



ford.com

VEHICLE DESCRIPTION

# MUSTANG MACH-E

## PM B00037

2023 SELECT RWD  
5-PASSENGER  
72KWH USABLE STD LFP BATT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
RAPID RED MET TINTED CC  
INTERIOR  
BLK ONYX ACTIVEX SEAT MTRL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- ACTIVE GRILLE SHUTTERS
- E-LATCH - PUSH BUTTON OPEN
- FRUNK - DRAINABLE
- HEADLAMPS -WIPER ACTIVATED
- HEADLAMPS-AUTO LED REFLCTR
- MIRRORS-PWR/HTD/MAN-FLD/LED SIG/PONY PROJECTN LAMP
- REAR SPOILER
- TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL
- WINDSHIELD WIPER DE-ICER
- WIPERS - RAIN-SENSING

**INTERIOR**

- 15.5" TOUCHSCREEN
- 1TOUCH UP/DOWN FRT/RR WIN
- AUTO-DIM REARVIEW MIRROR
- DUAL ILLUM VANITY MIRRORS
- DUAL ZONE AUTO CLIMATE CTL
- IP CLUSTR 10.2" DIGITAL SCR
- POWER DRIV SEAT - 8-WAY
- POWERPOINTS - 12V
- ROTARY GEAR SHIFT DIAL
- SCUFF PLATE W/PONY GRAPHIC
- SOFT VINYL WRAP-STEERING WHEEL W/MOUNTED CONTROLS
- SPLIT FOLD REAR SEAT
- TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- 11KW AC ONBOARD CHARGER
- 360-DEGREE CAMERA
- CNCTD BLT-IN NAV(3-YR INC)
- FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
- INTELL ACCESS W/PUSH START
- J1772 CCS COMBO CONNECTOR
- REGENERATIVE BRAKING SYS
- SELECTABLE DRIVE MODES AND ONE PEDAL DRIVE
- SYNC@4A
- UP TO 150KW DC CHRGR CAPABL
- WIRELESS CHARGING PAD

**SAFETY/SECURITY**

- ADVANCED SECURITY PACK
- ADVANCETRAC™
- AIRBAG - DRIVER KNEE
- AIRBAGS - DUAL STAGE FRONT IMPACT & SIDE AIR CURTAIN
- AIRBAGS - FRT/REAR SIDE
- ELCTR STABILITY/TRACTN CTL
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- SOS POST-CRASH ALERT SYS™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HV BATT/COMPON

INCLUDED ON THIS VEHICLE

(MSRP)

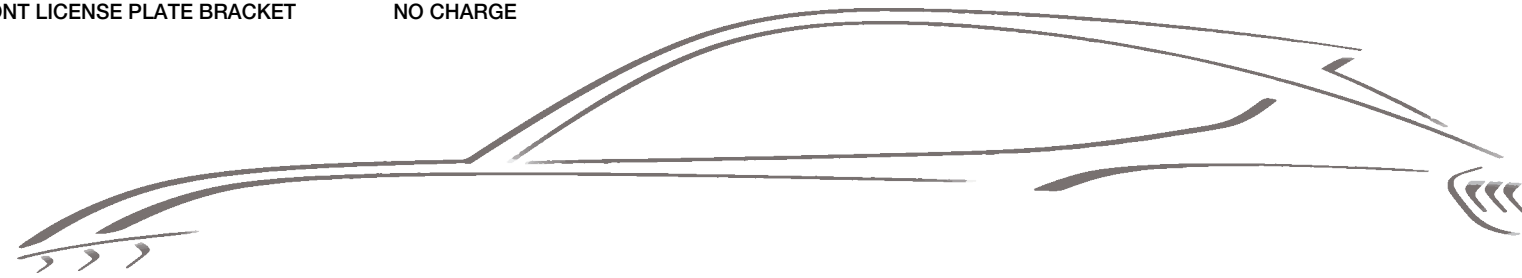
**EQUIPMENT GROUP 100A**

**OPTIONAL EQUIPMENT/OTHER**

|                               |           |
|-------------------------------|-----------|
| 2023 MODEL YEAR               |           |
| RAPID RED MET TINTED CC       | 495.00    |
| 72KWH USABLE STD LFP BATT     | NO CHARGE |
| 225/60R18 A/S BSW TIRES       |           |
| BLUECRUISE 1.3 (90-DAY TRIAL) |           |
| 18" GRAY PNTD ALUM WHEELS     |           |
| MOBILE POWER CORD             | 500.00    |
| COMFORT PACKAGE LITE          | 1,500.00  |
| HEATED FRONT SEATS            |           |
| HEATED STEERING WHEEL         |           |
| MEMORY DR SEAT/SIDE MIRRORS   |           |
| FRONT LICENSE PLATE BRACKET   | NO CHARGE |

