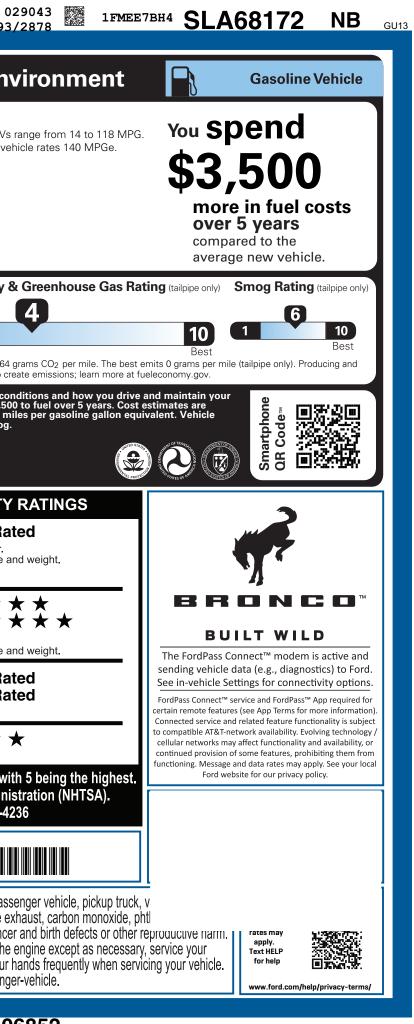
| Ð | MIC-008386 <sub>CA</sub>  | 9-NORMAL,NB,108386,SD011 <b>139</b>   | 54 320250410   | 6852 ULC CERT        | CERT CERT TRD   | W CA   | AMP BOOK EXFL ROTA   |  | 02<br>1493/  |
|---|---|---|--|----------------------|---|--|--|--|--|
|   | ford.com  | HICLE DESCRIPTION<br>BRONCO<br>2025 BIG BEND 4-DOOR 4X4<br>BIG BEND - 5 PASSENGER<br>2.3L ECOBOOST I-4 ENGINE<br>10-SPEED AUTO TRANSMISSION   | SL A68172<br>EXTERIOR<br>AZURE GRAY MET TRI-COAT<br>INTERIOR<br>VINYL BLACK SEATS  |                      |   | EPA<br>DOT Fuel Economy and Env<br>Fuel Economy<br>MPG Small SUVs ra<br>The best vehi        |  |  |  |
|   | STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE  |   |  |                      |   |  |  | 10   | <b>11</b>  |
|   | EXTERIOR<br>• EASY FUEL® CAPLESS FILLER<br>• FENDER TIE-DOWN HOOKS<br>• HEADLAMPS - AUTO HIGH BEAM<br>• MIRRORS-HTD/POWER GLASS,<br>MANUAL FOLD<br>• TOW HOOKS-FRT (2)/REAR (1)   | INTERIOR<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• 6-WAY MANUAL DRV/PASS SEAT<br>• 60/40 SPLIT FOLD REAR SEAT<br>• CRUISE CONTROL<br>• DIGITAL INSTRUMENT CLUSTER<br>• LOCKING GLOVE BOX<br>• LTHR GEAR KNOB/STR WHEEL<br>• POWERPOINTS - 12V<br>• SMART CHARGING USB PORTS<br>• TILT/TELESCOPE STR COLUMN | FUNCTIONAL<br>• 12"LCD CTR STACK TOUCHSCRN<br>• AUTO START STOP TECH<br>• BRAKES, 4-WHEEL DISC/ABS<br>• FORDPASS™ CONNECT<br>• FRONT STABILIZER BAR<br>• HILL START ASSIST<br>• MID PACKAGE<br>• PRE-COLLISION ASSIST W/AEB<br>• PUSH-BUTTON START<br>• REAR VIEW CAMERA<br>• SIRIUSXM® W/360L- NA AK&HI<br>• SYNC®4<br>• TER MGMT W/G.O.A.T. MODES®<br>• TOOL KIT- DOOR/TOP REMOVAL |                      | <ul> <li>SAFETY/SECURITY</li> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS-FRNT (DUAL STAGE)<br/>&amp; SIDE IMPACT/SAFETY<br/>CANOPY® SYSTEM (ALL ROWS)</li> <li>BELT-MINDER CHIME</li> <li>CHILD SAFETY REAR DR LOCKS</li> <li>ELCTR STABILITY/TRACTN CTL</li> <li>INDIV TIRE PRESS MONIT SYS</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>PERIMETER ALARM</li> <li>PERSONAL SAFETY SYSTEM™</li> <li>MURRANTY</li> <li>SYR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 ROADSIDE ASSIST</li> </ul> |  | combined city/<br>5.0 gallons<br>Annual fuel<br>\$2,6<br>Actual results will vary for<br>vehicle. The average new  | s per 100 miles  | 22<br>highway<br>uel Economy &<br>1<br>is vehicle emits 464 g<br>stributing fuel also cre<br>cluding driving com   |
|   | INCLUDED ON THIS VEHICLE  | (MSRP)  |  |                      |   | (MSRP)   | Actual results will vary fo<br>vehicle. The average new<br>based on 15,000 miles pe<br>emissions are a significar  | r year at \$3.50 per o<br>nt cause of climate o  | jallon. MPGe is mile<br>change and smog.   |
