| LOU-011149 <sub>TX</sub>  | 9-NORMAL, NB, 111149, RC121 <b>425</b>   | 7 120240319 1916   | ULC         U           CERT         CERT         TRI   |   | AMP BOOK EXFL ROTA   | (<br>830                                     |
|---|--|--|---|---|--|--|
| r<br>Ford.com   | EHICLE DESCRIPTION<br>ESCAPE FWC<br>2024 ST LINE FWD<br>106.7" WHEELBASE<br>1.5L ECOBOOST W/START-STOF<br>8-SPD AUTO TRANSMISSION  | EXTERIOR<br>RAPID RED M<br>INTERIOR  | RU A67<br>Tet tinted cc<br>Nyl/clth&red sti   | 212   | EPA<br>DOT Fuel Econo<br>Fuel Economy  | omy and En<br>MPG Small SUVs<br>The best ve  |
| STANDARD EQUIPMENT INCLUDE  | D AT NO EXTRA CHARGE   |  |   |   |  | 27 34  |
| EXTERIOR<br>• ACTIVE GRILLE SHUTTERS<br>• EASY FUEL® CAPLESS FILLER<br>• GRILLE - BLACK MESH<br>• HEADLAMP COURTESY DELAY<br>• HEADLAMPS - AUTO LED<br>• DENVACY OLASS - DEAD DOODS   | INTERIOR<br>• 1-TOUCH DOWN DRIVER WINDOW<br>• ALUMINUM SPORT PEDALS<br>• CLTH/VINYL BKT FRONT SEATS<br>• DUAL ZONE AUTO CLIMATE CTL<br>• MAP POCKETS-PASSENGER<br>• DOWEDDOINTS - 10V                            | EUNCTIONAL<br>• AUTO START STOP TECH<br>• BLIS W/CROSS-TRAFFIC ALERT<br>• ELECTRIC PARKING BRAKE<br>• FORDPASS™ CONNECT<br>• INTELLIGENT ACCESS W/PUSH<br>BUTTON START | SAFETY/SECURITY<br>• ADVANCETRAC™ W<br>• AIRBAG - DRIVER KI<br>• AIRBAGS - DUAL ST<br>• AIRBAGS - FRONT S<br>MOUNTED SIDE IMP<br>• AIRBAGS - SAFETY | NEE<br>FAGE FRONT<br>SEAT<br>PACT                 | combined city/hwy cir<br><b>3.3</b> gallons per 100 m  | ty highway                                   |
| PRIVACY GLASS - REAR DOORS     REAR INT WIPER/WASH/DFRST     REAR SPOILER, ST UNIQUE     ROOF-RACK SIDE RAILS-BLACK     ST-LINE BADGING     TAILLAMPS-LED     UNIQUE REAR SKID PLATES | <ul> <li>POWERPOINTS - 12V</li> <li>REAR SEAT CUPHOLDERS<br/>AND ARMREST</li> <li>RED STITCH ACCENTS</li> <li>ROTARY GEAR SHIFT DIAL</li> <li>SPORT BUCKET FRONT SEATS</li> <li>STEERING WHEEL - FLAT</li> </ul> | • REFRESH95<br>• SIRIUSXM® W/360L- NA AK&HI  | LATCH CHILD SAFE     SOS POST-CRASH A     TIRE PRESSURE MC <u>WARRANTY</u> 3YR/36,000 BUMPEF  | TY SYSTEM<br>ALERT SYS™<br>DNIT SYS<br>R / BUMPER | Annual fuel COST<br>\$1,800  |  |
| INCLUDED ON THIS VEHICLE  | -BOTTOM W/ RED STITCH<br>• USB A AND C<br>(MSRP)   |  | • 5YR/60,000 POWER<br>• 5YR/60,000 ROADSI   |   | Actual results will vary for many rea<br>vehicle. The average new vehicle get<br>based on 15,000 miles per year at \$3<br>emissions are a significant cause of | distributing fuel also c                     |
| EQUIPMENT GROUP 300A<br>OPTIONAL EQUIPMENT/OTHER<br>2024 MODEL YEAR   |  | PRICE INFO<br>BASE PRICE<br>TOTAL OPTIC  |   | \$30,490.00<br>1,490.00                           | fueleconomy<br>Calculate personalized estimates  |  |
| RAPID RED MET TINTED CC<br>.18" ROCK MET PAINTED WHEEL  | 495.00   |  | CLE & OPTIONS/OTHER   | 31,980.00<br>1,495.00                             | GOVERNMENT   | 5-STAR SAFET                                 |
| .225/60R18 100H A/S BSW TIRES<br>TECH PACKAGE #1<br>.EVASIVE STEERING ASSIST<br>.CONNECTED NAV (1-YR TRIAL)<br>.LANE CENTERING ASSIST<br>.REAR PARKING SENSORS                        | 995.00   |  | FORE DISCOUNTS<br>5L/TECH PACK<br>VINGS   | 33,475.00<br>- 750.00<br>- 750.00                 | Overall Vehicle Score<br>Based on the combined ratings of<br>Should ONLY be compared to othe   | frontal. side and rollover.                  |
| ADAPTIVE SPEED CONTROL<br>.13.2" TOUCHSCREEN<br>FRONT LICENSE PLATE BRACKET   | NO CHARGE  |  |   |   | Frontal Driver<br>Crash Passen<br>Based on the risk of injury in a from<br>Should ONLY be compared to other  |  |
|   |  |  |   |   | Side<br>CrashFront set<br>Rear setBased on the risk of injury in a side  | eat 🗘 🛣 🛣                                    |
|   |  |  |   |   | <b>Rollover</b><br>Based on the risk of rollover in a si   | $\star \star$ ingle-vehicle crash.           |
|   |  |  |   |   | Star ratings range from 1 to 5 s<br>Source: National Highway   | stars ( $\star \star \star \star \star$ ), w |

| www.safercar.gov or 1-8   |  |                             |  |          |  |
|---|--|-----------------------------|--|----------|--|
|   |  |                             |  | RAMP ONE |  |
| ht MARNING: Operating convicing and maintai   | ether you decide to lease or finance your<br>nicle, you'll find the choices that are right<br>you. See your dealer for details or visit<br>w.ford.com/finance. | Ford Credit for you. See yo | CONVOY<br>ITEM #:<br>52-0107 O/T 2   | RAMP TWO |  |
| To minimize exposure, avoid breathing exhaust, do vehicle in a well-ventilated area and wear gloves or For more information go to www.P65Warnings.ca.go | RC121 N RB 2X 430 011149 03 12 24  |                             | his label is affixed pursuant to the Federal Automobile<br>nformation Disclosure Act. Gasoline, License, and Title Fees,<br>itate and Local taxes are not included. Dealer installed<br>options or accessories are not included unless listed above. |          |  |

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05/20/2024