**PRICE INFORMATION**

|  |                  |
|--|------------------|
| BASE PRICE                               | \$39,895.00      |
| TOTAL OPTIONS/OTHER                      | 2,495.00         |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>42,390.00</b> |
| DESTINATION & DELIVERY                   | 1,800.00         |

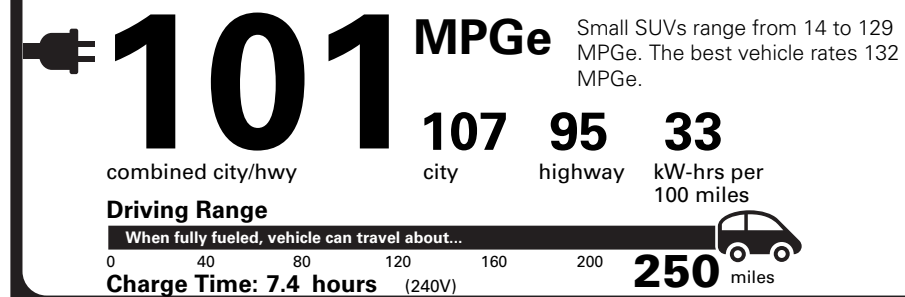


|   |             |                              |  |
|---|-------------|------------------------------|--|
|   | RAMP ONE    |                              | <b>TOTAL MSRP \$44,190.00</b>  |
|   | <b>RA4B</b> |                              |  |
|   | RAMP TWO    | <b>RAIL</b>                  | Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> . |
|   |             | ITEM #: <b>56-1911 O/T 2</b> |  |
| This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |             |                              | <b>I378 R 6B 2A8 335 007417 02 21 24</b>   |

EPA DOT Fuel Economy and Environment

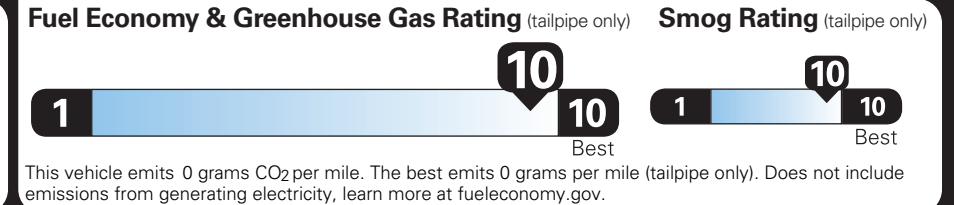
Electric Vehicle

Fuel Economy



You save **\$4,500** in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost **\$700**



Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$1.4 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles



GOVERNMENT 5-STAR SAFETY RATINGS

|  |                      |                            |
|--|----------------------|----------------------------|
| <b>Overall Vehicle Score</b>   | <b>Not Rated</b>     |                            |
| Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.   |                      |                            |
| <b>Frontal Crash</b>   | Driver Passenger     | <b>Not Rated Not Rated</b> |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.   |                      |                            |
| <b>Side Crash</b>  | Front seat Rear seat | ★★★★★ ★★★★★                |
| Based on the risk of injury in a side impact.  |                      |                            |
| <b>Rollover</b>  |                      | ★★★★★                      |
| Based on the risk of rollover in a single-vehicle crash.   |                      |                            |
| Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). <a href="http://www.safercar.gov">www.safercar.gov</a> or 1-888-327-4236 |                      |                            |

**EXHILARATION. ELECTRIFIED.**

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

FordPass Connect™ service and FordPass™ App required for certain remote features (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology / cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

**Ford FORD PROTECT™**

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 3FPMB00037 TO 48028

Msg & Data rates may apply. Text HELP for help

[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)