



ford.com

VEHICLE DESCRIPTION

# BRONCO

# SL A50148

2025 OUTER BANKS 4-DOOR 4X4  
OUTER BANKS - 5 PASSENGER  
2.7L ECOBOOST V6 ENGINE  
10-SPEED AUTO TRANSMISSION

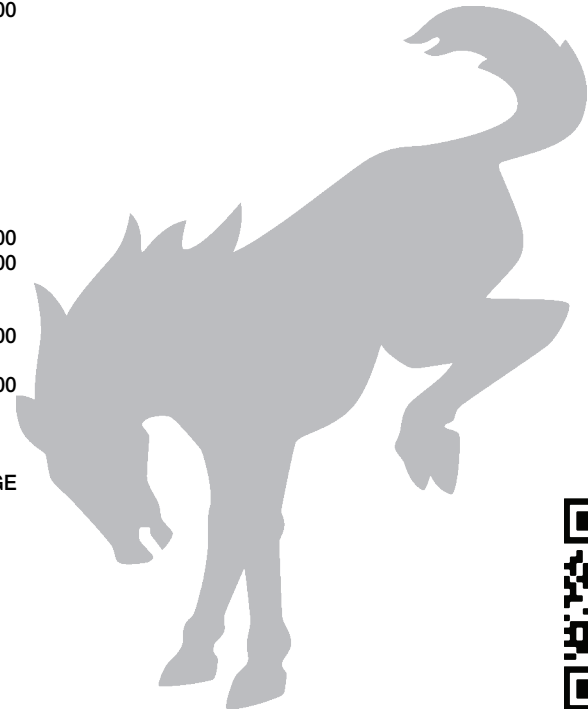
EXTERIOR  
AZURE GRAY MET TRI-COAT  
INTERIOR  
LTHR-TRIM/VINYL BLACK SEATS

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>EASY FUEL® CAPLESS FILLER</li> <li>FENDER TIE-DOWN HOOKS</li> <li>LED SIGNATURE LIGHTING</li> <li>TOW HOOKS-FRT (2)/REAR (1)</li> </ul> | <p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>1 TOUCH UP/DOWN DR/PASS WIN</li> <li>60/40 SPLIT FOLD REAR SEAT</li> <li>A/C, DUAL ZONE CLIMATE CTL</li> <li>CARPET FLOORING, BOTH ROWS</li> <li>DIGITAL INSTRUMENT CLUSTER</li> <li>LOCKING GLOVE BOX</li> <li>LTHR GEAR KNOB/STR WHEEL</li> <li>POWERPOINTS - 12V</li> <li>PWR 10-WAY DRV/8-WAY PASS</li> <li>SMART CHARGING USB PORTS</li> <li>TILT/TELESCOPE STR COLUMN</li> </ul> | <p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>12" LCD CTR STACK TOUCHSCRN</li> <li>AUTO START STOP TECH</li> <li>BRAKES, 4-WHEEL DISC/ABS</li> <li>FORD CO-PILOT360™</li> <li>FORDPASS™ CONNECT</li> <li>FRONT STABILIZER BAR</li> <li>HILL START ASSIST</li> <li>MID PACKAGE</li> <li>PUSH-BUTTON START</li> <li>SIRIUSXM® W/360L- NA AK&amp;HI</li> <li>SYNC®4</li> <li>TER MGMT W/G.O.A.T. MODES®</li> <li>TOOL KIT- DOOR/TOP REMOVAL</li> </ul> | <p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS-FRNT (DUAL STAGE) &amp; SIDE IMPACT/SAFETY CANOPY® SYSTEM (ALL ROWS)</li> <li>BELT-MINDER CHIME</li> <li>CHILD SAFETY REAR DR LOCKS</li> <li>ELCTR STABILITY/TRACTN CTL</li> <li>INDIV TIRE PRESS MONIT SYS</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>PERIMETER ALARM</li> <li>PERSONAL SAFETY SYSTEM™</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                 |               |
|---------------------------------|---------------|
| <b>INCLUDED ON THIS VEHICLE</b> | <b>(MSRP)</b> |
| <b>EQUIPMENT GROUP 314A</b>     | 2,825.00      |
| • OUTER BANKS SERIES            |               |
| • LUX PACKAGE                   |               |
| • 360-DEGREE CAMERA             |               |
| • ADAPTIVE CRUISE CONTROL       |               |
| • AM/FM, 12 SPKRS, SDARS        |               |

