| MIC-002049 <sub>TX</sub>  | 4-REBILL,NB,102049,RA121 <b>352</b>  | 4 320240102 05  | 12 CERT CERT CERT T   | W         TX           'RD         RAMP         BUMP         C.  | AMP BOOK EXFL ROTA   | 0<br>420  |
|---|--|---|---|--|--|---|
|   | CLE DESCRIPTION<br>BRONCO<br>2024 WILDTRAK 2-DOOR 4X4<br>WILDTRAK - 4 PASSENGER<br>2.7L ECOBOOST V6 ENGINE<br>10-SPEED AUTO TRANSMISSION   | INTERIOR  | RL AOG<br>GRAY MET TRI-COAT<br>RM/VNYL SSTONE/BLK STS   |  | EPA<br>DOT Fuel Econom   | conomy and Env<br>ny<br>MPG Small SUVs<br>The best ve   |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE  |  |   |   |  |  | 17 17   |
| EXTERIOR<br>• EASY FUEL® CAPLESS FILLER<br>• FENDER TIE-DOWN HOOKS<br>• GRILLE-BLK/BRONCO WHITE<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTO LED<br>• MIRRORS-HTD/POWER GLASS,<br>MANUAL FOLD<br>• TOW HOOKS-FRT (2)/REAR (1)<br>• WILDTRAK HOOD GRAPHIC | INTERIOR<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• 50/50 SPLIT FOLD REAR SEAT<br>• 6-WAY MANUAL DRV/PASS SEAT<br>• A/C, DUAL ZONE CLIMATE CTL<br>• AUX SWITCHES W/PRE-WIRING<br>• CARPET FLOORING, BOTH ROWS<br>• IP CLUSTER 8" DIGITAL SCRN<br>• LEATHER-TRIM/VINYL SEATS<br>• LOCKING GLOVE BOX<br>• LTHR GEAR KNOB/STR WHEEL<br>• POWERPOINTS - 12V<br>• SMART CHARGING USB PORTS<br>• TILT/TELESCOPE STR COLUMN | EUNCTIONAL<br>• 12"LCD CTR STACK TOUCH<br>• 4.7/FRNT&REAR LOCKING I<br>• ADVANCED 4X4<br>• AUTO START STOP TECH<br>• BRAKES, 4-WHEEL DISC/AE<br>• BRONCO™ TRAIL APP<br>• FORD CO-PILOT360™<br>• FRONT STABILIZER BAR<br>• HILL START ASSIST<br>• MID AND SASQUATCH™ PH<br>• PUSH-BUTTON START<br>• SIRIUSXM® W/360L- NA AK<br>• SYNC®4 W/EVR<br>• TER MGMT W/G.O.A.T. MOD<br>• TOOL KIT- DOOR/TOP REM | DIFF • AIRBAGS-FRNT (I<br>& SIDE IMPACT/S,<br>CANOPY® SYSTE<br>BS • BELT-MINDER CF<br>• ELCTR STABILITY<br>• INDIV TIRE PRESS<br>• LATCH CHILD SA<br>• PERIMETER ALAF<br>(GS • PERSONAL SAFE<br>(&HI <u>WARRANTY</u><br>• 3YR/36,000 BUMF<br>DES® • 5YR/60,000 POWE | WITH RSC®<br>DUAL STAGE)<br>AFETY<br>M (ALL ROWS)<br>HIME<br>//TRACTN CTL<br>S MONIT SYS<br>FETY SYSTEM<br>RM<br>TY SYSTEM™<br>PER / BUMPER<br>ERTRAIN | Annual fuel C<br>\$3,2   | wy city highway<br>per 100 miles  |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 354A  | (MSRP)<br>2,930.00   |   | E INFORMATION   | (MSRP)   | emissions are a significant                                    | cause of climate change and smog  |
| •WILDTRAK SERIES<br>•HIGH/LUX PACKAGE<br>•360-DEGREE CAMERA<br>•ADAPTIVE CRUISE CONTROL<br>•HEATED STEERING WHEEL<br>•WIRELESS CHARGING PAD<br>OPTIONAL EQUIPMENT/OTHER<br>2024 MODEL YEAR<br>AZURE GRAY MET TRI-COAT   | 995.00   | BASE<br>TOTA<br>TOTA  | E PRICE<br>AL OPTIONS/OTHER<br>AL VEHICLE & OPTIONS/OTHER<br>TINATION & DELIVERY  | \$60,225.00<br>4,425.00<br>64,650.00<br>1,895.00   | GOVERNI<br>Overall Vehicle                                     | stimates and compare vehicles   |
| .17"BLK ALM BEADLOCK BLK RING<br>.LT315/70R17 M/T TIRES (35")<br>AM/FM,10 SPKRS,SDARS<br>CNCTD NAV (1-YEAR SUB INC)<br>LED SIGNATURE LIGHTING<br>HARD TOP,GRAY MOLDED-IN-COLOR<br>.SOUND DEADENING HEADLINER<br>.FRT ROW TOP PANEL STORAGE BAG                    | NO CHARGE  |   |   |  | Crash P<br>Based on the risk of injur<br>Should ONLY be compar | Priver Not Ra<br>Passenger Not Ra<br>y in a frontal impact.<br>ed to other vehicles of similar size a<br>ront seat Not Ra                             |
| FRONT LICENSE PLATE BRACKET  DEALER INSTALLED OPTIONS Trailer Tow Package   | NO CHARGE<br>500.00  | <u>الا</u>  |   | enture playground.   |  | Rear seat Not Ra  |
|   |  |   | driving experience<br>Fleet vehicles no   | ke delivery<br>ull-day, immersive<br>ce, valued at \$2500.<br>tt eligible. See   | Star ratings range fror<br>Source: National H                  | ver in a single-vehicle crash.<br>m 1 to 5 stars ( $\star \star \star \star$ ), wi<br>Highway Traffic Safety Admini<br>w.safercar.gov or 1-888-327-42 |
|   | RAMP ONE   |   | roncoOffRoadeo.com for more ir  | normation.   |  |   |
|   | RH80   |   | OTAL MSRP \$60<br>Whether you decide to le  | 6,545.00   |  | 1FMDE2AP4RLA06983   |
|   |  | 2-C030 O/T 1 Ford   | Credit for you. See your dealer<br>www.ford.com/finance.  | noices that are right  | lead, which are known to the                                   | ng, servicing and maintaining a pass<br>you to chemicals including engine en<br>he State of California to cause cance                                 |
|   | This label is affixed pursuant to the<br>Information Disclosure Act. Gasoli<br>State and Local taxes are not inclu<br>options or accessories are not inc   | ine, License, and Title Fees,<br>ded. Dealer installed <b>BA</b>  | SPECIAL ORD   |  | vehicle in a well-ventilated                                   | id breathing exhaust, do not idle the<br>area and wear gloves or wash your<br>www.P65Warnings.ca.gov/passeng  |
|   |  |   |   |  |  | 3202/0102   |

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