| | ND, 107234, NC041 | | | | 416 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2024 P 5-PASS 72KWH | ON TANG MAC REMIUM EAWD SENGER I USABLE STD LFP BATT SPEED TRANSMISSION | CH-E EXTERIOR SHADOW BLACK INTERIOR BLK PERFORATE | | EPA DOT Fuel Economy Fuel Economy | MDCo Smal |
| | | | | | MPG MPG |
| E-LATCH - PUSH BUTTON OPEN FRUNK - DRAINABLE 15.5" TOUCH U | TAL INSTR CLSTR • 11K CHSCREEN • 360- IP/DOWN FRT/RR WIN • B&C | CTIONAL W AC ONBOARD CHARGER -DEGREE CAMERA O SOUND SYSTEM, 10 SPKR VE MODES/ONE PEDAL DRV | SAFETY/SECURITY • ADVANCED SECURITY PACK • ADVANCETRAC™ • ELCTR STABILITY/TRACTN CTL • AIRBAG - DRIVER KNEE | combined city/hwy Driving Range When fully fueled, vehicle can trave | 95 city 88 highway |
| HEADLAMPS-AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL MRRORS-PWR/HTD/PWR-FLD/MEM LED SIG/PONY PROJECTN LAMP POWER LIFTGATE REAR SPOILER WIPERS - RAIN-SENSING • DUAL ILLU DUAL ZON DUAL ILLU DUAL ZON VIVER SCUFF PL SCUFF PL STEER WH STEER WH | JM VANITY MIRRORS• FORIE AUTO CLIMATE CTLHOT/AY DRV/8-WAY PASS• J177ND DRV MEMORY• PHOGEAR SHIFT DIAL• REGATE W/PONY GRAPHIC• SYN/L WRAPPED/HEATED• UP T | RDPASS™ CONNECT 4GWI-FI SPOT TELEMATICS MODEM 72 CCS COMBO CONNECTOR DNE AS A KEY GENERATIVE BRAKING SYS IC®4A TO 150KW DC CHRG CAPABL RELESS CHARGING PAD | AIRBAGS - DUAL STAGE FRONT AIRBAGS - FRT/REAR SIDE IMPACT & SIDE AIR CURTAIN SOS POST-CRASH ALERT SYS™ INDIV TIRE PRESS MONIT SYS LATCH CHILD SAFETY SYSTEM WARRANTY 3YR/36,000 BUMPER / BUMPER 5YR/60,000 POWERTRAIN 5YR/60,000 ROADSIDE ASSIST 8YR/100,000 HV BATT/COMPON | Charge Time: 7.5 hours Annual fuel COSt \$8550 Actual results will vary for many reason your vehicle. The average new vehicle g are based on 15,000 miles per year at 5, emissions are a significant cause of clim | Fuel Economy & |
| INCLUDED ON THIS VEHICLE (MSRP) | | | (MSRP) | emissions are a significant cause of clin | hate change and smog. |
| EQUIPMENT GROUP 300A OPTIONAL EQUIPMENT/OTHER .225/55R19 A/S BSW TIRES BLUECRUISE EQUIP: 90DAY TRIAL 19" BRIGHT ALUM WHL/PNTD PKTS MOBILE POWER CORD 500.00 FRONT LICENSE PLATE BRACKET NO CHARGE | | PRICE INFORMA BASE PRICE TOTAL OPTIONS/ TOTAL VEHICLE & DESTINATION & I | \$49,995.00 /OTHER 500.00 & OPTIONS/OTHER 50,495.00 | fueleconomy. Calculate personalized estimates and GOVERNMENT 5- Overall Vehicle Score | l compare vehicles |
| | | | free for the second sec | Based on the combined ratings of from Should ONLY be compared to other version Frontal Driver Crash Passenge Based on the risk of injury in a frontal Should ONLY be compared to other version Side Front seat Crash Rear seat Based on the risk of injury in a side im Rollover Based on the risk of rollover in a single Star ratings range from 1 to 5 sta Source: National Highway Transition www.safercar. | ehicles of similar size an Not Rat Not Rat impact. ehicles of similar size an $\star \star \star$ pact. e-vehicle crash. rs ($\star \star \star \star$), with |
| | RAMP ONE RA04 | TOTAL M | ISRP \$52,390.00 | | 3S53RMA07368 |
| | RAMP TWO RA | (Gord) veh | ether you decide to lease or finance your icle, you'll find the choices that are right you. See your dealer for details or visit w.ford.com/finance. | WARNING: Operating, servicing vehicle can expose you to chemi | and maintaining a pass icals including phthalate |
| | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. | | | California to cause cancer and birth defects or other reproduc or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passer | |

06/01/2024

