





**FORD PERFORMANCE**

VEHICLE DESCRIPTION

# F-150 RAPTOR

2024 RAPTOR 4X4 SUPERCREW  
145" WHEELBASE  
3.5L ECOBOOST HIGH OUTPUT  
ELEC TEN-SPEED AUTO TRANS

EXTERIOR  
AVALANCHE  
INTERIOR  
BLACK LEATHER BUCKET SEATS


RF **A22191**

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

<p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>5 LINK REAR SUSPENSION</li> <li>BUMPER - RAPTOR-UNIQUE FRONT PERFORMANCE</li> <li>DUAL EXHAUST SYSTEM W/DUAL TAILPIPES</li> <li>FUEL TANK - 36.0 GALLON</li> <li>HEADLAMPS - AUTO HIGH BEAM</li> <li>HEADLAMPS - AUTOLAMP (ON/OFF)</li> <li>LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS</li> <li>LED SIDE-MIRROR SPOTLIGHTS</li> <li>RIGID® LED FOG LAMP</li> <li>RUNNING BOARDS - CAST ALUM</li> <li>WHEEL LIP MOLDINGS</li> </ul>	<p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>12" PRODUCTIVITY SCREEN</li> <li>2ND ROW HEATED SEATS</li> <li>A/C W/DUAL CLIMATE CONTROL</li> <li>ADAPTIVE CRUISE CONTROL</li> <li>COMPASS</li> <li>HEAD-UP DISPLAY</li> <li>HTD LTHR WRAPPED STR WHL</li> <li>OUTSIDE TEMP DISPLAY</li> <li>PEDALS-PWR ADJ W/MEMORY</li> <li>POWER LOCKS AND WINDOWS</li> <li>RAPTOR BRANDED FLOOR MATS</li> <li>RAPTOR-UNIQUE CENTER STACK</li> <li>STEERING - TILT/TELESCOPIC WHEEL WITH AUDIO</li> </ul>	<p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>360-DEGREE CAMERA</li> <li>B&amp;O UNLEASHED, 14 SPKR</li> <li>BED UTILITY PKG</li> <li>FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM</li> <li>FOX LIVE VALVE SHOCKS</li> <li>MOBILE OFFICE PKG</li> <li>PRO TRAILER BACKUP ASSIST</li> <li>PRO TRAILER HITCH ASSIST</li> <li>REVERSE SENSING AND REAR VIEW CAMERA</li> <li>SKID PLATES</li> <li>SYNC®4 W/EVR &amp; 12" SCREEN</li> <li>TERRAIN MANAGEMENT SYSTEM</li> <li>TRAIL CONTROL</li> </ul>	<p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>PERIMETER ALARM</li> <li>SECURICODE KEYLESS KEYPAD</li> <li>SOS POST-CRASH ALERT SYSTM™</li> <li>STOLEN VEH SVCS: 1 YR PLAN</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> </ul>
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<b>INCLUDED ON THIS VEHICLE</b>	<b>(MSRP)</b>			<b>(MSRP)</b>
<b>EQUIPMENT GROUP 801A</b>			<b>PRICE INFORMATION</b>	
•RAPTOR SERIES			BASE PRICE	\$77,980.00
			TOTAL OPTIONS/OTHER	2,090.00
<b>OPTIONAL EQUIPMENT/OTHER</b>			TOTAL VEHICLE & OPTIONS/OTHER	80,070.00
.17" CAST ALUMINUM WHEELS			DESTINATION & DELIVERY	1,995.00
.LT315/70R17 BSW ALL-TERRAIN				
4.10 ELECTRONIC LOCK RR AXLE	NO CHARGE			
7350# GVWR PACKAGE				
FRONT LICENSE PLATE BRACKET	NO CHARGE			
50 STATE EMISSIONS	NO CHARGE			
TWIN PANEL MOONROOF	1,495.00			
BEDLINER-TOUGHBED SPRAYIN*ACCY	595.00			



	RAMP ONE		<b>TOTAL MSRP \$82,065.00</b>
	<b>RA34</b>		
	RAMP TWO	<b>RAIL</b>	
		ITEM #: <b>52-C01R O/T 2</b>	 <p>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</p>
	This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.		<b>RA091 N RB 2X 420 006069 01 09 24</b>

**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

**16** MPG  
combined city/hwy

14 city  
18 highway

6.2 gallons per 100 miles

Standard Pickup Trucks range from 12 to 73 MPG. The best vehicle rates 140 MPGe.

**You spend \$7,250**

**more in fuel costs over 5 years**

compared to the average new vehicle.

**Annual fuel cost \$3,400**


**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **3**

**Smog Rating** (tailpipe only) **7**


This vehicle emits 555 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles



**Smartphone QR Code**



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score ★★★★★**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver	Passenger	★★★★★
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Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.


<b>Side Crash</b>	Front seat	Rear seat	★★★★★
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Based on the risk of injury in a side impact.

**Rollover ★★★★★**

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236



The FordPass® Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977–2022 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FRFA22191 TO 48028

Msg & Data rates may apply. Text HELP for help



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