# **BRONCO**

2025 OUTER BANKS 4-DOOR 4X4 OUTER BANKS - 5 PASSENGER 2.7L ECOBOOST V6 ENGINE **10-SPEED AUTO TRANSMISSION** 

SL A79971

**AZURE GRAY MET TRI-COAT** INTERIOR LTH-TRM/VINYL SMOKED TRUFFL

#### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

#### **EXTERIOR**

EASY FUEL® CAPLESS FILLER

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- FENDER TIE-DOWN HOOKS
- LED SIGNATURE LIGHTING
- TOW HOOKS-FRT (2)/REAR (1)

**INCLUDED ON THIS VEHICLE** 

**EQUIPMENT GROUP 314A** 

•OUTER BANKS SERIES

•360-DEGREE CAMERA

•LUX PACKAGE

#### **INTERIOR**

- 1TOUCH UP/DOWN DR/PASS WIN
- 60/40 SPLIT FOLD REAR SEAT • A/C, DUAL ZONE CLIMATE CTL
- CARPET FLOORING, BOTH ROWS
- DIGITAL INSTRUMENT CLUSTER LOCKING GLOVE BOX
- LTHR GEAR KNOB/STR WHEEL
- POWERPOINTS 12V
- PWR 10-WAY DRV/8-WAY PASS
- SMART CHARGING USB PORTS
- TILT/TELESCOPE STR COLUMN

(MSRP)

2,825.00

#### **FUNCTIONAL**

- 12"LCD CTR STACK TOUCHSCRN AUTO START STOP TECH
- BRAKES, 4-WHEEL DISC/ABS
- FORD CO-PILOT360™
- FORDPASS™ CONNECT • FRONT STABILIZER BAR
- HILL START ASSIST MID PACKAGE
- PUSH-BUTTON START
- SIRIUSXM® W/360L- NA AK&HI
- SYNC®4
- TER MGMT W/G.O.A.T. MODES®
- TOOL KIT- DOOR/TOP REMOVAL

#### SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS-FRNT (DUAL STAGE) & SIDE IMPACT/SAFETY
- CANOPY® SYSTEM (ALL ROWS) • BELT-MINDER CHIME
- CHILD SAFETY REAR DR LOCKS
- ELCTR STABILITY/TRACTN CTL
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM PERIMETER ALARM
- PERSONAL SAFETY SYSTEM™

#### **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

#### (MSRP)

BASE PRICE \$47.940.00 TOTAL OPTIONS/OTHER 11,540.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 

**PRICE INFORMATION** 

59,480.00 1.895.00

#### ADAPTIVE CRUISE CONTROL •AM/FM.12 SPKRS.SDARS OPTIONAL EQUIPMENT/OTHER 2025 MODEL YEAR AZURE GRAY MET TRI-COAT 995.00 2.7L ECOBOOST V6 ENGINE 2,145.00 3.73/REAR AXLE-OPEN DIFF FRONT AXLE-OPEN DIFFRNTL HARD TOP, BLACK-PAINTED 2,495.00

SOUND DEADENING HEADLINER BLACK APPEARANCE PACKAGE 995.00 .BLACK APPEARANCE GRAPHIC PKG .17" BLK GLOSS-PNTD ALUM WHLS .LT265/70R17 A/T TIRES (32") FRONT LICENSE PLATE BRACKET NO CHARGE **ENGINE BLOCK HEATER** 190.00 ROOF RAILS W/CROSSBARS, BLACK 465.00 ON-VEH STORAGE-TOP/DOOR BAGS 400.00

### **DEALER INSTALLED OPTIONS**

First Aid Kit 70.00 Trailer Tow Package 750.00 Storage -- Roof Bag, Second Ro 210 00

Bronco Off-Roadeo is an outdoor and off-road adventure playground. Original Bronco owners who purchase and take delivery can attend this full-day, immersive driving experience, valued at \$2500. Fleet vehicles not eligible. See

\$61,375.00

www.BroncoOffRoadeo.com for more information.

#### RAMP ONE **TOTAL MSRP RP72** RAIL **BAMP TWO**

74-G823 O/T 2

ITEM #

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

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# **Fuel Economy and Environment**



**Gasoline Vehicle** 

### **Fuel Economy**

combined city/hwy

Standard SUVs range from 12 to 115 **MPG** MPG. The best vehicle rates 140 MPGe.

city highway

**5.0** gallons per 100 miles

You spend \$3,500

more in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel COST

\$2,600

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

10

his vehicle emits 453 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**Not Rated** 

## fueleconomygov

Calculate personalized estimates and compare vehicles







**BUILT WILD** 

The FordPass Connect™ modem is active and

sending vehicle data (e.g., diagnostics) to Ford.

See in-vehicle Settings for connectivity options.

FordPass Connect™ service and FordPass™ App required for

ertain remote features (see App Terms for more information).

Connected service and related feature functionality is subject

to compatible AT&T-network availability. Evolving technology /

cellular networks may affect functionality and availability, or

Ford website for our privacy policy.

continued provision of some features, prohibiting them from

ing. Message and data rates may apply. See your local



### **GOVERNMENT 5-STAR SAFETY RATINGS**

#### **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat **Not Rated Not Rated** Crash Rear seat

Rollover

 $\star\star\star$ 

Based on the risk of rollover in a single-vehicle crash

Based on the risk of injury in a side impact

Star ratings range from 1 to 5 stars ( $\star \star \star \star \star$ ), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, pht lead. which are known to the State of California to cause cancer and birth defects or other reproductive narm.

To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.





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