| <b>REV-009464</b> <sub>NE</sub>  | 9-NORMAL, NE  | 3,109464,PH301  | 10064 1202309<br>BLE   |   | ULC U W<br>ERT CERT CERT TRD RAM   |   | C<br>AMP BOOK EXFL ROTA  | 0<br>744   |
|--|---|---|--|---|--|---|--|--|
|  | 2023 F-1<br>145" WH<br>DUAL EN  |   | ANGE BAT IN  | (TERIOR<br>OXFORD WHITE<br>TERIOR<br>DARK SLATE CL  | PW <b>G342</b> 4   | <b>19</b>                                       | EPA<br>DOT Fuel Eco<br>Fuel Economy  | nomy and En<br>MPGe Sta  |
| STANDARD EQUIPMENT INCLUDED AT   | <u> NO EXTRA CHA</u>  | RGE   |  |   |  |   |  | <b>78 63</b>   |
| <ul> <li>EXTERIOR</li> <li>BOXLINK™</li> <li>DAYTIME RUNNING LAMPS</li> <li>HEADLAMPS - AUTO HIGH BEAM</li> <li>HEADLAMPS - AUTOLAMP<br/>(ON/OFF)</li> <li>LARGE FRONT TRUNK AREA</li> <li>LED PROJECTOR W/ DYNAMIC<br/>BENDING HEADLAMPS</li> <li>LED SIDE-MIRROR SPOTLIGHTS</li> <li>LOCKING REMOVABLE TAILGATE<br/>WITH TAILGATE ASSIST</li> <li>PICKUP BOX TIE DOWN HOOKS</li> <li>POWER UP/DOWN FRONT HOOD</li> <li>REAR PRIVACY GLASS</li> <li>TRAILER SWAY CONTROL</li> </ul> | <ul> <li>1TOUCH UP</li> <li>60/40 FOLD</li> <li>A/C W/DUAI</li> <li>AUTO-DIM F</li> <li>HEATED CLC</li> <li>ILLUMINATE</li> <li>INTERIOR W</li> <li>MESSAGE C</li> <li>COMPASS, T</li> <li>PEDALS - PO</li> <li>POWERPOII</li> <li>REAR-WIND</li> </ul> | /ORK SURFACE<br>CTR: OUTSIDE TEMP<br>IRIP COMPUTER<br>OWER ADJUSTABLE | CLASS IV TRAILEF     FORDPASS CONN     HOTSPOT TELEM/     FORWARD SENSII     LANE-KEEPING S     POST-COLLISION     PRE-COLLISION A     REVERSE BRAKE | RAFFIC ALERT<br>R HITCH<br>IECT <sup>™</sup> 4G<br>ATICS MODEM<br>NG SYSTEM<br>YSTEM<br>BRAKING<br>ASSIST W/AEB<br>ASSIST<br>G AND<br>RA<br>YLESS ENTRY<br>DL- NA AK&HI | <ul> <li>SAFETY/SECURITY</li> <li>ADVANCETRAC™ WITH RS</li> <li>AIRBAGS - FRONT SEAT<br/>MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOP</li> <li>LED CTR HIGH MNT STOP I</li> <li>PERIMETER ALARM</li> <li>SOS POST-CRASH ALERT S</li> <li>WARRANTY</li> <li>3YR/36,000 BUMPER / BUM</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASS</li> <li>5YR/60,000 SAFETY<br/>RESTRAINT SYS</li> <li>8YR/100,000 ELECTRIC<br/>VEHICLE COMPONENTS</li> </ul> | Y®<br>LAMP<br>SYS™<br>IPER                      | combined city/hwy<br>Driving Range<br>When fully fueled, vehicl<br>0 60 120<br>Charge Time: 10.1<br>Annual fuel CO<br>\$1,000<br>\$1,000<br>Actual results will vary for mar<br>your vehicle. The average new<br>are based on 15,000 miles per | city highwa<br>e can travel about<br>b 180 240 300<br>hours (240V)<br>Fuel Economy<br>1<br>1<br>This vehicle emits 0 g<br>emissions from gener |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 312A   | (MSRP)  |   |  | PRICE INFORM  |  | (MSRP)  | emissions are a significant caus   | se of climate change and smog  |
| •XLT LIGHTNING SERIES<br>•20" ALLOY DARK GRAY WHEELS<br>•LED BOX LIGHTING<br>•POWER TAILGATE<br>•PRO POWER ONBOARD - 9.6 KW<br>•TAILGATE STEP<br>OPTIONAL EQUIPMENT/OTHER<br>.ZERO EMISSIONS VEHICLE<br>DUAL EMOTOR-EXTND RANGE BATTRY   | 5,000.00<br><i>Third</i><br>10,000.00   |   | C  | BASE PRICE<br>TOTAL OPTIONS   | S/OTHER<br>& OPTIONS/OTHER   | 54,995.00<br>17,045.00<br>72,040.00<br>1,995.00 | Overall Vehicle Sc<br>Based on the combined ratin  | Nates and compare vehicles   |
| .275/60R20 BSW ALL-SEASON<br>.ELECTRIC DRIVE E-LOCK RR AXLE<br>8550# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET<br>TOW TECHNOLOGY PACKAGE<br>.INTEGRATED TRAILER BRAKE CONT<br>LINER-TRAY STYLE-W/CARPET MAT<br>PARTITIONED LOCKABLE STORAGE<br>ONBOARD SCALE/SMART HITCH RMVL<br>MOBILE POWER CORD (120V/240V)   | NO CHARGE<br>1,395.00<br>200.00<br>225.00<br>- 650.00<br>500.00   |   |  |   |  |   | Based on the risk of injury in<br>Should ONLY be compared to<br>Side From  | er Not Ra<br>senger Not Ra<br>a frontal impact.<br>o other vehicles of similar size a<br>nt seat Not Ra<br>Not Ra                              |
| DEALER INSTALLED OPTIONS<br>Bed Divider  | 375.00  |   |  |   |  | 9   | Source: National High  | in a single-vehicle crash.<br>to 5 stars ( $\star \star \star \star$ ), with way Traffic Safety Admini   |
|  |   | RAMP ONE  |  | TOTAL N   | /ISRP \$74,035   | .00   |  | afercar.gov or 1-888-327-4<br>1FT6W1EV3PWG34249  |
|  |   | CA37  | 0011/07/   | 14/1  | nether you decide to lease or fin  |   |  |  |
|  |   |   | CONVOY<br>ITEM #:<br>53-3181 O/T 1   | Eord Credit for   | hicle, you'll find the choices that<br>you. See your dealer for details<br>ww.ford.com/finance.  | are right                                       | vehicle can expose you   | servicing and maintaining a pa-<br>to chemicals including phthala<br>d birth defects or other reprodu-   |
|  |   | I TIS TADEL IS ATTIXED PURS   | uant to the Federal Automobile   | еп  |  |   |  | when convicing your vehicle  |

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06/02/2024

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

State and Local taxes are not included. Dealer installed

SPECIAL ORDER

PH301 N RB 2X 370 009464 08 30 23

