

# **SUPER DUTY**

2026 F450 4X4 CREW CHASSIS XL 203" WB CHASSIS CAB 6.7L POWER STROKE V8 DIESEL **10-SPEED AUTO TORQSHIFT** 

TE C31478

**OXFORD WHITE** INTERIOR **MEDIUM DARK SLATE CLOTH** 

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- HEADLAMPS AUTOLAMP (ON/OFF)
- **HEADLAMPS WIPER ACTIVATED** MIRRORS - HTD, PWR GLASS/
- MANUAL-FOLD/TURN SIGNALS ROOF CLEARANCE LIGHTS
- TOW HOOKS
- TRAILER SWAY CONTROL
- TRAILER TOW WIRE HARNESS
- WIPERS-INTERMITTENT

## **INTERIOR**

- 1TOUCH DWN DR/PASS WINDOW
- 4.2" PRODUCTIVITY SCREEN AIR COND, MANUAL FRONT
- BLACK VINYL FLOOR COVERING
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE. **CRUISE & AUDIO CONTROLS**
- **UPFITTER SWITCHES**

## **FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS
- 5G MODEM
- FORD APP
- HILL START ASSIST • JEWEL EFFECT HEADLAMPS
- REMOTE KEYLESS ENTRY
- STABILIZER BAR, FRONT/REAR
- SYNC®4 W/8" SCREEN

#### **SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC® AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS SECURE PKG 1 YR INCLUDED
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

#### **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60.000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

## **INCLUDED ON THIS VEHICLE OPTIONAL EQUIPMENT/OTHER**

PREFERRED EQUIPMENT PKG.650A 6.7L POWER STROKE V8 DIESEL 10-SPEED AUTO TORQSHIFT 225/70R19.5G BSW MAX TRAC TIRE 4.30 RATIO LIMITED SLIP AXLE RAPID HEAT SUPPLEMENTAL HEATER FRONT LICENSE PLATE BRACKET 16500# GVWR PACKAGE **ENGINE BLOCK HEATER** SKID PLATES **50 STATE EMISSIONS** 120V/400W OUTLET SNOW PLOW PREP PACKAGE SPARE TIRE AND WHEEL TRAILER BRAKE CONTROLLER HIGH CAPACITY TRAILER TOW PKG CENTER HIGH MOUNT STOP LAMP 410 AMP DUAL ALTERNATOR **DUAL BATTERY REAR VIEW CAMERA & PREP KIT** CLOTH 40/20/40 SEAT CONN PKG: 1 YR INCL W/FORD APP XL CHROME PACKAGE

.BACKGLASS DEFROST

REMOTE START SYSTEM .PRIVACY GLASS

POWER SLIDING REAR WINDOW

## (MSRP)



BASE PRICE TOTAL OPTIONS/OTHER

\$62,815.00 15,730.00

**TOTAL VEHICLE & OPTIONS/OTHER** 

2,195.00

(MSRP)

**PRICE INFORMATION** 

78,545.00

# 515.00 315.00 425.00

## RAMP ONE **RA26** RAIL RAMP TWO 56-F607 O/T 2

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees. State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

#### **TOTAL MSRP** \$80,740.00

Scan The QR Code to get more details about this vehicle



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# EPA Fuel Economy and Environment

## **FUEL ECONOMY RATINGS NOT** REQUIRED ON THIS VEHICLE

## fueleconomygov Calculate personalized estimates and compare vehicles









The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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