# **VEHICLE DESCRIPTION**

**2023 350 LR CARGO RWD BEV** 130" WHEELBASE **ELECTRIC MOTOR** 1-SPEED TRANSMISSION

# PK **A89359**

**INGOT SILVER METALLIC** INTERIOR DARK PALAZZO GRAY VINYL

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

### **EXTERIOR**

- BODY SIDE MOLDINGS BLACK
- BUMPERS CARBON BLACK FULL SIZE SPARE TIRE/WHEEL
- GRILLE THREE BAR W/ CHROME SURROUND
- **HEADLAMP COURTESY DELAY**
- WIPERS RAIN-SENSING

## **INTERIOR**

- AIR CONDITIONING
- ASSIST HANDLE B-PILLAR • ASSIST HANDLES - A-PILLAR
- CENTER CONSOLE
- INTERIOR LIGHTING LED
- LOCKING GLOVE BOX • POWERPOINT - 12V (FRONT)

(MSRP)

- ROTARY GEAR SHIFT DIAL
- STEERING TILT/TELESCOPIC

# **FUNCTIONAL**

- AUTO HIGH-BEAM HEADLAMPS
- ELECTRONIC PWR ASST STEER • FORWARD COLLISION WARNING
- HILL START ASSIST
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB REAR VIEW CAMERA
- W/ TRAILER HITCH ASSIST
- SIDE-WIND STABILIZATION
- SYNC®4 W/EVR & 12" SCREEN

#### **SAFETY/SECURITY**

- 3 POINT SAFETY BELTS
- ADVANCETRAC™ WITH RSC® AIRBAGS 

  FRONT, SIDE AND
- SAFETY CANOPY® SYSTEM • BRAKES - 4WHEEL DISC W/ABS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

#### WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HV BATT/COMPON

# **INCLUDED ON THIS VEHICLE**

**OPTIONAL EQUIPMENT/OTHER** 2023 MODEL YEAR INGOT SILVER METALLIC PREFERRED EQUIPMENT PKG.101A **ELECTRIC MOTOR** 1-SPEED TRANSMISSION ELECTRIC AXLE REAR COMPARTMENT LIGHTING FRONT LICENSE PLATE BRACKET TIE DOWN CARGO HOOKS 9500# GVWR PACKAGE PASSIVE ENTRY/START **50 STATE EMISSIONS BULKHEAD W/ WINDOW** FRONT FOG LAMPS ELEC AIR TEMP CONTROL

SYNC 4 HD BLUETOOTH

POWERPOINT (12V)

PRO POWER ONBOARD

ADAPTIVE CRUISE CONTROL

HIGH RES REAR VIEW CAMERA

SRW - STEEL W/ SILVER COVER

LOAD AREA PROTECTION PKG

VINYL F/R FLOOR COVERING

185.00 NO CHARGE **NO CHARGE** NO CHARGE 70.00 NO CHARGE 25.00 **NO CHARGE** NO CHARGE **NO CHARGE** 835.00 100.00 NO CHARGE 220.00 555.00

# **PRICE INFORMATION** BASE PRICE

**TOTAL VEHICLE & OPTIONS/OTHER** 53,620.00 **DESTINATION & DELIVERY** 1.895.00

# **TOTAL OPTIONS/OTHER NO CHARGE** NO CHARGE NO CHARGE 1,265.00 370.00

# RAMP ONE **CL84** CONVOY RAMP TWO ITEM #:

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline. License, and Title Fees. State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

72-J340 O/T 1

# **TOTAL MSRP**

\$55,515.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

# SPECIAL ORDER

1990 R 6B A6 355 003660 06 02 23

# California Air Resources Board

**Electric Vehicle** 

# **Environmental Performance**

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep\_label.

Protect the environment. Choose vehicles with **higher ratings**:

# Greenhouse Gas Rating (tailpipe only)

[A+

Smog Rating (tailpipe only)



Does not include emissions from producing electricity.

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.

Not Rated

Not Rated



# **GOVERNMENT 5-STAR SAFETY RATINGS**

# **Overall Vehicle Score**

Cleaner

(MSRP)

\$49.995.00

3,625.00

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver **Not Rated** Crash Passenger **Not Rated** Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat **Not Rated Not Rated** Crash Rear seat

Based on the risk of injury in a side impact.

# Rollover

Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars (★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

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For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle.

# FordPass Connect"

Download the FordPass™ app\* and you can:

### **Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

#### Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.



### FORD **PROTECT** Continued Service Plan

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

SCAN OR TEXT 1FPKA89359 TO 48028 **WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead. which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your

Msg & Data rates may



www.ford.com/help/privacy-terms/