| KAN-001817 <sub>CA</sub>   | 9-NORMAL, NB, 20  | 1817,RC202 <b>14</b>   | 009 22024032  | 7 <b>7344</b>   |  | J W CA<br>Rd RAMP BUMP C | C C  | A   | 02<br>1219/  |
|--|---|--|---|---|--|--------------------------|--|---|--|
| VEHI   | CLE DESCRIPTION   |  |   |   |  |                          |  |   |  |
|  | F-150   |  |   |   | <sup>RK</sup> D57  | <b>/529</b>              | EPA<br>DOT Fuel I  | Econom                                      | y and Env  |
| Fined  |   | X4 SUPERCREW   | FX  | TERIOR  |  |                          |  |   |  |
|  | 145" WHEEL<br>3.5L V6 ECO                                   | BASE   |   |   | E  |                          | Fuel Econ  | -   | Standard Pic   |
| ford.com   |   | PEED AUTO TRAN   |   |   | 40/CONSOLE/40  |                          |  |   | G 73 MPG. The<br>MPGe.   |
| STANDARD EQUIPMENT INCLUDED A  | T NO EXTRA CHARGE   |  |   |   |  |                          |  | <b>J</b> 16                                 | 24   |
| EXTERIOR   | INTERIOR  |  | <b>FUNCTIONAL</b>   |   | SAFETY/SECURITY  |                          | combined city  |   | <b>∠</b><br>highway  |
| • DAYTIME RUNNING LAMPS     • EASY FUEL® CAPLESS FILLER                      | <ul> <li>12" PRODUCTIVI</li> <li>A/C W/DUAL CLII</li> </ul> |  | <ul> <li>BLIS W/CROSS-TR</li> <li>CLASS IV TRAILER</li> </ul> |   | <ul> <li>ADVANCETRAC<sup>™</sup></li> <li>AIRBAGS - FRONT</li> </ul> |                          |  |   |  |
| FOG LAMPS-LED     FULLY BOXED STEEL FRAME                                    | DOOR LOCKS - P     DUAL VISOR VAN                           |  | SMART TRLR TOW<br>• FORDPASS™ CON                             |   | MOUNTED SIDE IM<br>• AIRBAGS - SAFETY                                |                          | 5.3 gallo  | ns per 100 miles                            |  |
| HEADLAMPS - AUTO HIGH BEAM     HEADLAMPS - AUTOLAMP                          | ILLUMINATED EN  | ITRY   | HOTSPOT TELEMA  | TICS MODEM  | CTR HIGH MOUNT   | STOP LAMP                |  |   |  |
| (ON/OFF)   | MESSAGE CTR: C<br>COMPASS, TRIP                             | COMPUTER   | LANE-KEEPING SY     POST-COLLISION I                          | BRAKING   | PERIMETER ALARI     SECURICODE KEY                                   | LESS KEYPAD              | Annual fuel  | cost ]                                      | Fuel Economy 8   |
| LED REFLECTOR HEADLAMPS     PICKUP BOX TIE DOWN HOOKS                        | POWERPOINTS -     TILT/TELESCOPE                            |  | PRE-COLLISION AS     PRO TRAILER BAC                          |   | <ul> <li>SOS POST-CRASH</li> <li>STOLEN VEH SVCS</li> </ul>          |                          |  |   |  |
| POWER TAILGATE LOCK     REAR PRIVACY GLASS                                   |   |  | PRO TRAILER HITC     REVERSE BRAKE A                          |   | TIRE PRESSURE M  | IONIT SYS                | \$2,   | 22U   | 1  |
| TRAILER SWAY CONTROL   |   |  | REVERSE SENSING   | GAND  | WARRANTY<br>• 3YR/36,000 BUMPE                                       |                          | Ψζ,  |   | This vehicle emits 467 g   |
| WIPERS- INTERMITTENT     ZONE LIGHTING                                       |   |  | • SELECTSHIFT®  |   | • 5YR/60,000 POWE  | RTRAIN                   |  |   | distributing fuel also cre   |
|  |   |  | SYNC®4 W/EVR &  | 12" SCREEN  | <ul> <li>5YR/60,000 ROADS</li> <li>8YR/100,000 HYBR</li> </ul>       |                          | Actual results will vary vehicle. The average ne based on 15,000 miles p | for many reasons<br>w vehicle gets 28       | including driving con<br>MPG and costs \$9.750                           |
| INCLUDED ON THIS VEHICLE   | (MSRP)  |  |   | 1   |  | (MSRP)                   | based on 15,000 miles p<br>emissions are a signific                      | per year at \$3.60 p<br>ant cause of clima  | er gallon. MPGe is mi<br>te change and smog.                             |
| EQUIPMENT GROUP 302A<br>•XLT SERIES<br>•LED SIDE-MIRROR SPOTLIGHTS           | 4,770.00  |  |   |   | RMATION  | <b>\$50.040.00</b>       | fuelecor   | omva  |  |