|   | EQUIPMENT GROUP 222A<br>•BIG BEND SERIES  | PRICE INFORMATION<br>BASE PRICE \$40,370.00<br>TOTAL OPTIONS/OTHER 6,985.00   |  |                      | fuelecon<br>Calculate personalized  |  |  |  |  |
|   | OPTIONAL EQUIPMENT/OTHER<br>2025 MODEL YEAR<br>AZURE GRAY MET TRI-COAT<br>10-SPEED AUTO TRANSMISSION<br>LT265/70R17 A/T TIRES (32")<br>4.46/REAR AXLE-LOCKING DIFF<br>SOFT TOP, CLOTH W/PREP KIT<br>REMOTE START SYSTEM<br>VINYL GRAY/BLACK SEATS<br>BLACK DIAMOND PACKAGE<br>.ADVANCED 4X4<br>.FULL VEHCLE STEEL BASH PLATES<br>.ROCK RAILS<br>.RUBBERIZED FLOORING<br>.STEEL FRONT BUMPER<br>.17" BLK GLOSS-PNTD ALUM WHLS<br>FRONT AXLE-OPEN DIFFRNTL<br>FRONT LICENSE PLATE BRACKET | 995.00<br>1,495.00<br>NO CHARGE<br>A,495.00   |  | www.BroncoOffRoadeo  | VERY<br>Bronco Off-Roadeo is<br>and off-road adventur<br>Driginal Bronco owner<br>ourchase and take de<br>can attend this full-da<br>driving experience, va<br>Fleet vehicles not elig<br>.com for more inform  | re playground.<br>rs who<br>livery<br>y, immersive<br>lued at \$2500.<br>ible. See<br>ation. | GOVERN<br>Overall Vehicle<br>Based on the combined<br>Should ONLY be compared<br>Frontal<br>Crash<br>Based on the risk of inju<br>Should ONLY be compared<br>Side<br>Crash<br>Based on the risk of inju<br>Rollover<br>Based on the risk of rol<br>Star ratings range from<br>Source: National | IMENT 5-STA<br>a Score<br>d ratings of frontal, s<br>ared to other vehicle<br>Driver<br>Passenger<br>ury in a frontal impa-<br>ared to other vehicle<br>Front seat<br>Rear seat<br>ury in a side impact.<br>lover in a single-veh<br>om 1 to 5 stars (<br>Highway Traffic<br>ww.safercar.gov | AR SAFETY<br>Not Rate<br>ide and rollover.<br>es of similar size an<br>* * * *<br>ct.<br>es of similar size an<br>Not Rate<br>Not Rate<br>Not Rate<br>Safety Adminis<br>or 1-888-327-423 |
|   |   | RH27  |  | TOTAL MS             |   |  |  |  | 4SLA68172  |
|   |   | This label is affixed pursuant to the   | RAIL<br>-K293 O/T 2<br>Federal Automobile  | Ford Credit for you. | er you decide to lease or<br>you'll find the choices<br>See your dealer for de<br>ord.com/finance.  | that are right   | lead, which are known to   |  | ncluding engine ext<br>nia to cause cancer   |
|   |   | Information Disclosure Act. Gasolin<br>State and Local taxes are not includ<br>options or accessories are not includ  | e, License, and Title Fees,<br>ed. Dealer installed  | SD011 N RB 2X        | B 2X 525 008386 04 01 25  | 1 25   | To minimize exposure, av<br>vehicle in a well-ventilate<br>For more information go   | d area and wear glo<br>to www.P65Warning   | ves or wash your his.ca.gov/passengel  |
|   |   |   |  |                      |   |  |  | 32   | 0250410  |

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