**Environmental Performance** 

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings.

For information on how to compare, please see www.arb.ca.gov/ep\_label.

Protect the environment. Choose vehicles with **higher ratings**:

**Gasoline Vehicle** 



# **SUPER DUTY**

2024 F350 DRW 4X2 REG CHAS XL 169" WB CHASSIS CAB
7.3L DEVCT NA PFI V8 ENGINE **10-SPEED AUTO TORQSHIFT** 

### **FE F96800**

EXTERIOR OXFORD WHITE **INTERIOR** MEDIUM DARK SLATE VINYL

#### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

#### **EXTERIOR**

- HEADLAMPS AUTOLAMP (ON/OFF)
- **HEADLAMPS WIPER ACTIVATED** MIRRORS - HTD, PWR GLASS/
- MANUAL-FOLD/TURN SIGNALS ROOF CLEARANCE LIGHTS
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- TRAILER TOW WIRE HARNESS
- WIPERS- INTERMITTENT

#### **INTERIOR**

- 4.2" PRODUCTIVITY SCREEN
- AIR COND. MANUAL FRONT
- BLACK VINYL FLOOR COVERING OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE,
- **CRUISE & AUDIO CONTROLS**

RAMP ONE

**RAMP TWO** 

CA3J

UPFITTER SWITCHES

(MSRP)

#### **FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- JEWEL EFFECT HEADLAMPS REMOTE KEYLESS ENTRY
- STABILIZER BAR, FRONT/REAR
- SYNC®4 W/8" SCREEN

#### SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

#### **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100.000 DIESEL ENGINE

## Greenhouse Gas Rating (tailpipe only)

California Air Resources Board



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the

Smog Rating (tailpipe only)



CALIFORNIA AIR RESOURCES BOARD

#### **INCLUDED ON THIS VEHICLE**

#### **OPTIONAL EQUIPMENT/OTHER**

PREFERRED EQUIPMENT PKG.640A 10-SPEED AUTO TORQSHIFT 4.30 RATIO LIMITED SLIP AXLE FRONT LICENSE PLATE BRACKET PLATFORM RUNNING BOARDS 14000# GVWR PACKAGE **ENGINE BLOCK HEATER** 50 STATE EMISSIONS SPARE TIRE AND WHEEL 40 GAL AFT OF AXLE FUEL TNK

**PRICE INFORMATION** 

TOTAL MSRP

**TOTAL VEHICLE & OPTIONS/OTHER** 

1.995.00

(MSRP)

### BASE PRICE TOTAL OPTIONS/OTHER NO CHARGE 385.00 NO CHARGE **DESTINATION & DELIVERY** 320.00 190.00 **NO CHARGE** 350.00 **NO CHARGE NO CHARGE** 350 AMP ALTERNATOR NO CHARGE **DUAL BATTERY** 210.00 **REAR VIEW CAMERA & PREP KIT** 415.00

CONVOY

21-U168 O/T 5B

ITEM #:

This label is affixed pursuant to the Federal Automobile

Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed

options or accessories are not included unless listed above.

#### \$49,545.00 1,870.00

**A**+

Cleaner

51,415.00

California Air Resources Board based on this vehicle's measured emissions.



The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2023 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot



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**WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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