# **SUPER DUTY**

2026 F250 SRW 4X4 SUPERCAB XL 164" WB STYLESIDE 6.8L DEVCT NA PFI V8 ENGINE 10-SPEED AUTO TORQSHIFT-G

TE **D35928** 

**AGATE BLACK** INTERIOR MEDIUM DARK SLATE CLOTH

# STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- DOOR HANDLES BLACK HEADLAMPS - AUTOLAMP (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- **TOW HOOKS**
- TRAILER SWAY CONTROL
- TRAILER TOW MIRRORS
- WIPERS- INTERMITTENT

## **INTERIOR**

- 1TOUCH DWN DR/PASS WINDOW
- 4.2" CLUSTER DISPLAY • AIR COND, MANUAL FRONT
- CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS STEERING:TILT/TELESCOPE,
- **CRUISE & AUDIO CONTROLS**

# **FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS
- 5G MODEM FORD APP
- HILL START ASSIST
- MANUAL LOCKING HUBS
- MONO BEAM COIL SPRING FRT
- SUSPENSION W/STAB BAR
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC®4 W/8" SCREEN

# SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS SAFETY CANOPY® • BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURE PKG 1 YR INCLUDED
- SECURILOCK® ANTI-THEFT SYS SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

## **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60.000 POWERTRAIN
- 5YR/100,000 DIESEL ENGINE

### **INCLUDED ON THIS VEHICLE** (MSRP)

**OPTIONAL EQUIPMENT/OTHER** 4017-029T01/01/25 XF496Y PREFERRED EQUIPMENT PKG.600A 10-SPEED AUTO TORQSHIFT-G 4.30 ELECTRONIC-LOCKING AXLE PICKUP BOX DELETE REAR VIEW CAMERA & PREP KIT FRONT LICENSE PLATE BRACKET PLATFORM RUNNING BOARDS 9900# GVWR PACKAGE 50 STATE EMISSIONS TRAILER BRAKE CONTROLLER INTERIOR WORK SURFACE **ROOF CLEARANCE LIGHTS UPFITTER SWITCHES** 250 AMP ALTERNATOR CLOTH 40/20/40 SEAT CONN PKG: 1 YR INCL W/FORD APP

XL DRIVER ASSIST PACKAGE

XL CHROME PACKAGE

.FOG LAMPS

NO CHARGE 430.00 625.00

# • 5YR/60,000 ROADSIDE ASSIST

# PRICE INFORMATION

BASE PRICE \$51,235,00 TOTAL OPTIONS/OTHER 2,255.00

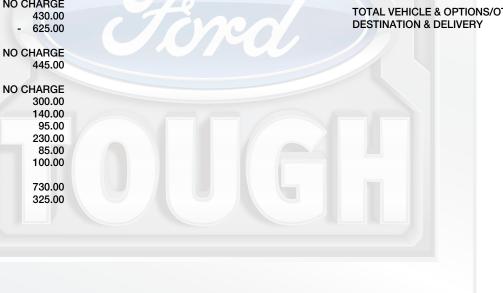
**TOTAL VEHICLE & OPTIONS/OTHER** 

53,490.00 2.195.00

(MSRP)

**A**+

Cleaner



### **TOTAL MSRP** \$55,685.00

Scan The QR Code to get more details about this vehicle

**SPECIAL ORDER** 

SL173 N RB 2X 615 003654 11 17 25

# California Air Resources Board

**Gasoline Vehicle** 

# **Environmental Performance**

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep\_label.

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.





The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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