|   | ICLE DESCRIPTION  |  | RK <b>B6</b> 4   | 4893                                 | California Air Resource   | es Board  |
|---|---|--|--|--------------------------------------|---|---|
| Ford  | 2024 350 MR PASS<br>XLT TRIM<br>3.5L ECOBOOST V   | SXLT AWD EX<br>6 (GAS) INT   | TERIOR<br>OXFORD WHITE<br>ERIOR  |                                      |   | nmental   |
| ford.com  | 10-SPEED TRANS  | AISSION  | DARK PALAZZO GRAY CLOTH  |                                      | These ratings are not directly of   |   |
| STANDARD EQUIPMENT INCLUDED A   | AT NO EXTRA CHARGE  |  |  |                                      | For information on he   |   |
| EXTERIOR<br>• AUXILIARY FUEL PORT<br>• BODY SIDE MOLDINGS - BLACK<br>• BUMPERS- BODY COLOR<br>• FOG LAMPS   | INTERIOR<br>• AIR CONDITIONING<br>• ASSIST HANDLES - A-PI<br>• ASSIST HANDLE - B-PIL<br>• CENTER CONSOLE W/S      | LAR • FORD CO-PILOT36  | ASST STEER<br>● ADVANCETRAC™<br>● AIRBAGS ⊠ FROM   | BELTS<br>™ WITH RSC®<br>NT, SIDE AND | Protect the environ   | ment. Choose  |
| <ul> <li>FULL SIZE SPARE TIRE/WHEEL</li> <li>HEADLAMP COURTESY DELAY</li> <li>HEADLAMPS -<br/>AUTOMATIC</li> <li>WIPERS - RAIN-SENSING</li> </ul> | CRUISE CONTROL     ILLUMINATED SUN VISO     LOCKING GLOVE BOX     POWERPOINT - 12V (FRO     STEERING - TILT/TELES | POST-COLLISION E     PRE-COLLISION AS  | STEM • SECURILOCK® A<br>BRAKING • SOS POST-CRAS<br>SIST W/AEB • TIRE PRESSURE                                    | NTI-THEFT SYS<br>SH ALERT SYS™       | Greenhouse Gas Ratin  | (tailpipe only)   |
|   | WHEEL WITH AUDIO  | W/ TRAILER HITCH<br>• SUSPENSION - HE/<br>FRONT AXLE<br>• SYNC®4 W/EVR & 1<br>• USB PORTS - 5 AM | ASSIST<br>AVY DUTY<br>12" SCREEN<br><b>WARRANTY</b><br>• 3YR/36,000 BUM<br>• 5YR/60,000 POW<br>• 5YR/60,000 ROAI | ERTRAIN                              | <b>A+</b><br>Cleaner  | D   |
|   |   |  |  |                                      | Vehicle emissions are a primary contri<br>California Air Resources Board based  |   |
| INCLUDED ON THIS VEHICLE  | (MSRP)  |  |  | (MSRP)                               | California Ali Resources Board based  | on this vehicle's mea   |
| OPTIONAL EQUIPMENT/OTHER<br>PREFERRED EQUIPMENT PKG.302A  |   |  | PRICE INFORMATION<br>BASE PRICE  | \$61,650.00                          |   |   |
| 3.5L ECOBOOST V6 (GAS)  | 2,495.00  |  | TOTAL OPTIONS/OTHER  | 10,655.00                            |   |   |
| 3.73 LIMITED SLIP AXLE<br>FRONT LICENSE PLATE BRACKET   | NO CHARGE<br>NO CHARGE  |  | TOTAL VEHICLE & OPTIONS/OTHER  | 72,305.00                            |   |   |
| VINYL F/R FLOOR COVERING  | NO CHARGE   |  | DESTINATION & DELIVERY   | 2,095.00                             | GOVERNMENT 5-STAF   | R SAFETY RATIN  |
| 180 DEGREE OPENING<br>9550# GVWR PACKAGE  | - 75.00<br>NO CHARGE  |  |  |                                      | Overall Vehicle Score   | Not Rated   |
| 10WAY PWR D/P PALAZZO CLOTH   | 875.00  |  |  |                                      | Based on the combined ratings of frontal, side  | e and rollover.   |
| PASSIVE ENTRY/START<br>50 STATE EMISSIONS   | 370.00<br>NO CHARGE   |  |  |                                      | Should ONLY be compared to other vehicles   | of similar size and weight.   |
| KEYLESS ENTRY PAD   | 95.00   |  |  |                                      |   |   |
| ELEC AIR TEMP CONTROL   | NO CHARGE   |  |  |                                      | Frontal Driver  | ****  |
| SYNC 4 HD/NAV/IACC<br>VEHICLE MAINTENANCE MONITOR   | 1,120.00<br>45.00   |  |  |                                      | Crash Passenger   | $\hat{\star} \hat{\star}$   |
| DUAL ALTERNATORS (250 AMP)  | 675.00  |  |  |                                      |   | , , , ,   |
| SPARKLE SILVER WHEEL<br>UPFITTER PACKAGE  | 1,050.00<br>610.00  |  |  |                                      | Based on the risk of injury in a frontal impact.<br>Should ONLY be compared to other vehicles                                       | of similar size and weight.   |
| .MODIFIED VEHICLE WIRING SYS  |   |  |  |                                      | Side Front seat   | <b>+++</b> ++   |
| .DUAL BATTERIES (70 AMP-HR)<br>.AUXILIARY FUSE PANEL  |   |  |  |                                      | Crash Rear seat   | $\begin{array}{c} \star \star \star \star \star \\ \star \star \star \star \star \end{array}$ |
| EXTND LENGTH RUNNING BOARDS   | 655.00  |  |  |                                      | Based on the risk of injury in a side impact.   |   |
| 2 ADDITIONAL KEYS<br>VINYL MATS FLOOR COVERING  | 75.00<br>120.00   |  |  |                                      |   |   |
| PRIVACY GLASS   | 500.00  |  |  |                                      | Rollover  | Not Rated   |
| ENHANCED ACTIVE PARK ASSIST<br>15-PASSENGER SEATS   | 550.00<br>1,495.00  |  |  |                                      | Based on the risk of rollover in a single-vehicl  |   |
|   | ·   |  |  |                                      | Star ratings range from 1 to 5 stars (★<br>Source: National Highway Traffic S<br>www.safercar.gov or                                | afety Administration (  |
|   | RAMP ONE  |  |  |                                      | 1FBAX9CG1   | RKB64893  |
|   |   |  | TOTAL MSRP \$7   | 4,400.00                             |   |   |
|   | CR15  |  |  | <i>a</i>                             |   |   |
|   | RAMP TWO  | CONVOY   | Whether you decide to l<br>vehicle, you'll find the c  | ease or finance your                 |   |   |
|   |   | ITEM #:<br>47-1223 O/T 1   | Ford Credit for you. See your dealer<br>www.ford.com/finance   | for details or visit                 | WARNING: Operating, servicing and ma<br>vehicle can expose you to chemicals inc<br>lead, which are known to the State of California | Intaining a passenger vehi<br>luding engine exhaust, car<br>to cause cancer and birth         |
|   |   | ixed pursuant to the Federal Automobile  |  |                                      | To minimize exposure, avoid breathing exhaust   | , do not idle the engine exc  |
|   |   | closure Act. Gasoline, License, and Title Fees,<br>taxes are not included. Dealer installed      | SPECIAL ORDER<br>RK311 N RB 2X 450 005867 10 31 24   |                                      | vehicle in a well-ventilated area and wear glove<br>For more information go to www.P65Warnings.                                     | s or wash your hands frequencies  |





