

# TRANSIT

2025 350 LR CUTAWAY RWD 138" WHEELBASE 3.5L PFDI V6 (GAS) 10-SPEED TRANSMISSION

CU2G

ITEM#

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

RAMP TWO

sk **A28594** 

**OXFORD WHITE** INTERIOR **DARK PALAZZO GRAY VINYL** 

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- BUMPERS CARBON BLACK
- HEADLAMP COURTESY DELAY
- WIPERS RAIN-SENSING

- AUXILIARY FUEL PORT

- ASSIST HANDLES A-PILLAR
  - CENTER CONSOLE

**INTERIOR** 

LOCKING GLOVE BOX

AIR CONDITIONING

- POWERPOINT 12V (FRONT) STEERING - TILT/TELESCOPIC
- TACHOMETER

(MSRP)

## **FUNCTIONAL**

- AUTO HIGH-BEAM HEADLAMPS • ELECTRONIC PWR ASST STEER
- FORWARD COLLISION WARNING
- HILL START ASSIST
- LANE-KEEPING SYSTEM POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- SELECTABLE DRIVE MODES
- SIDE-WIND STABILIZATION

### **SAFETY/SECURITY**

- 3 POINT SAFETY BELTS
- ADVANCETRAC™ WITH RSC® AIRBAGS 

  FRONT, SIDE AND
- SAFETY CANOPY® SYSTEM
- BRAKES 4WHEEL DISC W/ABS SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

### **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER • 5YR/60.000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

### **INCLUDED ON THIS VEHICLE**

### **OPTIONAL EQUIPMENT/OTHER**

PREFERRED EQUIPMENT PKG.501A 4.10 LIMITED SLIP AXLE FRONT LICENSE PLATE BRACKET 9500# GVWR PACKAGE **50 STATE EMISSIONS** BACK UP ALARM TOW/HAUL W/ TRAILER WIRING SHORT-ARM PWR HEAT MIRRORS REAR VIEW CAMERA & PREP KIT FRONT OVERHEAD SHELF TRAILER BRAKE CONTROLLER LARGE CENTER CONSOLE 2 ADDITIONAL KEYS

E-85 FLEX FUEL CAPABLE

### NO CHARGE NO CHARGE NO CHARGE **NO CHARGE** 185.00 295.00 335.00 225.00 75.00 405.00 NO CHARGE

**PRICE INFORMATION** BASE PRICE

\$44,500.00 1,595.00

**TOTAL VEHICLE & OPTIONS/OTHER** 46,095.00

2,095.00

(MSRP)

# TOTAL OPTIONS/OTHER 75.00 **NO CHARGE**

## TOTAL MSRP \$48,190.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

## **SPECIAL ORDER**

SB111 N RB 2X 520 006804 02 11 25

# EPA Fuel Economy and Environment

# **FUEL ECONOMY RATINGS NOT** REQUIRED ON THIS VEHICLE

## fueleconomy.gov

Calculate personalized estimates and compare vehicles







### FordPass Connect"

### Download the FordPass™ app\* and you can:

### **Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- · Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

### Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- · Connect up to ten Wi-Fi-equipped devices.

The FordPass Connect™ modem is active and in-vehicle Settings for connectivity options.



FORD **PROTECT**®

SCAN OR TEXT 1FSKA28594 TO 48028

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warning: Operating, servicing and maintaining a passenger vernore, product asset, and vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and **WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your

rates may



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vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle.

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For more information go to www.P65Warnings.ca.gov/passenger-vehicle.