|   | BRONCO S  | PF   | EPA<br>DOT  | EPA<br>DOT Fuel Economy and Er   |  |  |   |  |
|---|---|--|---|--|--|--|---|--|
| Find  | 2023 BADLANDS 4X4<br>5-PASSENGER  |  | EXTERIOR<br>SHADOW BLACK  |  | Fu   | Fuel Economy   |   |  |
| ford.com  | 2.0L ECOBOOST ENGINE<br>8-SPD AUTO TRANSMISS  | E INTI<br>SION E   | ERIOR<br>EBONY ACT ORANGE   |  |  | 77   | MPG   | Small SU<br>The best   |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE  |   |  |   |  |  | 25   | 21  | 26   |
| EXTERIOR<br>• ACTIVE GRILLE SHUTTERS<br>• BASH PLATES<br>• EASY FUEL® CAPLESS FILLER<br>• FOG LAMPS-LED<br>• GRL-GRAY-"BRONCO" WHT<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTO LED<br>W/SIGNATURE LED LIGHTING<br>• LIFTGATE W/ LIFTGLASS<br>• MIRRORS - HTD/POWER GLASS<br>• PRV GLS-2ND RW/LIFTGATE | INTERIOR<br>• 110V/400W OUTLET<br>• 1TOUCH UP/DOWN FRT/RR WI<br>• 60/40 SPLIT FOLD REAR SEAT<br>• FLOOD LIGHT ADJ LIFTGATE<br>• ILLUMINATED ENTRY SYSTEM<br>• IP CLUSTER 6.5" LCD SCREEN<br>• REAR SEAT-RUBBER BACK<br>• RUBBERIZED CARGO FLOOR<br>• RUBBERIZED FLOORING<br>• STEERING:TILT/TELESCOPE,<br>CRUISE & AUDIO CONTROLS | FUNCTIONAL<br>FORD CO-PILOT360<br>FORDPASS™ CONN<br>FRONT 180 DEGREE<br>OFF-ROAD SUSPEN<br>PADDLE SHIFTERS<br>REFRESH95<br>REMOTE KEYLESS I<br>SECURICODE KEYL<br>SYNC®3 8" SCRN W<br>TERRAIN MANAGEN<br>TRAIL CONTROL                                 | Image: Normal State     A       NECT     A       ISION     IN       ISIN     IN       ISIN     IN       ISIN     IN       ISIN     IN       ISIN     IN  < | ETY/SECURITY<br>DVANCETRAC™ WITH RSC®<br>RBAG - DRIVER KNEE<br>RBAGS - DUAL STAGE FRONT<br>RBAGS - SAFETY CANOPY®<br>IT-PASS SENSING SYSTEM<br>DIV TIRE PRESS MONIT SYS<br>ITCH CHILD SAFETY SYSTEM<br>ITIMETER ALARM<br>ICURILOCK® ANTI-THEFT SYS<br>DE AIRBAGS<br>DS POST-CRASH ALERT SYS™ | 4<br>Annua   | nbined city/hwy<br>3 gallons per 1<br>1 fuel CO<br>51,90   | city<br>00 miles<br>St Fu   | highway<br>el Economy  |
| • REAR INT WIPER/WASH/DFRST<br>• ROOF-RACK SIDE RAILS-BLACK<br>• TAILLAMPS-LED<br>• TOW HOOKS   | • UNDER SEAT STORAGE<br>• USB A AND C   | • TWIN CLUTCH REAF<br>• WIRING PREP-PACH<br>• ZIPPER POCKETS-M   | K WA<br>MOLLE STRP • 3Y<br>• 5Y   | <u>RRANTY</u><br>R/36,000 BUMPER / BUMPER<br>R/60,000 POWERTRAIN<br>R/60,000 ROADSIDE ASSIST   |  | ts will vary for man<br>average new vehicl<br>,000 miles per year<br>re a significant caus   | This<br>distr   | vehicle emits 3<br>ibuting fuel also<br>uding driving (<br>and costs \$8,<br>illon MPGe is   |
| INCLUDED ON THIS VEHICLE  | (MSRP)  |  |   | (MS  |  |  |   |  |
| OPTIONAL EQUIPMENT/OTHER<br>.EQUIPMENT GROUP 400A<br>.17" CARBONIZED GRAY ALUM WH<br>FALKEN WP 235/65 R17 A/T TIRES<br>4G LTE WIFI HOTSPOT REMOVAL<br>CARBONIZED GRAY ROOF<br>50 STATE EMISSIONS<br>CLASS II TRAILER TOW PACKAGE<br>FRONT LICENSE PLATE BRACKET   | 525.00<br>- 20.00<br>NO CHARGE<br>590.00<br>NO CHARGE   |  |   | ER \$38,090<br>ER 1,099<br>TIONS/OTHER 39,189  | r<br>nd.<br>500<br>500<br>r<br>no<br>500.<br>500<br>Calculate p<br>Overal<br>Based on<br>Should Of<br>Should Of<br>Side<br>Crash<br>Based on<br>Should Of<br>Side<br>Crash | Pass<br>the risk of injury in a<br>NLY be compared to<br>Fron<br>Rear<br>the risk of injury in a<br><b>er</b><br>the risk of rollover in<br>the risk of rollover in | Attes and compositions of the sector of the | pare vehicles<br>R SAFET<br>$\star \star$<br>le and rollover<br>of similar size<br>$\star \star$<br>of similar size<br>$\star \star$<br>$\star \star$<br>cof similar size<br>$\star \star$<br>$\star \star$<br>size<br>$\star \star$ |
|   | RAMP ONE<br>RA34  |  |   | <b>RP \$40,780.00</b>  |  |  | 3FMCR9D94   | PRE33097   |
|   | RAMP TWO  | RAIL<br>ITEM #:<br>52-0719 O/T 2   | Ford Credit for you.  | you'll find the choices that are ri<br>See your dealer for details or visi<br>d.com/finance.   | t WAR  | NING: Operating, s<br>le can expose you t<br>are known to the Sta  | o chemicals in  | cludina enaine   |
|   | Information Disclosure<br>State and Local taxes a   | This label is affixed pursuant to the Federal Automobile<br>Information Disclosure Act. Gasoline, License, and Title Fees,<br>State and Local taxes are not included. Dealer installed<br>options or accessories are not included unless listed above. |   | PJ181 N RB 2X 350 005887 09 18 23  |  | To minimize exposure, avoid breathing exhaust, do n<br>vehicle in a well-ventilated area and wear gloves or v<br>For more information go to www.P65Warnings.ca.go  |   |  |

