A+

Cleaner



SUPER DUTY

6B LABL ADJ

2024 F250 SRW 4X2 REG CAB XL 142" WB STYLESIDE 6.8L DEVCT NA PFI V8 ENGINE 10-SPEED AUTO TORQSHIFT-G

FE F55343

OXFORD WHITE **INTERIOR** MEDIUM DARK SLATE VINYL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- DOOR HANDLES BLACK HEADLAMPS - AUTOLAMP
- (ON/OFF)
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL TRAILER TOW MIRRORS
- WIPERS-INTERMITTENT

INTERIOR

- 4.2" PRODUCTIVITY SCREEN
- AIR COND. MANUAL FRONT CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE. **CRUISE & AUDIO CONTROLS**

FUNCTIONAL

- 4-WHEEL ANTILOCK BRAKE SYS • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM HILL START ASSIST
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC®4 W/8" SCREEN
- TWIN I-BEAM INDEPENDENT FRT SUSPENSION W/STAB BAR

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS • SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

WARRANTY

- 3YR/36,000 BUMPER / BUMPER • 5YR/100,000 DIESEL ENGINE
- 5YR/60,000 POWERTRAIN
- 5YR/60.000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

OPTIONAL EQUIPMENT/OTHER

PREFERRED EQUIPMENT PKG.600A 10-SPEED AUTO TORQSHIFT-G 3.73 ELECTRONIC-LOCKING AXLE PICKUP BOX DELETE .REAR VIEW CAMERA & PREP KIT FRONT LICENSE PLATE BRACKET 9900# GVWR PACKAGE **50 STATE EMISSIONS** SPARE TIRE AND WHEEL **UPFITTER SWITCHES** 190AMP(GAS)/250AMP(6.7L) ALTR

XL CHRÒME PACKAGE

.FOG LAMPS

NO CHARGE 430.00 - 625.00 NO CHARGE

(MSRP)

295.00 165.00 NO CHARGE

PRICE INFORMATION BASE PRICE

TOTAL OPTIONS/OTHER

490.00

TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY

1.995.00

(MSRP)

\$44.970.00

45,460.00

NO CHARGE 225.00

\$47,455.00

RAIL **BAMP TWO**

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

RAMP ONE

RA84

72-G927 O/T 59

TOTAL MSRP

Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

SPECIAL ORDER

R062 R 6B 2X 430 000282 11 05 24

California Air Resources Board

Flexible-Fuel Vehicle Gasoline-Ethanol (E85)

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label.

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Using alternative fuels may change scores.

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.





The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.** See in-vehicle settings for connectivity options.

*Based on 1977-2023 CY total sales. **FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phtl lead, which are known to the State of California to cause cancer and birth defects or other reproductive narm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.





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