| Ve | HICLE DESCRIPTION | | | | | | |
|--|---|---|--|-------------------|--|---|--------------------|
| (Claved) | | N MAX | ^{LE} A56 | 508 | EPA DOT Fuel Ec | onomy and | ΊE |
| O OMU | 2020 EXPED. PLATINUM 4 | | RIOR | | Fuel Econom | | |
| Go Further | PLATINUM 7-PASSENGER 3.5L ECOBOOST V6 ENGI | . MA | AGNETIC METALLIC | | | | andaro |
| ford.com | 10SPD AUTO TRANS W/SL | | SONY LEATHER-TRIM SEATS | | | | PG. Th |
| STANDARD EQUIPMENT INCLUDED | AT NO EXTRA CHARGE | | | | | 16 21 | |
| EXTERIOR | INTERIOR | FUNCTIONAL | SAFETY/SECURITY | | | 16 21 | |
| • EASY FUEL® CAPLESS FILLER • FOG LAMPS-LED | • 110V/150W AC POWER OUTLET | 360-DEGREE CAMERA | ADVANCED SECURIT | | combined city/hw | vy city highw | ay |
| GRILLE-SILVER LINING MESH | 1TOUCH UP/DOWN FRT/RR WIN 2ND ROW HEATED SEATS | CARGO PACKAGE | AIRBAGS - DUAL ST | AGE FRONT | 5.6 gallons p | per 100 miles | |
| HEADLAMPS - AUTO LED W/SIGNATURE LED LIGHTING | 2ND ROW PWR FOLDING TIP-AND-SLIDE SEATS | CLASS IV TRLR TOW F ENHANCED ACTIVE P | | | | | |
| HEADLAMPS -WIPER ACTIVATED LIFTGATE - HANDS-FREE | AMBIENT LIGHT/ILLUM ENTRY HTD LTHR WRAPPED STR WHL | ENHANCED ACTV NOI FORD CO-PILOT360™ | | | | Fuel Eco | onom |
| MIRRORS-PWR/HTD/AUTO-FOLD | W/CRUISE AND AUDIO CTRLS | FORDPASS[™] CONNEG | CT 4GWI-FI • LATCH CHILD SAFET | TY SYSTEM | Annual fuel | υσιμ | ſ |
| SIG/APRCH LAMP/MEM/AUTODIM • PANORAMIC VISTA ROOF® | HTD/VENTILATED FRT SEATS MULTICONTOUR SEATS W/ | HOTSPOT TELEMATIC • PHONE WIRELESS CH | | | 6 40 0 | | |
| RUNNING BOARD-PWR DEPLOY TAILLAMPS-LED | ACTIVE MOTION® • PEDALS-PWR ADJ W/MEMORY | REMOTE START SYST REVERSE SENSING SY | | ALERT SYS™ | \$2,2 | 50 | |
| TRAILER SWAY CONTROL | POWERFOLD 3RD ROW SEAT | SIRIUSXM® - SVC N/A | A AK&HI WARRANTY | | <i>∓−,</i> − | This vehicle distributing | |
| WINDSHIELD WIPER DE-ICER WIPERS - RAIN-SENSING | • PWR TILT/TEL STR COL W/MEM • TRI-ZONE AUTO CLIMATE CTRL | SYNC®3 8" SCRN W/A VOICE ACTIVATED NA | | | Actual results will vary for i | | |
| | | | • 5YR/60,000 ROADSI | DE ASSIST | Actual results will vary for r vehicle. The average new vo based on 15,000 miles per y emissions are a significant of | ehicle gets 27 MPG and co year at \$2.70 per gallon. M | osts \$7 IPGe i |
| | (MSRP) | | | (MSRP) | emissions are a significant | cause of climate change a | nd sm |
| EQUIPMENT GROUP 600A | | | PRICE INFORMATION BASE PRICE | \$80,110.00 | fuelecond | omv.gov | |
| OPTIONAL EQUIPMENT/OTHER .22" MACH ALUM WHL W/PNTD PKTS | | | TOTAL OPTIONS/OTHER | | Calculate personalized es | | hicle |
| .P285/45R22 A/S BSW TIRES HEAVY-DUTY TRAILER TOW PKG | 1.570.00 | | TOTAL VEHICLE & OPTIONS/OTHER | 84,470.00 | COVERNIA | IENT 5-STAR SA | |
| .3.73 RATIO ELSD AXLE | | | DESTINATION & DELIVERY | 1,695.00 | | | |
| 2ND ROW BUCKET SEATS FLOOR LINERS, FRONT & 2ND ROW | 595.00 160.00 | | | | Overall Vehicle | · · · · · · · · · · · · · · · · · · · | k 1 |
| CARGO MAT-REVERSIBLE REAR SEAT ENTERTAINMNT SYSTEM | 40.00 1,995.00 | | | | Based on the combined ra Should ONLY be compare | ad to other vehicles of sim | ilar siz |
| FRONT LICENSE PLATE BRACKET | NO CHARGE | | | | | | |
| | | | | | Frontal D | river | k x |
| | | | | | | assenger | * * |
| | | | | | Based on the risk of injury Should ONLY be compare | in a frontal impact. id to other vehicles of sim | ilar siz |
| | | | | | Side Fr | ront seat | |
| | | | | | | ear seat | * * |
| | | | | | Based on the risk of injury | | |
| | | | | | Rollover | ¥ | * * |
| | | | | | Based on the risk of rollov | · · · · · · · · · · · · · · · · · · · | |
| | | | | | Star ratings range from | 1 to 5 stars (\star \star | ★★), |
| | | | | | Source: National H | lighway Traffic Safety | Adm |
| | | | | | WW | w.safercar.gov or 1-88 | 8-327 |
| | RAMP ONE | | TOTAL MSRP \$86, | 165.00 | | 1FMJK1MT1LEA5 | 6508 |
| | RD42 | | | | | | |
| | RAMP TWO | RAIL | Whether you decide to lease | e or finance your | | | |
| | | TEM #: | vehicle, you'll find the choic for you. See your dealer for | details or visit | WARNING: Operatin vehicle can expose y lead, which are known to th | ig, servicing and maintaini | ng a p |
| | | 74-0020 O/T 1 | FORD CREDIT IO YOU. See your dealer for www.ford.com/finance. | | lead which are known to th | iou to chemicals including | engin Use ca |
| | | ant to the Federal Automobile | | B | To minimize exposure, avoi | d breathing exhaust, do no | ot idle |
| | | ct. Gasoline, License, and Title Fees, not included. Dealer installed | SPECIAL ORDE LF051 N RB 2X 040 001445 06 | | To minimize exposure, avoid vehicle in a well-ventilated a For more information go to | area and wear gloves or w | ash yo |
| | options or accessories ar | e not included unless listed above. | | | r or more information go to | www.roowannings.ca.gov | rpassi |
| | | | | | | | |

