| .OU-009121 | RI | 9-NORMAL, NB, 109121, RC041 | 4015 | 120240311 3918<br>BLEND |
|------------|----|-----------------------------|------|-------------------------|
|            |    |                             |      |                         |
|            |    | ESCAPE A                    | WD   |                         |

2024 ST LINE AWD 106.7" WHEELBASE 1.5L ECOBOOST W/START-STOP 8-SPD AUTO TRANSMISSION

## RU **A40953**

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**Fuel Economy** 

MPG

**EXTERIOR STAR WHITE METALLIC TRI-COA** INTERIOR EBNY PART VNYL/CLTH&RED STI

ULC

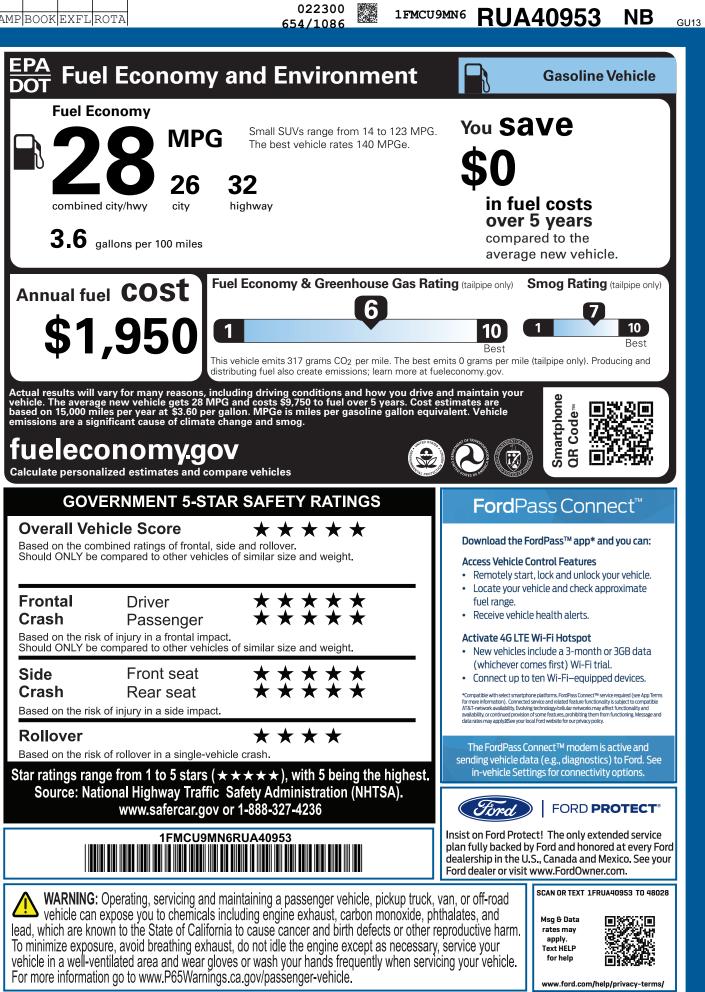
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| STANDARD EQUIPMENT INCLUDED  | AT NO EXTRA CHARGE   |   |  |  |   | 6 32  |
|--|--|---|--|--|---|---|
| EXTERIOR<br>• ACTIVE GRILLE SHUTTERS<br>• EASY FUEL® CAPLESS FILLER<br>• GRILLE - BLACK MESH<br>• HEADLAMP COURTESY DELAY<br>• HEADLAMPS - AUTO LED<br>• PRIVACY GLASS - REAR DOORS<br>• REAR INT WIPER/WASH/DFRST<br>• REAR SPOILER, ST UNIQUE<br>• ROOF-RACK SIDE RAILS-BLACK<br>• ST-LINE BADGING<br>• TAILLAMPS-LED<br>• UNIQUE REAR SKID PLATES | INTERIOR<br>• 1-TOUCH DOWN DRIVER V<br>• ALUMINUM SPORT PEDAL<br>• CLTH/VINYL BKT FRONT S<br>• DUAL ZONE AUTO CLIMAT<br>• MAP POCKETS-PASSENGI<br>• POWERPOINTS - 12V<br>• REAR SEAT CUPHOLDERS<br>AND ARMREST<br>• RED STITCH ACCENTS<br>• ROTARY GEAR SHIFT DIAL<br>• SPORT BUCKET FRONT SE<br>• STEERING WHEEL - FLAT<br>-BOTTOM W/ RED STITCH<br>• USB A AND C | S • BLIS W/CROSS-TR/<br>EATS • ELECTRIC PARKING<br>E CTL • FORDPASS™ CONN<br>R • INTELLIGENT ACCE<br>BUTTON START<br>• REFRESH95<br>• SIRIUSXM® W/360L<br>• SPORT-TUNED SUS | AFFIC ALERT<br>G BRAKE<br>NECT<br>SS W/PUSH<br>- NA AK&HI<br>AIRBAGS - DRIVE<br>AIRBAGS - SAFI<br>AIRBAGS - SAFI | ™ WITH RSC®<br>ER KNEE<br>IL STAGE FRONT<br>NT SEAT<br>IMPACT<br>ETY CANOPY®<br>GAFETY SYSTEM<br>SH ALERT SYS™<br>E MONIT SYS<br>MPER / BUMPER<br>VERTRAIN | combined city/hwy city<br>3.6 gallons per 100 mi<br>Annual fuel COSt<br>\$1,950   | y highway<br>iles<br>Fuel Economy (<br>1<br>This vehicle emits 317<br>distributing fuel also cr |
| INCLUDED ON THIS VEHICLE   | (MSRP)   |   |  | (MSRP)   | Actual results will vary for many reason vehicle. The average new vehicle gets based on 15,000 miles per year at \$3.00 emissions are a significant cause of cl | 60 per gallon. MPGe is m  |
| EQUIPMENT GROUP 300A   |  |   | PRICE INFORMATION  | (inorii )  |   |   |
| OPTIONAL EQUIPMENT/OTHER   |  |   | BASE PRICE<br>TOTAL OPTIONS/OTHER  | \$32,660.00<br>1,990.00  | fueleconomy.<br>Calculate personalized estimates a  |   |
