| MIC-000270  | CA 9-NORMA   | L,NB,200270,PH092  | 11930 320230810<br>BLEN  | 6692 ULC CERT CE   | U W<br>RT CERT TRD RAMP B  | CA BUMP CAMP BOOK                   | EXFL ROTA   | 01<br>179   |
|---|--|--|--|--|--|-------------------------------------|---|---|
| Ford<br>ford.com  | 2023<br>BAD<br>2.7L  | A PTION<br>A -DOOR ADVANCE<br>A -DOOR ADVANCE<br>LANDS - 5 PASSENG<br>ECOBOOST V6 ENG<br>PEED AUTO TRANSI  | iER (<br>INE INT   | PL<br>ERIOR<br>CACTUS GRAY<br>ERIOR<br>VINYL BLACK SEATS   | <b>B8544</b>   | DOT                                 | uel Economy   | omy and Env<br>MPG Small SUVs r<br>The best veh   |
| STANDARD EQUIPMENT <u>INC</u>   | NDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE  |  |  |  |  |                                     |   | 17 17   |
| EXTERIOR<br>• BUMPER,REAR-PWDR CTD<br>• EASY FUEL® CAPLESS FILL<br>• FENDER TIE-DOWN HOOKS<br>• FULL VEH STEEL BASH PLA<br>• GRILLE-GRAY/BRONCO WH<br>• HEADLAMPS - AUTO HIGH E<br>• HEADLAMPS - AUTO LED<br>• MIRRORS-HTD/POWER GLA<br>MANUAL FOLD<br>• TOW HOOKS-FRT (2)/REAR | ER • 60/40 S<br>• AUX SV<br>TES • CRUISI<br>IITE • IP CLU<br>BEAM • LOCKIN<br>• LTHR C<br>NSS, • MOLLE<br>• POWER<br>(2) • TILT/TE | <b>B</b><br>H UP/DOWN DR/PASS W<br>PLIT FOLD REAR SEAT<br>VITCHES W/PRE-WIRING<br>CONTROL<br>STER 8" DIGITAL SCRN<br>IG GLOVE BOX<br>IEAR KNOB/STR WHEEL<br>STRAP SYSTEM<br>RPOINTS - 12V<br>SLESCOPE STR COLUMN<br>1)/C(1)-1ST/2ND ROWS | BRAKES, 4-WHEEL FORDPASS™ CONN<br>HOTSPOT TELEMAT FRNT/REAR LOCKIN FRONT STA-BAR DI HILL START ASSIST PRE-COLLISION AS PUSH-BUTTON STA                   | NSION ADVA<br>DISC/ABS AIRB,<br>IECT 4GWI-FI & SID<br>ICS MODEM CANC<br>NG DIFFRNTL BELT<br>SCONNECT CHILI<br>SIST W/AEB INDIV<br>RT LATC<br>A PERII<br>A.T. MODES®<br>DP REMOVAL WARR<br>3YR/3<br>5YR/0 | Y/SECURITY<br>NCETRAC <sup>™</sup> WITH RSC®<br>AGS-FRNT (DUAL STAGE)<br>E IMPACT/SAFETY<br>>PY® SYSTEM (ALL ROWS<br>-MINDER CHIME<br>D SAFETY REAR DR LOCK<br>R STABILITY/TRACTN CTI<br>/ TIRE PRESS MONIT SYS<br>H CHILD SAFETY SYSTEM<br>METER ALARM<br>SONAL SAFETY SYSTEM <sup>™</sup><br>ANTY<br>36,000 BUMPER / BUMPEI<br>60,000 POWERTRAIN<br>60,000 ROADSIDE ASSIST | S)<br>(S<br>L<br>Annu<br>A<br>R     | 5.9 <sub>gallons per 100</sub><br>al fuel COS<br>52,60                      | Fuel Economy &  |
| INCLUDED ON THIS VEHICL<br>EQUIPMENT GROUP 333A   | E (MSF<br>2,790  | -  |  | PRICE INFORMATION  | (M   |                                     |   |   |
| •BADLANDS SERIES<br>•MID PACKAGE<br>•DUAL-ZONE ELEC CLIMATE C<br>•FRONT ROW HEATED SEATS<br>•POWER OUTLET<br>•SYNC4 W/ENHNCD VOICE RE<br>•FORD CO-PILOT360<br>•HIGH PACKAGE<br>•12" LCD CTR STACK TOUCHS<br>•360-DEGREE CAMERA  | COG  |  |  | BASE PRICE<br>TOTAL OPTIONS/OTHER<br>TOTAL VEHICLE & OPTIC<br>DESTINATION & DELIVER  | 6,9<br>DNS/OTHER 56,3  | 255.00<br>285.00<br>295.00<br>Overa | GOVERNMENT  | rs and compare vehicles   |
