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VEHICLE DESCRIPTION

# SUPER DUTY

2024 F250 SRW 4X4 CREW CAB  
XL 160" WB STYLESIDE  
6.7L POWER STROKE V8 DIESEL  
10-SPEED AUTO TORQSHIFT

EXTERIOR  
ICONIC SILVER  
INTERIOR  
MEDIUM DARK SLATE CLOTH

## RE E00261

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- DOOR HANDLES - BLACK
- HEADLAMPS - AUTOLAMP (ON/OFF)
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- TRAILER TOW MIRRORS
- WIPERS- INTERMITTENT

**INTERIOR**

- 4.2" PRODUCTIVITY SCREEN
- AIR COND, MANUAL FRONT
- CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE, CRUISE & AUDIO CONTROLS

**FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- MANUAL LOCKING HUBS
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC@4 W/8" SCREEN

**SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

**INCLUDED ON THIS VEHICLE**

**OPTIONAL EQUIPMENT/OTHER**

|                                |           |
|--------------------------------|-----------|
| PREFERRED EQUIPMENT PKG.600A   |           |
| 6.7L POWER STROKE V8 DIESEL    | 9,995.00  |
| 10-SPEED AUTO TORQSHIFT        | NO CHARGE |
| 3.31 ELECTRONIC-LOCKING AXLE   | 430.00    |
| GOOSENECK HITCH KIT            | 250.00    |
| FRONT LICENSE PLATE BRACKET    | NO CHARGE |
| STX APPEARANCE PACKAGE         | 5,115.00  |
| .LT275/70R18E BSW ALL TERRAIN  |           |
| .BLIS (BLIND SPOT INFO SYSTEM) |           |
| .EBONY BLACK ALUM WHLS-18"     |           |
| .LED BOX LIGHTING              |           |
| .PAYLOAD PACKAGE UPGRADE       |           |
| .REVERSE SENSING SYSTEM        |           |
| .360-DEGREE CAMERA PACKAGE     |           |
| .CLOTH 40/20/40 SEAT           |           |
| FX4 OFF-ROAD PACKAGE           | 495.00    |
| .SKID PLATES                   |           |
| PLATFORM RUNNING BOARDS        | 445.00    |
| 10600# GVWR PACKAGE            |           |
| ENGINE BLOCK HEATER            | 190.00    |
| 50 STATE EMISSIONS             | NO CHARGE |
| PRO POWER ONBOARD - 2KW        | 985.00    |
| SPARE TIRE AND WHEEL           | NO CHARGE |
| 5TH WHEEL HITCH PREP PACKAGE   | 550.00    |
| JACK                           |           |
| WHEEL WELL LINERS FRONT & REAR | 325.00    |
| UPFITTER SWITCHES              | 165.00    |
| REMOTE START SYSTEM            | 250.00    |
| DUAL BATTERY                   | NO CHARGE |
| XL DRIVER ASSIST PACKAGE       | NO CHARGE |

**(MSRP)**

**PRICE INFORMATION**

|  |                  |
|--|------------------|
| BASE PRICE                               | \$51,560.00      |
| TOTAL OPTIONS/OTHER                      | 19,195.00        |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>70,755.00</b> |
| DESTINATION & DELIVERY                   | 1,995.00         |

**(MSRP)**

|             |                              |  |
|-------------|------------------------------|--|
| RAMP ONE    |                              | <b>TOTAL MSRP \$72,750.00</b>  |
| <b>RK34</b> |                              |  |
| RAMP TWO    | <b>RAIL</b>                  | Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> . |
|             | ITEM #: <b>52-1131 O/T 2</b> |  |

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

RE022 N RB 2X 425 001321 05 02 24

California Air Resources Board

Diesel Vehicle

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with **higher ratings**:

**Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977–2023 CY total sales.  
\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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Msg & Data rates may apply. Text HELP for help



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