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|  |  |  |   |  |   | 5.  |
|--|--|--|---|--|---|---|
|  | USTANG   |  | 1   | 60284  | EPA<br>DOT Fuel Econor  | ny and En   |
| <b>Go Further</b>  | 2022 SELECT RWD<br>5-PASSENGER<br>70KWH USABLE STD BATT  | ERY INT  | 'ERIOR<br>GRABBER BLUE METALLI(<br>ERIOR                                |  | Fuel Economy  |   |
| ford.com   | SINGLE-SPEED TRANSMIS  | SION E   | BLK ONYX ACTIVEX SEAT   | MTRL   | H=1 ^ 2   |   |
| STANDARD EQUIPMENT INCLUDED A  | I NO EXTRA CHARGE  |  |   |  |   | 110 96  |
| EXTERIOR<br>• ACTIVE GRILLE SHUTTERS<br>• E-LATCH - PUSH BUTTON OPEN<br>• FRUNK - DRAINABLE<br>• HEADLAMPS - WIPER ACTIVATED<br>• HEADLAMPS-AUTO LED REFLCTR | INTERIOR<br>• 1TOUCH UP/DOWN FRT/RR WIN<br>• AUTO-DIM REARVIEW MIRROR<br>• DUAL ILLUM VANITY MIRRORS<br>• DUAL ZONE AUTO CLIMATE CTL<br>• IP CLUSTR 10.2" DIGTAL SCR           | FUNCTIONAL<br>• 10.5KW AC ONBOAF<br>• UP TO 115KW DC C<br>• J1772 CCS COMBO<br>• REGENERATIVE BR<br>• CNCTD BLT-IN NAV                       | RD CHARGER• ADVANCHRG CAPABL• ADVANCCONNECTOR• AIRBAGAKING SYS• AIRBAGS | SAFETY/SECURITY<br>• ADVANCED SECURITY PACK<br>• ADVANCETRAC <sup>™</sup><br>• AIRBAG - DRIVER KNEE<br>• AIRBAGS - DUAL STAGE FRONT<br>• AIRBAGS - FRT/REAR SIDE | combined city/hwy<br>Driving Range<br>When fully fueled, vehicle can trav<br>0 40 80<br>Charge Time: 8.1 hours  | city highwa<br>el about<br>120 160 200                                  |
| HEADLAMPS-AUTO LED REFLOTR     MIRRORS-PWR/HTD/MAN-FLD/     LED SIG/PONY PROJECTN LAMP   | POWER DRIV SEAT - 8-WAY     POWERPOINTS - 12V  | FORD CO-PILOT360     FORDPASS™ CONN  | MASSIST2.0 IMPACT 8   | SIDE AIR CURTAIN<br>TABILITY/TRACTN CTL  | Annual fuel COSt  |   |
| REAR SPOILER     TAILLAMPS-LED W/SEQUENTIAL  | ROTARY GEAR SHIFT DIAL     SCUFF PLATE W/PONY GRAPHIC  |  | PUSH START • LATCH C  | RE PRESS MONIT SYS<br>HILD SAFETY SYSTEM   |   |   |
| TURN SIGNAL<br>• WINDSHIELD WIPER DE-ICER<br>• WIPERS - RAIN-SENSING   | <ul> <li>SOFT VINYL WRAP-STEERING<br/>WHEEL W/MOUNTED CONTROLS</li> <li>SPLIT FOLD REAR SEAT</li> <li>TILT/TELESCOPE STR COLUMN</li> <li>USB A(1)/C(1)-1ST/2ND ROWS</li> </ul> | PHONE AS A KEY     REFRESH95     SELECTABLE DRIVE     SYNC®4A W/EVR &     WIRELESS CHARGII   | MODES <u>WARRAN</u><br>15.5" SCRN • 3YR/36,0<br>NG PAD • 5YR/60,0       | 00 BUMPER / BUMPER<br>00 POWERTRAIN  | \$650   | This vehicle emits 0 g<br>emissions from genera                         |
|  |  |  |   | 00 ROADSIDE ASSIST<br>000 HV BATT/COMPON   | Actual results will vary for many reaso<br>your vehicle. The average new vehicle<br>are based on 15,000 miles per year at \$<br>emissions are a significant cause of clin | ns, including driving co<br>gets 27 MPG and costs                       |
|  | (MSRP)   |  |   | (MSRP)   |   |   |
| EQUIPMENT GROUP 100APRICE INFORMATIONBASE PRICE\$43,895.00OPTIONAL EQUIPMENT/OTHERTOTAL OPTIONS/OTHER240.00  |  |  |   |  |   |   |
| .18" GRAY PNTD ALUM WHEELS<br>225/60R18 A/S BSW TIRES<br>INTERIOR PROTECTION PACKAGE   | ORAY PNTD ALUM WHEELS<br>0R18 A/S BSW TIRES TOTAL VEHICLE & OPTIONS/OTHER  |  |   |  | Calculate personalized estimates an<br>GOVERNMENT 5   |   |
| .FLR LNERS FRR/RR:NO CRPT MATS<br>FRONT LICENSE PLATE BRACKET  | NO CHARGE  |  |   |  | Overall Vehicle Score<br>Based on the combined ratings of fro<br>Should ONLY be compared to other v   | <b>Not Ra</b><br>ntal, side and rollover.<br>vehicles of similar size a |
|  |  |  |   |  | Frontal Driver<br>Crash Passenge  |   |
|  |  |  |   |  | Based on the risk of injury in a fronta<br>Should ONLY be compared to other v   | l impact.<br>/ehicles of similar size a                                 |
|  |  |  |   |  | Side Front sea<br>Crash Rear sea<br>Based on the risk of injury in a side ir  | t Not Ra  |
| 377  |  |  |   |  | Rollover  | Not Ra  |
|  |  |  |   |  | Based on the risk of rollover in a sing<br>Star ratings range from 1 to 5 sta<br>Source: National Highway To<br>www.safercal  | ars ( $\star$ $\star$ $\star$ $\star$ $\star$ ), wi                     |
|  | RAMP ONE   |  |   | <b>A</b> 45.005.00   |   | K1RM4NMA60284   |
|  | RATB   |  | TOTAL MSRP  | \$45,235.00  |   |   |
|  | RAMP TWO   | RAIL   | For you See you   | ecide to lease or finance your<br>nd the choices that are right<br>ur dealer for details or visit  | WARNING: Operating, servicing   | g and maintaining a pas   |
|  |  | 52-B46H O/T 1  | FORD CREDIT   | finance.   | vehicle can expose you to chen<br>California to cause cancer and birth do   | nicals including phthalat<br>efects or other reproduc                   |
|  | Information Disclosure Act<br>State and Local taxes are n  | Int to the Federal Automobile<br>. Gasoline, License, and Title Fees,<br>Iot included. Dealer installed<br>not included unless listed above. | SPECIAL<br>NK041 N RB 2X 225 (  |  | or wash your hands frequently when s<br>For more information go to www.P65V   | servicing your vehicle.   |
|  |  |  |   |  | •   |   |

