A</b>     |           |  |        |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |           |  |        |
| 2026 MODEL YEAR                 |           |  |        |
| STAR WHITE MET TRI-COAT         | 795.00    |  |        |
| SECOND ROW HEATED SEATS         |           |  |        |
| PREMIUM PACKAGE                 | 1,360.00  |  |        |
| .AMBIENT LIGHTING               |           |  |        |
| .AUTO-DIMMING REARVIEW MIRROR   |           |  |        |
| .110V/150W AC POWER OUTLET      |           |  |        |
| ST-LINE STREET PACK             | 1,450.00  |  |        |
| .P275/45R21 A/S BSW TIRES       |           |  |        |
| .PERFORMANCE BRAKES             |           |  |        |
| .21" ALUMINUM WHEELS            |           |  |        |
| INFLATOR KIT-DELETE SPARE TIRE  |           |  |        |
| FORD CONNECTIVITY -1YR TRIAL    | NO CHARGE |  |        |

|  |  |                               |             |
|--|--|-------------------------------|-------------|
|  |  | <b>PRICE INFORMATION</b>      |             |
|  |  | BASE PRICE                    | \$47,155.00 |
|  |  | TOTAL OPTIONS/OTHER           | 3,605.00    |
|  |  |                               |             |
|  |  | TOTAL VEHICLE & OPTIONS/OTHER | 50,760.00   |
|  |  | DESTINATION & DELIVERY        | 1,695.00    |

|  |                                                                                                                                                                                                                                               |               |                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |               | TOTAL MSRP \$52,455.00                                  |
|  | CK06                                                                                                                                                                                                                                          | CONVOY        |                                                         |
|  | RAMP TWO                                                                                                                                                                                                                                      | ITEM #:       | Scan The QR Code to get more details about this vehicle |
|  |                                                                                                                                                                                                                                               | 47-C15G O/T 2 |                                                         |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |               | SK011 N RB 2X 625 004350 10 01 25                       |

EPA DOT

Fuel Economy and Environment

Gasoline Vehicle

Fuel Economy

23

MPG

combined city/hwy

20

city

27

highway

4.3

gallons per 100 miles

You spend

\$2,250

more in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel cost

\$2,150

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

1

5

10

Best

1

6

10

Best

This vehicle emits 394 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fueleconomy.gov

Calculate personalized estimates and compare vehicles

Smartphone QR Code™

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|               |                  |       |
|---------------|------------------|-------|
| Frontal Crash | Driver Passenger | ★★★★★ |
|---------------|------------------|-------|

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|            |                      |       |
|------------|----------------------|-------|
| Side Crash | Front seat Rear seat | ★★★★★ |
|------------|----------------------|-------|

Based on the risk of injury in a side impact.

Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

AMERICA'S ALL TIME BEST-SELLING SUV

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

FordPass Connect™ service and FordPass™ App required for certain remote features (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology / cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

Ford Protect®

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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