| 2024 MODEL YEAR<br>STAR WHITE METALLIC TRI-COAT<br>.18" ROCK MET PAINTED WHEEL   | 995.00   |   | TOTAL VEHICLE & OPTIONS/OTHEF<br>DESTINATION & DELIVERY  | 34,650.00<br>1,495.00  | GOVERNMENT 5  | S-STAR SAFETY   |
| .225/60R18 100H A/S BSW TIRES<br>COLD WEATHER PACKAGE<br>.HEATED STEERING WHEEL<br>.MIRROR-PWR/HTD GLASS<br>.REMOTE START SYSTEM   | NO CHARGE  |   | TOTAL BEFORE DISCOUNTS<br>ST-LINE 1.5L/TECH PACK<br>TOTAL SAVINGS  | 36,145.00<br>- 750.00<br>- 750.00  | Overall Vehicle Score<br>Based on the combined ratings of from<br>Should ONLY be compared to other  | $\bigstar \bigstar \\ \text{ontal, side and rollover.} \\ \text{vehicles of similar size a} \\$ |
| .HEATED FRONT ROW SEATS<br>SUPPLEMENTAL PTC HEATER<br>TECH PACKAGE #1<br>.EVASIVE STEERING ASSIST<br>.CONNECTED NAV (1-YR TRIAL)<br>.LANE CENTERING ASSIST<br>.REAR PARKING SENSORS  | NO CHARGE<br>995.00  |   |  |  | Frontal<br>CrashDriver<br>PassengBased on the risk of injury in a fronta<br>Should ONLY be compared to other  |   |
| ADAPTIVE SPEED CONTROL<br>.13.2" TOUCHSCREEN<br>FRONT LICENSE PLATE BRACKET  | NO CHARGE  |   |  |  | SideFront seaCrashRear sea  | at 🗘 🛣  |
|  |  |   |  |  | Based on the risk of injury in a side i   | impact.   |
|  |  |   |  |  | Based on the risk of rollover in a sing<br>Star ratings range from 1 to 5 st<br>Source: National Highway T<br>www.saferca                                       | ∙<br>tars (★★★★★), wi   |
|  | RAMP ONE   |   |  |  | 1FMC  | CU9MN6RUA40953  |
|  | RD8F   |   | TOTAL MSRP \$3<br>Whether you decide to  | 35,395.00  |   |   |
|  | RAMP TWO   | RAIL  | <i>Find</i> vehicle you'll find the  | choices that are right   | MADNING: Operating convicin   | and maintaining a page  |
|  |  | ITEM #:<br>11-N93Z O/T 2  | Ford Credit for you. See your deale<br>www.ford.com/financ   | er for details or visit  | WARNING: Operating, servicin vehicle can expose you to cher lead, which are known to the State of   | micals including engine e<br>California to cause cance  |
| Information Disclosure Ac  |  | d pursuant to the Federal Automobile<br>sure Act. Gasoline, License, and Title Fees,<br>kes are not included. Dealer installed  | RC041 N RB 2X 430 009121   | 1 03 04 24   | To minimize exposure, avoid breathing<br>vehicle in a well-ventilated area and w<br>For more information go to www.P65V   | j exhaust, do not idle the<br>/ear gloves or wash your<br>Varnings.ca.gov/passenc               |

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For more information go to www.P65Warnings.ca.gov/passenger-vehicle.
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options or accessories are not included unless listed above.



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