| CHI-000004 CA   | 4-REBILL,NB,200004,PJ052 92   | 12 120230824 1960   | UTC U W CA   | CAMP BOOK EXFL ROTA   |
|---|---|---|--|---|
|   | CLE DESCRIPTION<br>EXPLORER LIMITED RWD<br>2023 EXPLORER LIMITED RWD<br>119" WHEELBASE<br>2.3L ECOBOOST I-4 ENGINE<br>10-SPEED AUTO TRANSMISSIO<br>T NO EXTRA CHARGE  | AGATE BLACH   | PG <b>B45792</b><br>( Metallic<br>Her-trimmed seats  | Fuel Economy and Env<br>Fuel Economy<br>MPG. The be<br>21 21 28   |
| EXTERIOR<br>• DUAL EXHAUST CHROME TIPS<br>• EASY FUEL® CAPLESS FILLER<br>• HEADLAMPS - AUTO LED<br>• LED SIGNATURE LIGHTING<br>• LIFTGATE SCUFF<br>• PRIVACY GLASS - REAR DOORS<br>• REAR INT WIPER/WASH/DFRST<br>• ROOF-RACK SIDE RAILS-SATIN<br>• TAILLAMPS/FOG LAMPS - LED<br>• TRAILER SWAY CONTROL<br>• WIPERS - RAIN-SENSING  | INTERIOR<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• AMBIENT LIGHT/ILLUM ENTRY<br>• AUTO-DIM REARVIEW MIRROR<br>• HTD LTHR WRAPPED STEERING<br>WHEEL W/MOUNTED CONTROLS<br>• HTD/VENTILATED FRT SEATS<br>• PWR 10-WAY DRV/8-WAY PASS<br>W/LEATHER-TRIMMED SEATS<br>• ROTARY GEAR SHIFT DIAL<br>• TRI-ZONE ELECTRNC TMP CTRL<br>• USB A(1) AND C(1)-1ST ROW | <ul> <li>FUNCTIONAL</li> <li>4-DR INTELL ACCESS LOCK/<br/>UNLOCK W/PUSH-BUTTON START</li> <li>B&amp;O SOUND SYSTEM, 12 SPKR</li> <li>FORD CO-PILOT360<sup>™</sup> ASSIST+</li> <li>FORDPASS<sup>™</sup> CONNECT</li> <li>REAR PARKING SENSORS</li> <li>REFRESH95</li> <li>REMOTE START SYSTEM</li> <li>SECURICODE KEYLESS KEYPAD</li> <li>SIDE-WIND STABILIZATION</li> <li>SIRIUSXM® - SVC N/A AK&amp;HI</li> <li>SYNC®3 8" SCRN W/APPLINK®</li> <li>VOICE ACTIVATED NAVIGATION</li> <li>WIRELESS CHARGING PAD</li> </ul> | <ul> <li>SAFETY/SECURITY</li> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAG-DRIVER/PASS KNEE</li> <li>AIRBAGS - DUAL STAGE FRONT</li> <li>AIRBAGS - FRONT SEAT<br/>MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>INDIV TIRE PRESS MONIT SYS</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>PERIMETER ALARM</li> <li>PERSONAL SAFETY SYSTEM™</li> <li>SOS POST-CRASH ALERT SYS™</li> </ul> WARRANTY <ul> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 ROADSIDE ASSIST</li> </ul> | combined city/hwy city highway<br>4.2 gallons per 100 miles<br>Annual fuel COSt<br>\$1,8500<br>\$1,8500<br>Content of the second se |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 301A<br>•LIMITED CONVENIENCE PACKAGE<br>•110V/150W AC POWER OUTLET<br>•DRIVER'S SEAT - MEMORY<br>•SEATS - THIRD ROW POWERFOLD<br>OPTIONAL EQUIPMENT/OTHER<br>P255/55R20 A/S BSW TIRES<br>50 STATE EMISSIONS<br>TWIN PANEL MOONROOF<br>4G LTE WI-FI HOTSPOT CREDIT<br>360-DEGREE CAMERA CREDIT<br>20" 10-SPOKE ALUMINUM WHEELS<br>LIMITED TECHNOLOGY PACKAGE<br>.B&O SOUND SYTEM W/14 SPEAKERS<br>.10.1" LCD PORTRAIT TOUCHSCRN<br>FRONT LICENSE PLATE BRACKET | (MSRP)<br>840.00<br>NO CHARGE<br>1,695.00<br>- 20.00<br>- 500.00<br>695.00<br>995.00<br>NO CHARGE   | PRICE INFO<br>BASE PRICE<br>TOTAL OPTIC<br>TOTAL VEHIC<br>DESTINATION   | \$47,420.00           DNS/OTHER         3,705.00           CLE & OPTIONS/OTHER         51,125.00   | fueleconomy.gov<br>Calculate personalized estimates and compare vehicles  |
|   | RAMP ONE       CH27         CH27       ITEM #:         This label is affixed pursuant to t<br>Information Disclosure Act. Gase<br>State and Local taxes are not incl<br>options or accessories are not incl   | CONVOY<br>71-3458 O/T 2<br>he Federal Automobile<br>oline, License, and Title Fees,<br>luded. Dealer installed<br>PJ052 B   | MSRP \$52,720.00<br>Whether you decide to lease or finance your<br>vehicle, you'll find the choices that are right<br>for you. See your dealer for details or visit<br>www.ford.com/finance.   | <b>IFMSK7FH6PGB45792</b><br><b>WARNING:</b> Operating, servicing and maintaining a pass<br>vehicle can expose you to chemicals including engine ex<br>lead, which are known to the State of California to cause cancer<br>To minimize exposure, avoid breathing exhaust, do not idle the<br>vehicle in a well-ventilated area and wear gloves or wash your h<br>For more information go to www.P65Warnings.ca.gov/passenge  |

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