| <b>МІС-005745</b> тх | 9-NORMAL, NB, 005745, RB262   | 5236 320240304   | 6838 CERT C  |   | W<br>MPBUMPC2  | AMP BOOK EXFL ROTA  |   | 02<br>71   |
|----------------------|---|--|--|---|--|---|---|--|
| VEHIC                | LE DESCRIPTION<br>RANGER<br>2024 SUPERCREW 4X4 LARI/<br>128" WHEELBASE<br>2.3L ECOBOOST ENGINE<br>10-SPEED AUTO TRANSMISS | AT EXTI<br>C<br>INTE   | RL<br>ERIOR<br>EACTUS GRAY<br>ERIOR<br>BONY LEATHER-TRI<br>BONY LEATHER-TRI<br>SBONY LEATHER-TRI<br>• AIF<br>• CTI<br>• CTI | EO92<br>M SEATS<br>ETY/SECURITY<br>RBAGS - SAFETY CANC<br>LT-MINDER CHIME<br>R HIGH MOUNT STOP<br>TCH CHILD SAFETY SY<br>SSIVE ANTI-THEFT SY<br>RE PRESSURE MONITS<br>RANTY<br>R/36,000 BUMPER / BL<br>R/36,000 BUMPER / BL<br>R/36,000 POWERTRAIN<br>R/60,000 POWERTRAIN<br>R/60,000 ROADSIDE AS<br>ER<br>TIONS/OTHER<br>ERY<br>ISCOUNTS | <b>69</b><br>DPY®<br>LAMP<br>(STEM<br>STEM<br>SYS<br>JMPER | EPA<br>DOT<br>Fuel Econor<br>Fuel Econor<br>Fuel Econor<br>Combined city/h<br>4.5 gallons<br>Annual fuel<br>\$2,4<br>Atual results will vary for<br>\$2,4<br>Atual results will vary for<br>Solon 15,000 miles per<br>emissions are a significant<br>fuelecent<br>fuelecent<br>Calculate personalized e<br>GOVERN<br>Overall Vehicle<br>Based on the combined<br>Should ONLY be compa | MPG<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20                               | Standard Pick<br>73 MPG. The<br>MPGe.<br>24<br>highway<br>el Economy &<br>el Economy &<br>control and costs \$9,750<br>lon. MPGe is milange and smog.<br>/<br>are vehicles<br>R SAFETY<br>Not Rate<br>of similar size an<br>Not Rate<br>of similar size an<br>Not Rate<br>Not Rate<br>Not Rate |
|                      | RAMP ONE  |  |  |   |  | Source: National<br>wv  | w.safercar.gov o  | r 1-888-327-423  |
|                      | RAMP TWO  | RAIL   | (Jord) vehicle. v  | you decide to lease or f<br>ou'll find the choices th   | inance your<br>at are right                                | WARNING: Operat   | 1FTER4KH3F  |  |
|                      | This label is affixed pursuant t  | 52-A96S O/T 1<br>to the Federal Automobile<br>iasoline, License, and Title Fees,<br>included. Dealer installed | SPEC   | iee your dealer for detai<br>d.com/finance.<br>IAL ORDER<br>425 005745 02 26 2  |  | vehicle can expose<br>lead, which are known to t<br>To minimize exposure, avor<br>vehicle in a well-ventilated<br>For more information go to  | you to chemicals inc<br>he State of California<br>id breathing exhaust<br>area and wear glove | luding engine ext<br>to cause cancer<br>do not idle the e<br>s or wash your h  |

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05/31/2024

