

**SUPER DUTY** 

2025 F450 4X4 CREW CHASSIS XL 203" WB CHASSIS CAB 6.7L POWER STROKE V8 DIESEL **10-SPEED AUTO TORQSHIFT** 

SE **D36563** 

EXTERIOR OXFORD WHITE INTERIOR **MEDIUM DARK SLATE CLOTH** 

#### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- HEADLAMPS AUTOLAMP (ON/OFF)
- **HEADLAMPS WIPER ACTIVATED**
- **HEADLAMPS-HALOGEN**
- MIRRORS HTD, PWR GLASS/
- MANUAL-FOLD/TURN SIGNALS ROOF CLEARANCE LIGHTS
- TOW HOOKS
- TRAILER SWAY CONTROL TRAILER TOW WIRE HARNESS
- WIPERS- INTERMITTENT

### **INTERIOR**

- 4.2" PRODUCTIVITY SCREEN
- AIR COND. MANUAL FRONT BLACK VINYL FLOOR COVERING
- OUTSIDE TEMP DISPLAY

**RD42** 

RAMP TWO

10,495,00

- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS STEERING:TILT/TELESCOPE,
- **CRUISE & AUDIO CONTROLS**
- UPFITTER SWITCHES

#### **FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- REMOTE KEYLESS ENTRY STABILIZER BAR, FRONT/REAR
- SYNC®4 W/8" SCREEN

#### **SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC® AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURE PKG 1 YR INCLUDED SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

### **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60.000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

# **INCLUDED ON THIS VEHICLE**

**OPTIONAL EQUIPMENT/OTHER** PREFERRED EQUIPMENT PKG.650A 6.7L POWER STROKE V8 DIESEL 10-SPEED AUTO TORQSHIFT 4.30 RATIO LIMITED SLIP AXLE RAPID HEAT SUPPLEMENTAL HEATER FRONT LICENSE PLATE BRACKET 16000# GVWR PACKAGE **ENGINE BLOCK HEATER 50 STATE EMISSIONS** 120V/400W OUTLET SPARE TIRE AND WHEEL INTERIOR WORK SURFACE HIGH CAPACITY TRAILER TOW PKG CENTER HIGH MOUNT STOP LAMP

NO CHARGE 410 AMP DUAL ALTERNATOR PAYLOAD DOWNGRADE PACKAGE NO CHARGE **DUAL BATTERY** NO CHARGE **REAR VIEW CAMERA & PREP KIT** CLOTH 40/20/40 SEAT

### (MSRP) **PRICE INFORMATION** BASE PRICE

TOTAL OPTIONS/OTHER

**TOTAL VEHICLE & OPTIONS/OTHER** 

## 13,720.00 75,735.00

\$62,015.00

(MSRP)

2,095.00

## NO CHARGE 395.00 350.00 **NO CHARGE** 190.00 **NO CHARGE** 175.00 350.00 140.00 580.00 100.00 115.00 515.00 315.00

RAIL

74-8006 O/T 60

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

#### \$77,830.00 **TOTAL MSRP**

Scan The QR Code to get more details about this vehicle

**SPECIAL ORDER** 

SF031 N RB 2X 530 001020 06 03 25

# EPA Fuel Economy and Environment

# **FUEL ECONOMY RATINGS NOT** REQUIRED ON THIS VEHICLE

## fueleconomy.gov Calculate personalized estimates and compare vehicles









The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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