| LOU-013411 <sub>FL</sub>   | 4-REBILL,NB,113411,RB211 658  | 120240226 1035<br>BLEND 1035  | CERT CERT CERT TRD  | W FL<br>RAMP BUMP C                    | AMP BOOK EXFL ROTA   |   | 0<br>214   |
|--|---|---|---|--|--|---|--|
| Ford.com   |   | <b>RU A39421</b><br>EXTERIOR<br>ICONIC SILVER METALLIC<br>INTERIOR<br>EBNY PART VNYL/CLTH&RED STI   |   |  | EPA<br>DOT Fuel E<br>Fuel Econo  | conomy  |  |
| STANDARD EQUIPMENT INCLUDED  | AT NO EXTRA CHARGE  |   |   |  |  | 27  | 34   |
| EXTERIOR<br>• ACTIVE GRILLE SHUTTERS<br>• EASY FUEL® CAPLESS FILLER<br>• GRILLE - BLACK MESH<br>• HEADLAMP COURTESY DELAY<br>• HEADLAMPS - AUTO LED<br>• PRIVACY GLASS - REAR DOORS<br>• REAR INT WIPER/WASH/DFRST   | INTERIOR<br>• 1-TOUCH DOWN DRIVER WINDOW<br>• ALUMINUM SPORT PEDALS<br>• CLTH/VINYL BKT FRONT SEATS<br>• DUAL ZONE AUTO CLIMATE CTL<br>• MAP POCKETS-PASSENGER<br>• POWERPOINTS - 12V<br>• REAR SEAT CUPHOLDERS | EUNCTIONAL<br>• AUTO START STOP TECH<br>• BLIS W/CROSS-TRAFFIC ALERT<br>• ELECTRIC PARKING BRAKE<br>• FORDPASS <sup>™</sup> CONNECT<br>• INTELLIGENT ACCESS W/PUSH<br>BUTTON START<br>• REFRESH95   | SAFETY/SECURITY<br>• ADVANCETRAC™ WI'<br>• AIRBAG - DRIVER KN<br>• AIRBAGS - DUAL STA<br>• AIRBAGS - FRONT SE<br>MOUNTED SIDE IMPA<br>• AIRBAGS - SAFETY C<br>• LATCH CHILD SAFET | ee<br>Ge front<br>Eat<br>.ct<br>Anopy® | combined city/<br>3.3 gallon:<br>Annual fuel   | s per 100 miles                                     | highway  |
| • REAR SPOILER, ST UNIQUE<br>• ROOF-RACK SIDE RAILS-BLACK<br>• ST-LINE BADGING<br>• TAILLAMPS-LED<br>• UNIQUE REAR SKID PLATES   | AND ARMREST<br>• RED STITCH ACCENTS<br>• ROTARY GEAR SHIFT DIAL<br>• SPORT BUCKET FRONT SEATS<br>• STEERING WHEEL - FLAT<br>-BOTTOM W/ RED STITCH<br>• USB A AND C  | • SIRIUSXM® W/360L- NA AK&HI  | <ul> <li>SOS POST-CRASH AI</li> <li>TIRE PRESSURE MOI</li> <li>3YR/36,000 BUMPER</li> <li>5YR/60,000 POWERTI</li> <li>5YR/60,000 ROADSID</li> </ul>                               | NIT SYS<br>/ BUMPER<br>RAIN            | \$1,8  | 300 This  | tributing fuel also c  |
| INCLUDED ON THIS VEHICLE   | (MSRP)  |   |   | (MSRP)                                 | Actual results will vary for<br>vehicle. The average new<br>based on 15,000 miles pe<br>emissions are a significan                   | r year at \$3.60 per g<br>it cause of climate cl    | and costs \$9,75<br>allon. MPGe is m<br>hange and smog                     |
| EQUIPMENT GROUP 300A<br>OPTIONAL EQUIPMENT/OTHER<br>.18" ROCK MET PAINTED WHEEL<br>.225/60R18 100H A/S BSW TIRES<br>TECH PACKAGE #1<br>.EVASIVE STEERING ASSIST<br>.CONNECTED NAV (1-YR TRIAL)<br>.LANE CENTERING ASSIST<br>.REAR PARKING SENSORS<br>.ADAPTIVE SPEED CONTROL | 995.00  | PRICE INFORMATION<br>BASE PRICE\$30,490.00<br>995.00TOTAL OPTIONS/OTHER\$30,490.00<br>995.00TOTAL OPTIONS/OTHER31,485.00<br>1,495.00TOTAL VEHICLE & OPTIONS/OTHER31,485.00<br>1,495.00TOTAL BEFORE DISCOUNTS32,980.00<br>5T-LINE 1.5L/TECH PACKTOTAL SAVINGS-TOTAL SAVINGS- |   |  | fuelecon<br>Calculate personalized   | omy.go<br>estimates and com<br>IMENT 5-STA<br>Score | V<br>Ipare vehicles<br>R SAFETY<br>$\star \star \star$<br>de and rollover. |
| .13.2" TOUCHSCREEN   |   | TOTAL SAV   | VINGS   | - 750.00                               | Crash<br>Based on the risk of inj<br>Should ONLY be comp<br>Side   | Front seat  | $\begin{array}{c} \star \star \\ \star \star \end{array}$                  |
|  |   |   |   |  | Based on the risk of inju<br><b>Rollover</b><br>Based on the risk of rol<br><b>Star ratings range fro</b><br><b>Source: National</b> | lover in a single-vehi                              | <del>c ★ ★ ★ ★</del> ), wi<br>Safety Admin                                 |

|           |  |                                  |                                  |                   |  | www.safercar.gov or 1-888-327-4   |
|-----------|--|----------------------------------|----------------------------------|-------------------|--|---|
| R/        | RF29   |                                  | TOTAL M                          |                   | \$32,230.00  | 1FMCU0MN7RUA39421   |
| R/        | RAMP TWO   | RAIL<br>ITEM #:<br>24-F44R O/T 2 | Ford Credit for y                | icle, you'll find | ide to lease or finance your<br>d the choices that are right<br>dealer for details or visit<br>inance. | WARNING: Operating, servicing and maintaining a past<br>vehicle can expose you to chemicals including engine of<br>lead, which are known to the State of California to cause canc       |
| lni<br>St | This label is affixed pursuant to the Federal Automobile<br>Information Disclosure Act. Gasoline, License, and Title Fees,<br>State and Local taxes are not included. Dealer installed<br>options or accessories are not included unless listed above. |                                  | RB211 R RB X 430 013411 02 21 24 |                   | 3411 02 21 24  | To minimize exposure, avoid breathing exhaust, do not idle the vehicle in a well-ventilated area and wear gloves or wash your For more information go to www.P65Warnings.ca.gov/passeng |

