| KAN-000297 _{CA} | 9-NORMAL,NB,200297,RD162 | 14950 120240424 | 3581 UL | CUW RTCERTCERT TRD RAMPI | BUMP CA | AMP BOOK EXFL ROTA 023132 377/3565 | 1FTBR1C81 RKA59548 NB |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | CLE DESCRIPTION TRANSIT 2024 250 MR CARGO RI | ND EXTE | | ^{RK} A 5954 | 8 | California Air Resources Board Flexi | ble-Fuel Vehicle Gasoline-Ethanol (E85) |
| ford.com | ford.com 148" WHEELBASE 3.5L PFDI V6 (GAS) 10-SPEED TRANSMISSION | | OXFORD WHITE INTERIOR DARK PALAZZO GRAY CLOTH | | | Environmental Performance | |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE | | | | | | These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label. | |
| AUXILIARY FUEL PORT BODY SIDE MOLDINGS - BLACK BUMPERS - CARBON BLACK FULL SIZE SPARE TIRE/WHEEL HEADLAMP COURTESY DELAY WIPERS - RAIN-SENSING | AIR CONDITIONING ASSIST HANDLES - A-PILLAR CENTER CONSOLE INTERIOR LIGHTING - LED LOCKING GLOVE BOX POWERPOINT - 12V (FRONT) STEERING - TILT/TELESCOPIC | AUTO HIGH-BEAM HE ELECTRONIC PWR AS FORWARD COLLISIOI HILL START ASSIST LANE-KEEPING SYST POST-COLLISION BR. | EADLAMPS SST STEER N WARNING TEM AKING | 3 POINT SAFETY BELTS ADVANCETRAC [™] WITH RSC® AIRBAGS ⊠ FRONT, SIDE AND SAFETY CANOPY® SYSTEM BRAKES - 4WHEEL DISC W/ABS SECURILOCK® ANTI-THEFT SYS SOS POST-CRASH ALERT SYS [™] TIRE PRESSURE MONIT SYS WARRANTY 3YR/36,000 BUMPER / BUMPER 5YR/60,000 POWERTRAIN SYR/60,000 ROADSIDE ASSIST | | Protect the environment. Choose veh Greenhouse Gas Rating (tailpipe only) | icles with higher ratings : Smog Rating (tailpipe only) |
| | • TACHOMETER | • PRE-COLLISION ASSI • REAR VIEW CAMERA W/ TRAILER HITCH AS • SELECTABLE DRIVE I • SIDE-WIND STABILIZ/ | SSIST MODES ATION | | | C A+ Cleaner Using alternative fuels may ch | A A+ D Cleaner |
| | | | | | | Vehicle emissions are a primary contributor to climate change an California Air Resources Board based on this vehicle's measured | d smog. Ratings are determined by the |
| INCLUDED ON THIS VEHICLE OPTIONAL EQUIPMENT/OTHER PREFERRED EQUIPMENT PKG.101A 3.73 NON-LIMITED SLIP AXLE REAR COMPARTMENT LIGHTING | (MSRP) NO CHARGE 75.00 | | BASE PRICE | (MSRP) CE INFORMATION E PRICE \$50,185.00 AL OPTIONS/OTHER 3,435.00 | | | CALIFORNIA air resources board |
| FRONT LICENSE PLATE BRACKET 9150# GVWR PACKAGE 50 STATE EMISSIONS REVERSE SENSING SYSTEM HD TRAILER TOW PACKAGE FRONT FOG LAMPS ELEC AIR TEMP CONTROL SYNC 4 AM/FM BLUETOOTH | NO CHARGE NO CHARGE 295.00 485.00 105.00 NO CHARGE 930.00 | | TOTAL VEHICLE & DESTINATION & D | | 53,620.00 2,095.00 | GOVERNMENT 5-STAR SAFETY RATINGS Overall Vehicle Score Not Rated Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight. | FordPass Connect [™] Download the FordPass [™] app* and you can: Access Vehicle Control Features • Remotely start, lock and unlock your vehicle. |
| HIGH RES REAR VIEW CAMERA SRW - STEEL W/ SILVER COVER 2 ADDITIONAL KEYS INTERIOR UP PACKAGE - CARGO .VINYL F/R FLOOR COVERING .2WAY DRV/PASS PALAZZO CLOTH | NO CHARGE 35.00 75.00 1,435.00 | | | | | Frontal CrashDriver Passenger $\bigstar \bigstar \bigstar \bigstar$ Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. | Locate your vehicle and check approximate fuel range. Receive vehicle health alerts. Activate 4G LTE Wi-Fi Hotspot New vehicles include a 3-month or 3GB data |
| .SHORT-ARM PWR MIRRORS .ILLUMINATED SUN VISORS E-85 FLEX FUEL CAPABLE | NO CHARGE | | | | | SideFront seatNot RatedCrashRear seatNot RatedBased on the risk of injury in a side impact. | (whichever comes first) Wi-Fi trial. • Connect up to ten Wi-Fi–equipped devices. *Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply@See your local Ford website for our privacy policy. |
| | | | | | | Rollover Not Rated Based on the risk of rollover in a single-vehicle crash. Star ratings range from 1 to 5 stars (★★★★), with 5 being the h Source: National Highway Traffic Safety Administration (NHTS) | |
| | RAMP ONE | | TOTAL M | | | www.safercar.gov or 1-888-327-4236 1FTBR1C81RKA59548 | Insist on Ford Protect! The only extended service |
| | CM84 | CONVOY | | SRP \$55,715.0 | | | plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com. |
| | RAMP TWO | ITEM #: | Ford Credit for y | cle, you'll find the choices that ar ou. See your dealer for details or v.ford.com/finance. | es that are right | WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. | |
| This label is affixed pursuant to the Federal Automound Information Disclosure Act. Gasoline, License, and State and Local taxes are not included. Dealer inst options or accessories are not included unless list | | | s, RD162 N RB 2X 435 000297 04 16 24 | | | lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle. | |

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