

**EXPEDITION MAX** 

**NE A28770** 

2022 EXPED. KING RANCH 4X2 KING RANCH 7-PASSENGER 3.5L ECOBOOST V6 ENGINE **10SPD AUTO TRANS W/SLCTSHFT** 

**AGATE BLACK METALLIC INTERIOR** JAVA DEL RIO LTH-TRM SEATS

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

### **EXTERIOR**

EASY FUEL® CAPLESS FILLER

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- GRILLE-TWIN SPAR, CHROME
- **HEADLAMPS WIPER ACTIVATED**
- **HEADLAMPS-LED REFLECTOR** W/LED SIGNATURE LIGHTING
- KING RANCH BADGING
- LIFTGATE HANDS-FREE
- MIRRORS-PWR/HTD/AUTO-FOLD SIG/APRCH LAMP/MEM/AUTODIM PANORAMIC VISTA ROOF®
- **ROOF RAILS CHROME** RUNNING BOARD-PWR DEPLOY
- TAILLAMPS/FOG LAMPS LED

**INCLUDED ON THIS VEHICLE** 

OPTIONAL EQUIPMENT/OTHER

**EQUIPMENT GROUP 400A** 

.P285/45R22 A/S BSW TIRES FLR LNERS/CARPET MATS RWS 1&2

**AUTO STOP-START REMOVAL** 

SECOND ROW HEATED SEATS

15.5 LCD SCREEN W/TOUCH CAP

**ACTIVE PARK ASSIST 2.0 REMOVAL** 

FRONT LICENSE PLATE BRACKET

CARGO MAT-REVERSIBLE

- TRAILER SWAY CONTROL
- WIPERS RAIN-SENSING

### **INTERIOR**

- 110V/150W AC POWER OUTLET 2ND ROW PWR FOLDING **TIP-AND-SLIDE SEATS**
- DEL RIO LEATHER:DOOR TRIM. WRAP STR WHL, CTR CONSOLE
- DR/PASS 10/8-WAY & DR MEM HTD STR WHL W/CRUISE&AUDIO

(MSRP)

- HTD/VENTILATED FRT SEATS
- KING RANCH LOGO FLOOR MATS
- PEDALS-PWR ADJ W/MEMORY
- POWERFOLD 3RD ROW SEAT
- PWR TILT/TEL STR COL W/MEM • SMART CHRGING USBS-ALL RWS
- TRI-ZONE AUTO CLIMATE CTRL

### **FUNCTIONAL**

- 360-DEGREE CAMERA
- B&O UNLEASHED, 22 SPKR CLASS IV TRLR TOW PREP PAK
- CNCTD BLT-IN NAV(3-YR INC)
- FORD CO-PILOT360™ASSIST2.0
- FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
- HEAVY DUTY SUSPENSION
- IP CLSTR 12.4" DIGTL SCRN • POST-COLLISION BRAKING
- REVERSE BRAKE ASSIST
- SECURICODE KEYLESS KEYPAD
- SIRIUSXM® W/360L- NA AK&HI • SYNC®4A W/EVR & 15.5" SCRN
- WIRELESS CHARGING PAD

## SAFETY/SECURITY

- ADVANCED SECURITY PACK
- ADVANCETRAC™ WITH RSC® AIRBAGS - DUAL STAGE FRONT
- AIRBAGS SAFETY CANOPY®
- AIRBAGS SIDE IMPACT • INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM™
- REAR OCCUPANT ALERT
- SOS POST-CRASH ALERT SYS™

#### **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

## (MSRP)

# **PRICE INFORMATION**

BASE PRICE

\$78,355,00 165.00

> 78,190.00 1.795.00

# **TOTAL OPTIONS/OTHER TOTAL VEHICLE & OPTIONS/OTHER** 200.00 **DESTINATION & DELIVERY** 50.00 40.00 NO CHARGE **NO CHARGE** 355.00 NO CHARGE

### **RA88** RAIL RAMP TWO ITEM #:

RAMP ONE

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

52-2182 O/T 1

# TOTAL MSRP

\$79,985.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

## SPECIAL ORDER

NE111 N RB 2X 240 001155 05 11 22

# **Fuel Economy and Environment**



**Gasoline Vehicle** 

### **Fuel Economy**

**MPG** 

city highway

**5.3** gallons per 100 miles

You spend

more in fuel costs over 5 years

compared to the average new vehicle.

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

Annual fuel COST

\$1,850



Standard SUVs range from 14 to 102

MPG. The best vehicle rates 142 MPGe.





his vehicle emits 468 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$6,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.35 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

Not Rated

 $\star\star\star$ 

# fueleconomygov

Calculate personalized estimates and compare vehicles





# Smartphone QR Code™

## **GOVERNMENT 5-STAR SAFETY RATINGS**

### **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver **Not Rated** Crash **Not Rated** Passenger

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. Side Front seat

Crash Rear seat Based on the risk of injury in a side impact



Based on the risk of rollover in a single-vehicle crash Star ratings range from 1 to 5 stars ( $\star \star \star \star \star$ ), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



# FordPass Connect<sup>®</sup>

### Download the FordPass™ app\* and you can:

### Access Vehicle Control Features

- Remotely start, lock and unlock your vehicle. Locate your vehicle and check approximate
- fuel range. Receive vehicle health alerts.

### Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.



FORD **PROTECT**®

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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