| OPTIONAL EQUIPMENT/OTH<br>17" MCHNED GRAY-PNTD ALU<br>2.7L ECOBOOST V6 ENGINE<br>10-SPEED AUTO TRANSMISSIG<br>.LT285/70R17 A/T TIRES (33")<br>4.46/REAR AXLE-LOCKING DIF<br>REMOTE START SYSTEM<br>CNCTD NAV (90-DAY TRIAL)<br>SOFT TOP, CLOTH W/PREP KI                        | UM WLS<br>1,895<br>DN 1,995<br>F<br>T  |  |  |  | nco Off-Roadeo is an outd  | oor Crash                           | Passen<br>the risk of injury in a fro<br>NLY be compared to oth<br>Front s  | ontal impact.<br>her vehicles of similar size ar<br>seat <b>Not Rat</b>   |
| FRONT AXLE-LOCKING DIFFRI<br>ROCK RAILS<br>RUBBERIZED FLOORING  | NIL  |  |  | <u>, and a second second second</u>  | off-road adventure playgro<br>inal Bronco owners who   | Based of                            | n the risk of injury in a si  |   |
| FLR LINERS ALL WTHR+CRPT<br>STEEL FRONT BUMPER<br>AM/FM,7 SPKRS,SDARS<br>KEYLESS ENTRY KEYPAD<br>FRONT LICENSE PLATE BRAC   | 110  | 00   |  | can<br>drivi   | hase and take delivery<br>attend this full-day, immer<br>ng experience, valued at \$<br>t vehicles not eligible. See<br>n for more information.  | \$2500. Star ratir                  | n the risk of rollover in a<br>ngs range from 1 to 5<br>ce: National Highwa | single-vehicle crash.<br>5 stars ( $\star \star \star \star$ ), wit<br>by Traffic Safety Adminis<br>crcar.gov or 1-888-327-42 |
|   |  | RAMP ONE   |  | TOTAL MSRP   |  |                                     |   | MEE5DP6PLB85445   |
|   |  | RA84   |  |  |  |                                     |   |   |
|   | RAMP TWO   |  | RAIL<br>ITEM #:<br>72-7296 O/T 2   | Ford Credit for you. See   | hether you decide to lease or finance your<br>hicle, you'll find the choices that are right<br>r you. See your dealer for details or visit<br>ww.ford.com/finance.   |                                     | <b>RNING:</b> Operating, serv<br>icle can expose you to c                   | vicing and maintaining a passe<br>chemicals including engine ex<br>of California to cause cancer                              |
|   |  | Information Disclosure<br>State and Local taxes an   | suant to the Federal Automobile<br>Act. Gasoline, License, and Title Fees,<br>re not included. Dealer installed<br>are not included unless listed above. | PH092 N RB 2X 37   | 70 000270 08 09 23   | To minimiz<br>vehicle in a          | e exposure, avoid breat<br>a well-ventilated area an                        | hing exhaust, do not idle the e<br>d wear gloves or wash your h<br>65Warnings.ca.gov/passenge                                 |
|   |  |  |  |  |  |                                     |   | 320230816   |

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