|  |   |  |   | BASE PRICE\$53,840.00TOTAL OPTIONS/OTHER8,905.00                |  |                          | Calculate personalized   |   |  |
| •POWER-SLIDING REAR WINDOW   |   | - Contraction of the second se |   | TOTAL VEHIC   | LE & OPTIONS/OTHER   | 62,745.00                |  |   | -  |
| OPTIONAL EQUIPMENT/OTHER<br>3.5L V6 ECOBOOST<br>3.55 ELECTRONIC LOCK RR AXLE | 1.660.00  |  |   | DESTINATION & DELIVERY 1,995.00                                 |  |                          |  |   |  |
|  | NO CHARGE   |  |   | TOTAL BEFORE DISCOUNTS 64,740.00<br>XLT MID DISCOUNT - 2.000.00 |  |                          |  |   |  |
| 7100# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET                            | NO CHARGE   |  |   |   | SCOUNT   | - 2,000.00               | Based on the combine<br>Should ONLY be com                               | ed ratings of fronta<br>pared to other ver  | <ol> <li>side and rollover.</li> <li>icles of similar size ar</li> </ol> |
| XLT BLACK APPEARANCE PACKAGE<br>.275/65R 18 BSW ALL-TERRAIN                  | 595.00  |  |   | TOTAL SAV   | INGS   | - 2,000.00               |  |   |  |
| .18" GLOSS BLACK WHEELS<br>50 STATE EMISSIONS                                | NO CHARGE   |  |   |   |  |                          | Frontal  | Driver                                      | **7  |
| BLUECRUISE EQUIP: 90DAY TRIAL<br>TOW/HAUL PACKAGE                            | 785.00  |  |   |   |  |                          | Crash  | Passenger                                   | A A  |
| INTEGRATED TRAILER BRAKE CONT  | 705.00  |  |   |   |  |                          | Based on the risk of in<br>Should ONLY be com                            | njury in a frontal in<br>pared to other veh | pact.  |
| MIRROR MAN FOLD W/POWER GLASS<br>FX4 OFF-ROAD PACKAGE                        | 1,095.00  |  |   |   |  |                          |  | Front seat                                  |  |
| .SKID PLATES<br>.LINER-TRAY STYLE-NO CARPET MA                               |   |  |   |   |  |                          | Side<br>Crash  | Rear seat                                   | ★ ★ 7<br>★ ★ 7   |
| EXTENDED RANGE 36GAL FUEL TANK   |   |  |   |   |  |                          | Based on the risk of in  |   |  |
|  |   |  |   |   |  |                          | Rollover   |   | * * 7  |
|  |   |  |   |   |  |                          | Based on the risk of r   | ollover in a single-                        |  |
|  |   |  |   |   |  |                          | Star ratings range f   | rom 1 to 5 stars                            | $(\star \star \star \star \star)$ , wit                                  |
|  |   |  |   |   |  |                          | Source: Nation   | al Highway Traf                             | ffic Safety Adminis  |
|  |   |  |   |   |  |                          |  | www.safercar.g                              | ov or 1-888-327-42   |
|  | RAMP  | ONE  |   | TOTAL   | MSRP \$62  | ,740.00                  |  | 1FTFW3                                      | L80RKD57529  |
|  | C   | A84  |   |   | φο <i>L</i>  |                          |  |   |  |
|  | RAMP  | тwo  | CONVOY  |   | Whether you decide to lea  |                          |  |   |  |
|  |   | ITEM #   |   |   | vehicle, you'll find the cho<br>for you. See your dealer fo          | or details or visit      | WARNING: Ope   | rating, servicing a                         | nd maintaining a pass  |
|  |   |  | 72-M77I O/T 2   | Ford Credit   | for you. See your dealer fo<br>www.ford.com/finance.                 |                          | venicie can expo<br>load which are known                                 | to the State of Cal                         | als including engine ex  |

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

05/13/2024

RC202 N RB 2X 435 001817 03 20 24

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

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