9-NORMAL, NB, 202088, PM132 6152

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U W GA ULC CERT CERT CERT TRD RAMP BUMP CAMP BOOK EXFL ROTA

| Ford  | 2024 A  |  |  |   | RU <b>A07</b>  | 852   | EPA<br>DOT Fuel   | Economy  | / and Env   |
|---|---|--|--|---|--|---|---|--|---|
| ford.com  | 1.5L EC   | WHEELBASE<br>OBOOST W/STA<br>AUTO TRANSMIS   |  | CARBONIZED G<br>TERIOR<br>EBONY UNIQUE  |  |   |   |  | Small SUVs ra<br>The best vehi  |
| STANDARD EQUIPMENT INCLUD   | ED AT NO EXTRA CH   | ARGE   |  |   |  |   | - 5   | U 27   | 34  |
| EXTERIOR<br>• ACTIVE GRILLE SHUTTERS<br>• DOOR HANDLES - BODY COLOR<br>• DUAL EXHAUST CHROME TIPS<br>• EASY FUEL® CAPLESS FILLER<br>• HEADLAMP COURTESY DELAY<br>• HEADLAMPS - AUTO LED<br>• PRIVACY GLASS - REAR DOORS<br>• REAR INT WIPER/WASH/DFRST<br>• REAR SPOILER<br>• TAILLAMPS-LED           | DUAL ILLU     DUAL ZON     ULUMINAT     MAP POCH     POWERPO     REAR SEA     AND ARMF     ROTARY G     STEERING     CRUISE & A | T CUPHOLDERS<br>EST<br>EAR SHIFT DIAL<br>TILT/TELESCOPE,<br>AUDIO CONTROLS<br>LOTH BUCKET SEAT | <ul> <li>ELECTRIC PARKII</li> <li>TL • FORDPASS™ COI</li> <li>INTELLIGENT ACC<br/>BUTTON START</li> <li>REFRESH95</li> <li>SIRIUSXM® W/36</li> </ul>     | NG BRAKE<br>NNECT<br>CESS W/PUSH  | SAFETY/SECURITY<br>• ADVANCETRAC™ ↓<br>• AIRBAG - DRIVER №<br>• AIRBAGS - DUAL S<br>• AIRBAGS - DUAL S<br>• AIRBAGS - FRONT<br>MOUNTED SIDE IMI<br>• AIRBAGS - SAFETY<br>• LATCH CHILD SAFE<br>• PERSONAL SAFETY<br>• SECURILOCK® AN<br>• SOS POST-CRASH<br>• TIRE PRESSURE M<br>• TIRE PRESSURE M<br>• MARRANTY<br>• 3YR/36,000 BUMPE<br>• 5YR/60,000 POWEF<br>• 5YR/60,000 ROADS | WITH RSC®<br>KNEE<br>TAGE FRONT<br>SEAT<br>PACT<br>( CANOPY®<br>ETY SYSTEM<br>Y SYSTEM™<br>TI-THEFT SYS<br>ALERT SYS™<br>IONIT SYS<br>ER / BUMPER<br>RTRAIN | Annual fuel   | ity/hwy city<br>Ions per 100 miles<br><b>COST</b><br><b>800</b>  | highway<br>Fuel Economy &<br>1<br>This vehicle emits 299 g<br>distributing fuel also crea   |
|   | (MSRP)  |  |  |   |  | (MSRP)  |   |  |   |
| EQUIPMENT GROUP 200A<br>OPTIONAL EQUIPMENT/OTHER<br>225/65R17 102H A/S BSW TIRES<br>17" SHDW SLVR-PNTD ALUM WHEE<br>TECH PACKAGE #1<br>.EVASIVE STEERING ASSIST<br>.CONNECTED NAV (1-YR TRIAL)<br>.LANE CENTERING ASSIST<br>.REAR PARKING SENSORS<br>.INTLGNT ADP SPEED CONTROL<br>.13.2" TOUCHSCREEN | ELS 995.00  | RAMP ONE   |  | PRICE INFORM<br>BASE PRICE<br>TOTAL OPTION:<br>TOTAL VEHICLE<br>DESTINATION 8 | s/other<br>: & options/other   | \$29,495.00<br>995.00<br>30,490.00<br>1,495.00  | Overall Vehi<br>Based on the comb<br>Should ONLY be co<br>Frontal<br>Crash<br>Based on the risk o<br>Should ONLY be co<br>Side<br>Crash<br>Based on the risk o<br>Rollover<br>Based on the risk o<br>Star ratings range | ced estimates and co<br>RNMENT 5-ST<br>cle Score<br>ined ratings of frontal,<br>impared to other vehic<br>Driver<br>Passenger<br>f injury in a frontal imp<br>impared to other vehic<br>Front seat<br>Rear seat<br>f injury in a side impact<br>f rollover in a single-ve<br>from 1 to 5 stars<br>inal Highway Traffi<br>www.safercar.go | $\begin{array}{c} & & & & \\ \hline AR SAFETY \\ & & & & \\ \hline AR SAFETY \\ & & & \\ \hline Side and rollover. \\ \hline \\ \hline Side and rollover. \\ \hline \\ $ |
|   |   | RA3J   |  | TOTAL   |  | ,985.00   |   |  | GN1RUA07852   |
|   |   | RAMP TWO   | RAIL<br>ITEM #:<br>21-R46Q O/T 2   | Ford Credit fo  | hether you decide to lea<br>hicle, you'll find the cho<br>r you. See your dealer fo<br>ww.ford.com/finance.  | pices that are right  | lead, which are know  | perating, servicing and<br>pose you to chemicals<br>n to the State of Califo   | s including engine exh<br>prnia to cause cancer   |
|   |   | Information Disclosure<br>State and Local taxes a  | rsuant to the Federal Automobile<br>Act. Gasoline, License, and Title Fee<br>are not included. Dealer installed<br>are not included unless listed above. | PM132 N R   | PM132 N RB 2X 425 002088 12 13 23  |   |   | e, avoid breathing exh<br>lated area and wear g<br>go to www.P65Warnii   | aust, do not idle the e<br>loves or wash your ha  |

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