|                                 |           |
|---------------------------------|-----------|
| <b>OPTIONAL EQUIPMENT/OTHER</b> |           |
| 2025 MODEL YEAR                 |           |
| AZURE GRAY MET TRI-COAT         | 995.00    |
| 2.7L ECOBOOST V6 ENGINE         | 2,145.00  |
| 3.73/REAR AXLE-OPEN DIFF        |           |
| FRONT AXLE-OPEN DIFFRNTL        |           |
| HARD TOP, BLACK-PAINTED         | 2,495.00  |
| .SOUND DEADENING HEADLINER      |           |
| BLACK APPEARANCE PACKAGE        | 795.00    |
| .BLACK APPEARANCE GRAPHIC PKG   |           |
| .17" BLK GLOSS-PNTD ALUM WHLS   |           |
| .LT265/70R17 A/T TIRES (32")    |           |
| FRONT LICENSE PLATE BRACKET     | NO CHARGE |



|                                          |                  |
|------------------------------------------|------------------|
| <b>PRICE INFORMATION</b>                 |                  |
| BASE PRICE                               | \$47,940.00      |
| TOTAL OPTIONS/OTHER                      | 9,255.00         |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>57,195.00</b> |
| DESTINATION & DELIVERY                   | 1,895.00         |



Bronco Off-Road is an outdoor and off-road adventure playground. Original Bronco owners who purchase and take delivery can attend this full-day, immersive driving experience, valued at \$2500. Fleet vehicles not eligible. See [www.BroncoOffRoad.com](http://www.BroncoOffRoad.com) for more information.

|                                                                                                                                                                                                                                               |             |                                 |                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                               | RAMP ONE    |                                 | <b>TOTAL MSRP \$59,090.00</b>                                                                                                                                                                                    |
|                                                                                                                                                                                                                                               | <b>RD27</b> |                                 |                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                               | RAMP TWO    | <b>RAIL</b>                     | <p>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</p> |
|                                                                                                                                                                                                                                               |             | ITEM #:<br><b>71-1655 O/T 2</b> |                                                                                                                                                                                                                  |
| This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |             |                                 | <b>SB041 N RB 2X 515 009856 02 04 25</b>                                                                                                                                                                         |

## EPA DOT Fuel Economy and Environment

Gasoline Vehicle

**Fuel Economy**

**20** MPG combined city/hwy

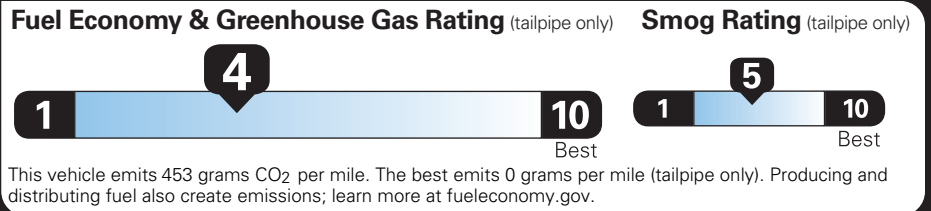
19 city 21 highway

5.0 gallons per 100 miles

Standard SUVs range from 11 to 100 MPG. The best vehicle rates 140 MPGe.

**You spend \$3,500 more in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost \$2,600**



Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

## fuelconomy.gov

Calculate personalized estimates and compare vehicles



## GOVERNMENT 5-STAR SAFETY RATINGS

|                                                                                                                                                                                                                  |                      |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Overall Vehicle Score</b>                                                                                                                                                                                     |                      | <b>Not Rated</b>    |
| Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.                                                                               |                      |                     |
| <b>Frontal Crash</b>                                                                                                                                                                                             | Driver Passenger     | ★★★★★               |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.                                                                                           |                      |                     |
| <b>Side Crash</b>                                                                                                                                                                                                | Front seat Rear seat | Not Rated Not Rated |
| Based on the risk of injury in a side impact.                                                                                                                                                                    |                      |                     |
| <b>Rollover</b>                                                                                                                                                                                                  |                      | ★★★                 |
| Based on the risk of rollover in a single-vehicle crash.                                                                                                                                                         |                      |                     |
| Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). <a href="http://www.safercar.gov">www.safercar.gov</a> or 1-888-327-4236 |                      |                     |

**BRONCO™**

**BUILT WILD**

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options. FordPass Connect™ service and FordPass™ App required for certain remote features (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology / cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

1FMEE8BP9SLA50148

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phtl lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

rates may apply. Text HELP for help

[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)