| KTP-002812 IL   | 9-NORMAL, NB, 102812, RA031 608  |   | JLC U W<br>ERT CERT CERT TRD RA  |                         | C AMP BOOK EXFL F                                       | ROTA   | 0200<br>1424/17   |
|---|--|---|--|-------------------------|---|--|---|
| VE  | SUPER DUTY   | ,   | RE C811  | 64                      | California  | a Air Resourc  | es Board  |
| CONCOL       2024 F250 SRW 4X4 REG CAB       EXTERIOR         XL 142" WB STYLESIDE       OXFORD WHITE         6.8L DEVCT NA PFI V8 ENGINE       INTERIOR         10-SPEED AUTO TORQSHIFT-G       MEDIUM DARK SLATE VINYL  |  |   |  |                         |   | Enviro   | nment   |
| STANDARD EQUIPMENT INCLUDED   | O AT NO EXTRA CHARGE   | FUNCTIONAL  | SAFETY/SECURITY  |                         |   | ings are not directly<br>For information on                                      | •   |
| • DOOR HANDLES - BLACK<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• TOW HOOKS<br>• TRAILER BRAKE CONTROLLER<br>• TRAILER SWAY CONTROL<br>• TRAILER TOW MIRRORS<br>• WIPERS- INTERMITTENT  | <ul> <li>4.2" PRODUCTIVITY SCREEN</li> <li>AIR COND, MANUAL FRONT</li> <li>CLOTH SUN VISORS</li> <li>DRIVER SEAT-MANUAL LUMBAR</li> <li>OUTSIDE TEMP DISPLAY</li> <li>PARTICULATE AIR FILTER</li> <li>POWER LOCKS AND WINDOWS</li> <li>STEERING:TILT/TELESCOPE,<br/>CRUISE &amp; AUDIO CONTROLS</li> </ul> | <ul> <li>• 4-WHEEL ANTILOCK BRAKE SYS</li> <li>• FORDPASS™ CONNECT 5GWI-FI<br/>HOTSPOT TELEMATICS MODEM</li> <li>• HILL START ASSIST</li> <li>• MANUAL LOCKING HUBS</li> <li>• MONO BEAM COIL SPRING FRT<br/>SUSPENSION W/STAB BAR</li> <li>• REAR VIEW CAMERA</li> <li>• REMOTE KEYLESS ENTRY</li> <li>• SYNC®4 W/8" SCREEN</li> </ul> | ADVANCETRAC <sup>™</sup> WITH RSC®     AIRBAGS - SAFETY CANOPY®     BELT-MINDER CHIME     DRIVER/PASSENGER AIR BAGS     SECURILOCK® ANTI-THEFT SYS     SOS POST-CRASH ALERT SYS <sup>™</sup> WARRANTY     '3YR/36,000 BUMPER / BUMPER     5YR/60,000 POWERTRAIN     SYR/60,000 ROADSIDE ASSIST     SYR/100,000 DIESEL ENGINE |                         | Prote   | ect the enviror  | nment. Choo   |
|   |  |   |  |                         | Greenho   | use Gas Ratir  | Ig (tailpipe only)  |
|   |  |   |  |                         | A+<br>Cleaner   |  | D   |
|   |  |   |  |                         | Vehicle emissio   | U.<br>ons are a primary con  | sing alternative fu   |
| INCLUDED ON THIS VEHICLE  | (MSRP)   |   |  | (MSRP)                  |   | esources Board based   |   |
| OPTIONAL EQUIPMENT/OTHER<br>PREFERRED EQUIPMENT PKG.600A<br>10-SPEED AUTO TORQSHIFT-G<br>LT245/75R17E BSW ALL-TERRAIN   | NO CHARGE<br>165.00  | PRICE INFORM<br>BASE PRICE<br>TOTAL OPTION  |  | \$47,760.00<br>2,165.00 |   |  |   |
| 3.73 ELECTRONIC-LOCKING AXLE<br>FRONT LICENSE PLATE BRACKET<br>PLATFORM RUNNING BOARDS<br>10000# GVWR PACKAGE<br>ENGINE BLOCK HEATER<br>50 STATE EMISSIONS<br>SNOW PLOW PREP PACKAGE<br>SPARE TIRE AND WHEEL<br>ROOF CLEARANCE LIGHTS<br>JACK<br>UPFITTER SWITCHES<br>410 AMP ALTERNATOR<br>DUAL BATTERY<br>XL CHROME PACKAGE<br>.FOG LAMPS | 430.00<br>NO CHARGE<br>320.00<br>NO CHARGE<br>250.00<br>NO CHARGE<br>95.00<br>165.00<br>115.00<br>210.00   | TOTAL VEHICLE & OPTIONS/OTHER<br>DESTINATION & DELIVERY   |  | 49,925.00<br>1,995.00   | GOVERNMENT 5-STAR SAFETY RA                             |  |   |
|   |  |   |  |                         | Based on the cor  | hicle Score<br>nbined ratings of frontal, si<br>compared to other vehicle        | <b>Not Rated</b><br>ide and rollover.<br>is of similar size and w |
|   |  |   |  |                         | Frontal<br>Crash<br>Based on the risk<br>Should ONLY be | Driver<br>Passenger<br>of injury in a frontal impac<br>compared to other vehicle | Not Rated<br>Not Rated<br>st.<br>s of similar size and w          |
|   | 225.00   |   |  |                         | Side<br>Crash   | Front seat<br>Rear seat<br>of injury in a side impact.                           | Not Rated<br>Not Rated  |
|   |  |   |  |                         | <b>Rollover</b> Based on the risk                       | of rollover in a single-veh  | Not Rated   |

| <br>   |  |   |   |             | www.safercar.gov or 1-888-327-  |
|--|--|---|---|-------------|---|
| RAMP ONE   |  |   |   | \$51,920.00 |   |
| RAMP TWO   |  |   | Ford Credit for you. See your dealer for details or visit |             | WARNING: Operating, servicing and maintaining a pa<br>vehicle can expose you to chemicals including engine<br>lead, which are known to the State of California to cause can           |
| This label is affixed pursuant to the Federal Automobile<br>Information Disclosure Act. Gasoline, License, and Title Fees,<br>State and Local taxes are not included. Dealer installed<br>options or accessories are not included unless listed above. |  | <b>SPECIAL ORDER</b><br>RA031 N RB 2X 425 002812 01 03 24 |   |             | To minimize exposure, avoid breathing exhaust, do not idle the vehicle in a well-ventilated area and wear gloves or wash you For more information go to www.P65Warnings.ca.gov/passer |

