| DRB-003167 <sub>TX</sub>  | 9-NORMAL, NB, 103167, RC041 716  | 8 220240313 2896  | ULC U<br>CERT CERT CERT TR  |   | C AMP BOOK EXFL ROTA  | 02<br>187/   |
|---|--|---|---|---|---|--|
|   | CLE DESCRIPTION<br><b>F-150</b><br>2024 F-150 4X4 SUPERCREW<br>145" WHEELBASE<br>5.0L V8 ENGINE<br>ELEC TEN-SPEED AUTO TRANS   | INTERIOR  | RF A58<br>gray metallic<br>cloth 40/con/40  | 805   | EPA<br>DOT Fuel Eco<br>Fuel Economy   | nomy and Env<br>MPG Standard Pick<br>73 MPG. The<br>MPGe.  |
| STANDARD EQUIPMENT INCLUDED A   | T NO EXTRA CHARGE  |   |   |   |   | <b>16 24</b>   |
| EXTERIOR<br>• DAYTIME RUNNING LAMPS<br>• EASY FUEL® CAPLESS FILLER<br>• FOG LAMPS-LED<br>• FULLY BOXED STEEL FRAME<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• LED REFLECTOR HEADLAMPS<br>• PICKUP BOX TIE DOWN HOOKS<br>• POWER TAILGATE LOCK<br>• REAR PRIVACY GLASS<br>• TRAILER SWAY CONTROL<br>• WIPERS- INTERMITTENT<br>• ZONE LIGHTING  | INTERIOR<br>• 12" PRODUCTIVITY SCREEN<br>• A/C W/DUAL CLIMATE CONTROL<br>• DOR LOCKS - POWER<br>• DUAL VISOR VANITY MIRRORS<br>• ILLUMINATED ENTRY<br>• MESSAGE CTR: OUTSIDE TEMP,<br>COMPASS, TRIP COMPUTER<br>• POWERPOINTS - 12V<br>• TILT/TELESCOPE STR COLUMN | <ul> <li>EUNCTIONAL</li> <li>BLIS W/CROSS-TRAFFIC ALERT</li> <li>CLASS IV TRAILER HITCH W/<br/>SMART TRLR TOW CONNECTOR</li> <li>FORDPASS™ CONNECT 5GWI-FI<br/>HOTSPOT TELEMATICS MODEM</li> <li>LANE-KEEPING SYSTEM</li> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION BRAKING</li> <li>PRO TRAILER BACKUP ASSIST</li> <li>PRO TRAILER HITCH ASSIST</li> <li>REVERSE BRAKE ASSIST</li> <li>REVERSE BRAKE ASSIST</li> <li>REVERSE SENSING AND<br/>REAR VIEW CAMERA</li> <li>SELECTSHIFT<sup>®</sup></li> <li>SYNC®4 W/EVR &amp; 12" SCREEN</li> </ul> | SAFETY/SECURITY<br>• ADVANCETRAC™ M<br>• AIRBAGS - FRONT S<br>MOUNTED SIDE IMF<br>• AIRBAGS - SAFETY<br>• CTR HIGH MOUNT S<br>• PERIMETER ALARM<br>• SECURICODE KEYL<br>• SOS POST-CRASH A<br>• STOLEN VEH SVCS:<br>• TIRE PRESSURE MO<br>MARRANTY<br>• 3YR/36,000 BUMPEI<br>• 5YR/60,000 POWER<br>• 5YR/60,000 POWER<br>• 5YR/60,000 ROADSI<br>• 8YR/100,000 HYBRI | SEAT<br>PACT<br>CANOPY®<br>STOP LAMP<br>I<br>LESS KEYPAD<br>ALERT SYS™<br>1 YR PLAN<br>ONIT SYS<br>R / BUMPER<br>ITRAIN<br>IDE ASSIST | combined city/hwy<br>5.3 gallons per<br>Annual fuel CO<br>\$2,85<br>Actual results will vary for mar<br>vehicle. The average new vehi   | city highway<br>100 miles<br>St Fuel Economy &   |
| INCLUDED ON THIS VEHICLE  | (MSRP)   |   |   | (MSRP)  | emissions are a significant cau   | r at \$3.60 per gallon. MPGe is mill<br>se of climate change and smog.   |
| EQUIPMENT GROUP 302A<br>•XLT SERIES<br>•LED SIDE-MIRROR SPOTLIGHTS<br>•POWER-SLIDING REAR WINDOW<br>OPTIONAL EQUIPMENT/OTHER<br>5.0L V8 ENGINE<br>275/65R18 BSW ALL-TERRAIN TIRE<br>3.31 ELECTRONIC LOCK RR AXLE<br>7100# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET<br>50 STATE EMISSIONS<br>BLUECRUISE EQUIP: 90DAY TRIAL<br>MIRROR MAN FOLD W/POWER GLASS<br>FX4 OFF-ROAD PACKAGE<br>.SKID PLATES<br>.LINER-TRAY STYLE-NO CARPET MA<br>18" CHROME-LIKE PVD WHEELS<br>EXTENDED RANGE 36GAL FUEL TANK<br>TX BADGE | 4,770.00<br>1,370.00<br>NO CHARGE<br>NO CHARGE   | DESTINATION   | NS/OTHER<br>LE & OPTIONS/OTHER<br>& DELIVERY<br>ORE DISCOUNTS<br>SCOUNT   | \$53,840.00<br>7,235.00<br>61,075.00<br>1,995.00<br>63,070.00<br>- 2,000.00<br>- 2,000.00   | Overall Vehicle So<br>Based on the combined ratin   | nates and compare vehicles   |
|   | 1,095.00   |   |   |   | Based on the risk of injury in<br>Should ONLY be compared to<br>Side From<br>Crash Rea<br>Based on the risk of injury in<br>Rollover<br>Based on the risk of rollover<br>Star ratings range from 1<br>Source: National High | senger $\star \star \star$<br>a frontal impact.<br>o other vehicles of similar size an<br>nt seat $\star \star \star$<br>a side impact.<br>$\star \star \star \star$ |

|                 |  |                          |   |   | www.safercar.gov or 1-888-327-  |
|-----------------|--|--------------------------|---|---|---|
| RAMP            | MP ONE   |                          | TOTAL MSRP  | \$61,070.00                                   | 1FTFW3L56RFA58805   |
| F               | RA34   |                          |   |   |   |
| RAMP            | MP TWO   | RAIL                     | Whether you decide to lease or finance your vehicle, you'll find the choices that are right |   |   |
|                 |  | ITEM #:<br>52-5015 O/T 2 |   | our dealer for details or visit<br>m/finance. | WARNING: Operating, servicing and maintaining a pay<br>vehicle can expose you to chemicals including engine<br>lead, which are known to the State of California to cause car          |
| Inform<br>State | This label is affixed pursuant to the Federal Automobile<br>Information Disclosure Act. Gasoline, License, and Title Fees,<br>State and Local taxes are not included. Dealer installed<br>options or accessories are not included unless listed above. |                          | RC041 N RB 2X 430 003167 03 04 24   |   | To minimize exposure, avoid breathing exhaust, do not idle the vehicle in a well-ventilated area and wear gloves or wash you For more information go to www.P65Warnings.ca.gov/passed |

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