|   | 10N   |  |  |                         |  |  |
|---|---|--|--|-------------------------|--|--|
| MUSTANG MACH-   |   | H-E  | E <sup>™</sup> A14513  |                         | EPA<br>DOT Fuel Economy and En   |  |
| 2024 P  | PREMIUM EAWD<br>SENGER  | EXTERIOR<br>GRABBER BLUI   |  |                         | Fuel Economy   |  |
| 91KWH   | I USABLE EXT NCM BATT<br>E-SPEED TRANSMISSION   | INTERIOR<br>BLK PERFORAT   |  |                         |  |  |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CH  | HARGE   |  |  |                         |  | <sup>MP</sup> 103 94   |
| EXTERIORINTERIOR• ACTIVE GRILLE SHUTTERS• 10.2" DIGITAL INSTR CLSTR• E-LATCH - PUSH BUTTON OPEN• 15.5" TOUCHSCREEN• FRUNK - DRAINABLE• 1TOUCH UP/DOWN FRT/RR WIN• HEADLAMPS -WIPER ACTIVATED• AMBIENT LIGHT/ILLUM ENTRY |   | <b>DNAL</b><br>AC ONBOARD CHARGER<br>IGREE CAMERA<br>DUND SYSTEM, 10 SPKR<br>MODES/ONE PEDAL DRV | SAFETY/SECURITY<br>• ADVANCED SECURITY PACK<br>• ADVANCETRAC <sup>™</sup><br>• ELCTR STABILITY/TRACTN CTL<br>• AIRBAG - DRIVER KNEE  |                         | combined city/hwy Driving Range When fully fueled, vehicle 0 50 100  | city highwa<br>can travel about<br>150 200 250   |
| W/ SIGNATURE LED LIGHTING • DUAL ZON  | NE AUTO CLIMATE CTL HOTSPO  | ASS™ CONNECT 4GWI-FI<br>OT TELEMATICS MODEM<br>CCS COMBO CONNECTOR                               | <ul> <li>AIRBAGS - DUAL STAGE FRONT</li> <li>AIRBAGS - FRT/REAR SIDE<br/>IMPACT &amp; SIDE AIR CURTAIN</li> <li>SOS POST-CRASH ALERT SYS™</li> <li>INDIV TIRE PRESS MONIT SYS</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>WARRANTY</li> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> </ul> |                         | Charge Time: 10  |  |
| TURN SIGNAL       W/ HEAT A         • MRRORS-PWR/HTD/PWR-FLD/MEM       • ROTARY C   | AND DRV MEMORY • PHONE<br>GEAR SHIFT DIAL • REGEN   | AS A KEY<br>ERATIVE BRAKING SYS  |  |                         | Annual fuel <b>CO</b>  |  |
| • POWER LIFTGATE     • SOFT VIN     • REAR SPOILER     • WIPERS - RAIN-SENSING     • SPLIT FOL  |   | <sup>14A</sup><br>150KW DC CHRG CAPABL<br>ESS CHARGING PAD                                       |  |                         | <b>\$750</b>   | This vehicle emits 0 g<br>emissions from genera  |
|   |   |  | • 5YR/60,000 ROADSIDE A<br>• 8YR/100,000 HV BATT/CC  |                         | Actual results will vary for man<br>your vehicle. The average new<br>are based on 15,000 miles per y<br>emissions are a significant caus | y reasons, including driving co<br>vehicle gets 28 MPG and costs<br>ear at \$ 15 per kW-br _ MPGe it |
| INCLUDED ON THIS VEHICLE (MSRP)   |   | PRICE INFORI   | MATION   | (MSRP)                  |  |  |
| OPTIONAL EQUIPMENT/OTHER  |   | BASE PRICE<br>TOTAL OPTION   | IS/OTHER   | \$46,995.00<br>5,690.00 | fueleconor<br>Calculate personalized estim   |  |
| 2024 MODEL YEARGRABBER BLUE METALLIC91KWH USABLE EXT NCM BATT3,000.00   |   | TOTAL VEHICL   | E & OPTIONS/OTHER  | 52,685.00<br>1,895.00   | GOVERNME   | NT 5-STAR SAFETY   |
| .225/55R19 A/S BSW TIRESBLUECRUISE EQUIP: 90DAY TRIAL19" BRIGHT ALUM WHL/PNTD PKTSPANORAMIC FIXED-GLASS ROOF1,500.00MOBILE POWER CORD500.00INTERIOR PROTECTION PACKAGE395.00  |   |  |  |                         | Overall Vehicle Sc<br>Based on the combined rating<br>Should ONLY be compared to   | ore Not Ra<br>as of frontal, side and rollover.<br>o other vehicles of similar size a                |
| .CARGO FLOOR LINER<br>.FLR LNERS FRT/RR:NO CRPT MATS<br>FRONT LICENSE PLATE BRACKET NO CHARGE   |   |  |  |                         |  | senger Not Ra  |
|   |   |  | $\sim$   |                         | Based on the risk of injury in a<br>Should ONLY be compared to   | a frontal impact.<br>o other vehicles of similar size a  |
|   | /   |  |  |                         |  | t seat $\star \star \star$<br>r seat $\star \star \star$   |
| 337   |   |  | Proudly designed   | land                    | Rollover   | **   |
|   |   | Fora   | engineered in Mid  | chigan by               | Based on the risk of rollover in Star ratings range from 1 t   | to 5 stars ( $\star$ $\star$ $\star$ $\star$ $\star$ ), wi   |
|   |   | Mode   | the Ford Model e $\mathbf{e}^{\mathbb{N}}$ Vehicle Team.   | Electric                |  | way Traffic Safety Admini<br>afercar.gov or 1-888-327-4  |
|   | RAMP ONE  | TOTAL  | MSRP \$54,58   | 0.00                    |  | 3FMTK3SU0RMA14513  |
|   | RA4B RAIL   | W  | /hether you decide to lease or f   |                         |  |  |
|   | RAMP TWO RAIL<br>ITEM #:<br>56-3098 O/  | Eord Credit fo   | ehicle, you'll find the choices th<br>or you. See your dealer for deta<br>www.ford.com/finance.  | at are right            | vehicle can expose you   | servicing and maintaining a past<br>to chemicals including phthala                                   |
|   | This label is affixed pursuant to the Federal Auto<br>Information Disclosure Act. Gasoline, License, a<br>State and Local taxes are not included. Dealer in | and Title Fees,<br>nstalled <b>RE071 N R</b>   | B 2X 430 003270 05 07 2  | 4                       | California to cause cancer and<br>or wash your hands frequently<br>For more information go to ww   | when servicing your vehicle.   |
|   | options or accessories are not included unless  | listed adove.  |  |                         |  |  |

