



ford.com

VEHICLE DESCRIPTION

# EXPLORER

## RG A31946

2024 EXPLORER TIMBERLINE 4WD  
119" WHEELBASE  
2.3L ECOBOOST I-4 ENGINE  
10-SPEED AUTO TRANSMISSION

EXTERIOR  
STAR WHITE MET TRI-COAT  
INTERIOR  
DEEP CYPRESS ACTIVEX SEATS

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- AUX LIGHT SWITCH & WIRING
- FRONT TOW HOOKS
- HEADLAMPS - AUTO LED
- LED SIGNATURE LIGHTING
- LIFTGATE SCUFF
- MIRRORS-MAN-FOLD DUAL PWR HEATED WITH APPROACH LAMPS
- POWER LIFTGATE
- ROOF-RACK SIDE RAILS-BLACK
- STEEL SKID PLATES - FRONT/ REAR / UNDERBODY
- TRAILER SWAY CONTROL
- UNIQUE GRILLE - DARK GRAY
- UNIQUE LED FOG LAMPS
- UNIQUE TIMBERLINE BADGES

**INTERIOR**

- 1ST & 2ND ROW FLOOR LINERS
- 1 TOUCH UP/DOWN DR/PASS WIN
- 3RD ROW - 50/50 FOLD FLAT
- HEATHERED CLTH SEAT INSERT
- HTD LTHR WRAPPED SPORT STYLE STR WHL W/MNTD CTRLS AND TILT/TELE STR COLUMN
- IP CLUSTER 6.5" LCD SCREEN
- POWERPOINTS - 12V
- PWR 10-WAY DRV/8-WAY PASS
- ROTARY GEAR SHIFT DIAL
- TANGERINE STITCH ACCENTS
- TRI-ZONE ELECTRONIC TMP CTRL
- USB A(1) AND C(1)-1ST ROW

**FUNCTIONAL**

- 4-DR INTELL ACCESS LOCK/ UNLOCK W/PUSH-BUTTON START
- AM/FM/MP3, 6 SPEAKERS
- CLASS IV TRAILER TOW PKG
- FORD CO-PILOT360™ ASSIST+
- FORDPASS™ CONNECT
- REAR PARKING SENSORS
- REFRESH95
- REMOTE START SYSTEM
- SECURICODE KEYLESS KEYPAD
- SIRIUSXM® - SVC N/A AK&HI
- SYNC@3 8" SCR N W/APPLINK®
- TORSEN® LIM SLIP REAR AXLE
- VOICE ACTIVATED NAVIGATION

**SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC®
- AIRBAG-DRIVER/PASS KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM™
- SOS POST-CRASH ALERT SYS™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

(MSRP)

**EQUIPMENT GROUP 800A**

**OPTIONAL EQUIPMENT/OTHER**

|                                |           |
|--------------------------------|-----------|
| 2024 MODEL YEAR                |           |
| STAR WHITE MET TRI-COAT        | 795.00    |
| .18" BLK-PNTD ALUM WHLS        |           |
| .P265/65R18 A/T BSW TIRES      |           |
| 50 STATE EMISSIONS             | NO CHARGE |
| TWIN PANEL MOONROOF            | 1,695.00  |
| 4G LTE WI-FI HOTSPOT CREDIT    | - 20.00   |
| 360-DEGREE CAMERA CREDIT       | - 500.00  |
| TIMBERLINE TECHNOLOGY PACKAGE  | 1,695.00  |
| .B&O SOUND SYTEM W/12 SPEAKERS |           |
| .WIRELESS CHARGING PAD         |           |
| .110V/150W AC POWER OUTLET     |           |
| FRONT LICENSE PLATE BRACKET    | NO CHARGE |

**PRICE INFORMATION**

|                               |                  |
|-------------------------------|------------------|
| BASE PRICE                    | \$49,430.00      |
| TOTAL OPTIONS/OTHER           | 3,665.00         |
| TOTAL VEHICLE & OPTIONS/OTHER | 53,095.00        |
| DESTINATION & DELIVERY        | 1,595.00         |
| <b>TOTAL BEFORE DISCOUNTS</b> | <b>54,690.00</b> |
| <b>TIMBERLINE TECH DISC</b>   | <b>- 500.00</b>  |
| <b>TOTAL SAVINGS</b>          | <b>- 500.00</b>  |

**TOTAL MSRP \$54,190.00**



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

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RAMP ONE

CHTB

RAMP TWO

CONVOY

ITEM #:

52-1115 O/T 2

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

EPA DOT

## Fuel Economy and Environment



Gasoline Vehicle

**Fuel Economy**



**21** MPG

combined city/hwy

19

city

22

highway

**4.8** gallons per 100 miles

Standard SUVs range from 13 to 102 MPG. The best vehicle rates 140 MPGe.

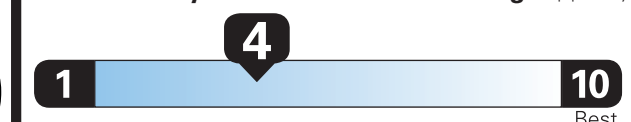
You spend  
**\$3,000**

more in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost**

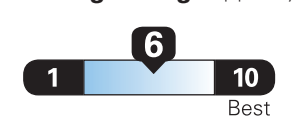
**\$2,550**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)



This vehicle emits 433 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

**Smog Rating** (tailpipe only)



Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

[fuelconomy.gov](http://fuelconomy.gov)

Calculate personalized estimates and compare vehicles

Smartphone QR Code™



### GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** ★ ★ ★ ★ ★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal Crash** Driver Passenger ★ ★ ★ ★ ★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

**Side Crash** Front seat Rear seat ★ ★ ★ ★ ★

Based on the risk of injury in a side impact.

**Rollover** ★ ★ ★ ★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FRGA31946 TO 48028

Msg & Data rates may apply. Text HELP for help



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