| KAN-002007 _{CA} | 9-NORMAL,NB,202007,RC212 | 0847 22024033 | | JLC U ERT CERT CERT TR | | C | TA | 0 983 | |
|---|---|--|-------------------------|---|-------------|---|--|------------------------------|--|
| VEHIC | | | | | | | | | |
| | F-150 | | | ^{RK} D60 | 750 | EPA DOT Fuel | Economy | and En | |
| | -150 | | | | | DOT Fuel | LCOHOMy | | |
| (Ind) | 2024 F-150 4X4 SUPERCRE | :W E> | KTERIOR | | | Fuel Eco | nomv | | |
| | 145" WHEELBASE 3.5L V6 ECOBOOST | IN | AGATE BLACK I TERIOR | METALLIC | | | | Standard Pic | |
| ford.com | ELEC TEN-SPEED AUTO TR | | | 40/CONSOLE/40 | | | MPG | 73 MPG. Th | |
| | | | | | | U | | MPGe. | |
| STANDARD EQUIPMENT INCLUDED AT | I NO EXTRA CHARGE | | | | | | 16 | 24 | |
| EXTERIOR | INTERIOR | FUNCTIONAL | | SAFETY/SECURITY | | combined o | <u> </u> | highway | |
| • DAYTIME RUNNING LAMPS • EASY FUEL® CAPLESS FILLER | 12" PRODUCTIVITY SCREEN A/C W/DUAL CLIMATE CONTROL | BLIS W/CROSS-TF CLASS IV TRAILEF | | ADVANCETRAC[™] V AIRBAGS - FRONT \$ | | | | | |
| FOG LAMPS-LED | DOOR LOCKS - POWER | SMART TRLR TOW | CONNECTOR | MOUNTED SIDE IMP | PACT | 1 5.3 _{aa} | lons per 100 miles | | |
| • FULLY BOXED STEEL FRAME | DUAL VISOR VANITY MIRRORS | FORDPASS™ CON HOTSPOT TELEMA | | AIRBAGS - SAFETY CTR HIGH MOUNT \$ | | gui | | | |
| HEADLAMPS - AUTO HIGH BEAM HEADLAMPS - AUTOLAMP | ILLUMINATED ENTRY MESSAGE CTR: OUTSIDE TEMP, | LANE-KEEPING S | | PERIMETER ALARN | | | | | |
| (ON/OFF) | COMPASS, TRIP COMPUTER | POST-COLLISION | BRAKING | SECURICODE KEYL | ESS KEYPAD | Annual fuel | cost l' | uel Economy & | |
| LED REFLECTOR HEADLAMPS PICKUP BOX TIE DOWN HOOKS | POWERPOINTS - 12V TILT/TELESCOPE STR COLUMN | PRE-COLLISION A PRO TRAILER BAG | | SOS POST-CRASH STOLEN VEH SVCS | | | | | |
| POWER TAILGATE LOCK | | PRO TRAILER HIT | | TIRE PRESSURE M | | | | 1 | |
| REAR PRIVACY GLASS | | REVERSE BRAKE | | | | 52 . | 850 | | |
| • TRAILER SWAY CONTROL • WIPERS- INTERMITTENT | | REVERSE SENSIN REAR VIEW CAME | | • 3YR/36,000 BUMPE | R / BUMPER | · · · · / | Tł | nis vehicle emits 467 | |
| ZONE LIGHTING | | SELECTSHIFT® | | • 5YR/60,000 POWER | TRAIN | | di | stributing fuel also cr | |
| | | SYNC®4 W/EVR & | 12" SCREEN | 5YR/60,000 ROADS 8YR/100,000 HYBRI | | Actual results will va | ry for many reasons, in | cluding driving cor | |
| INCLUDED ON THIS VEHICLE | (MSRP) | | | | (MSRP) | based on 15,000 mile | ry for many reasons, in new vehicle gets 28 MF s per year at \$3.60 per ficant cause of climate | gallon. MPGe is m | |
| EQUIPMENT GROUP 302A | | | | | (WORF) | | | | |
| •XLT SERIES | 4,770.00 | | BASE PRICE | ATION | \$53,840.00 | ltueleco | nomy.gc |)V | |
| •LED SIDE-MIRROR SPOTLIGHTS | | | TOTAL OPTION | S/OTHER | 8,905.00 | | zed estimates and cor | | |
| •POWER-SLIDING REAR WINDOW | | | TOTAL VEHICLE | | 62,745.00 | | | - | |
| OPTIONAL EQUIPMENT/OTHER | | | | DESTINATION & DELIVERY 1,995.00 | | | | | |
| 3.5L V6 ECOBOOST 3.55 ELECTRONIC LOCK RR AXLE | 1,660.00 NO CHARGE | | TOTAL BEFO | | 64,740.00 | Overall Vehi | cle Score | + + - | |
| 7100# GVWR PACKAGE | NO CHARGE | | | | - 2,000.00 | | ined ratings of frontal, s | side and rollover | |
| FRONT LICENSE PLATE BRACKET | NO CHARGE | | | | | Should ONLY be co | mpared to other vehicle | es of similar size a | |
| XLT BLACK APPEARANCE PACKAGE .275/65R 18 BSW ALL-TERRAIN | 595.00 | | TOTAL SAVIN | IGS | - 2,000.00 | | | | |
| .18" GLOSS BLACK WHEELS | | | | | | Frentel | Data | | |
| 50 STATE EMISSIONS BLUECRUISE EQUIP: 90DAY TRIAL | NO CHARGE | | | | | Frontal | Driver | **: | |
| TOW/HAUL PACKAGE | 785.00 | | | | | Crash | Passenger | $\star \star \star$ | |
| INTEGRATED TRAILER BRAKE CONT | | | | | | Based on the risk of Should ONLY be co | f injury in a frontal impa mpared to other vehicl | act. es of similar size a | |
| MIRROR MAN FOLD W/POWER GLASS FX4 OFF-ROAD PACKAGE | 1,095.00 | | | | | | | | |
| .SKID PLATES | | | | | | Side | Front seat | * * 7 | |
| LINER-TRAY STYLE-NO CARPET MA EXTENDED RANGE 36GAL FUEL TANK | | | | | | Crash | Rear seat | $\star \star \star$ | |
| | | | | | | Based on the risk o | f injury in a side impact | | |
| | | | | | | Rollover | | $\star\star\star$ | |
| | | | | | | | f rollover in a single-vel | | |
| | | | | | | | from 1 to 5 stars (| | |
| | | | | | | | nal Highway Traffic | | |
| | | | | | | | www.safercar.gov | | |
| | RAMP ONE | | | | | | | | |
| | | | TOTAL I | MSRP \$62. | 740.00 | | 1FTFW3L8 | 3RKD60750 | |
| | CA84 | | | | | | | | |
| | RAMP TWO | CONVOY | | hether you decide to lea | | | | | |

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

2202403290589

Ford

vehicle, you'll find the choices that are right

Ford Credit for you. See your dealer for details or visit

www.ford.com/finance.

RC212 N RB 2X 435 002007 03 21 24

72-093G O/T 2

ITEM #:

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

