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VEHICLE DESCRIPTION

# F-150 LIGHTNING

## NW G00915

2022 F-150 4X4 SUPERCREW  
145" WHEELBASE  
DUAL EMOTOR-EXTND RANGE BAT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
ICED BLUE SILVER  
INTERIOR  
BLACK LTHR TRIM BUCKET SEAT

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- BOX LIGHTING-LED
- BOXLINK™
- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- LARGE FRONT TRUNK AREA
- LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS
- LOCKING REMOVABLE TAILGATE WITH TAILGATE ASSIST
- PICKUP BOX TIE DOWN HOOKS
- POWER ADJ/HEATED/POWER FOLD EXTERIOR MIRRORS
- POWER UP/DOWN FRONT HOOD
- POWER UP/DOWN TAILGATE

**INTERIOR**

- 10-WAY PWR DRV & MULTI-ADJ PWR FRT PASS
- 12" PRODUCTIVITY SCREEN
- 1TOUCH UP/DOWN DR/PASS WIN
- 60/40 FOLD-UP REAR BENCH
- A/C W/DUAL CLIMATE CONTROL
- AMBIENT LIGHTING
- AUTO-DIM REARVIEW MIRROR
- HTD STR WHL W/MNTD CTRLS
- HTD/VENTILATED FRT SEATS
- ILLUMINATED ENTRY
- INTERIOR WORK SURFACE
- PEDALS - POWER ADJUSTABLE
- SLIDING REAR WINDOW W/ DEFROST & PRIVACY GLASS

**FUNCTIONAL**

- 360-DEGREE CAMERA
- B&O SOUND SYSTEM, 8 SPKR
- BLIS W/CROSS-TRAFFIC ALERT
- CLASS IV TRAILER HITCH
- EVASIVE STEERING ASSIST
- FORDPASS CONNECT™ 4G HOTSPOT TELEMATICS MODEM
- FORWARD SENSING SYSTEM
- INTELL ADAPT CRUISE CTRL
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- SECURICODE, KEYLESS ENTRY
- SELECTABLE DRIVE MODES
- SYNC®4A W/EVR & 15.5" SCR N

**SAFETY/SECURITY**

- ADVANCED SECURITY PACK
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- LED CTR HIGH MNT STOP LAMP
- PERIMETER ALARM
- SOS POST-CRASH ALERT SYSTM™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/60,000 SAFETY RESTRAINT SYS
- 8YR/100,000 ELECTRIC VEHICLE COMPONENTS

INCLUDED ON THIS VEHICLE

**EQUIPMENT GROUP 511A**

- LARIAT LIGHTNING SERIES
- FORD CO-PILOT360 ACTIVE 2.0
- PARTITIONED LOCKABLE STORAGE
- TOW TECHNOLOGY PACKAGE
- ON-BOARD SCALES W/SMART HITCH
- TWIN PANEL MOONROOF

(MSRP)

10,000.00

**PRICE INFORMATION**

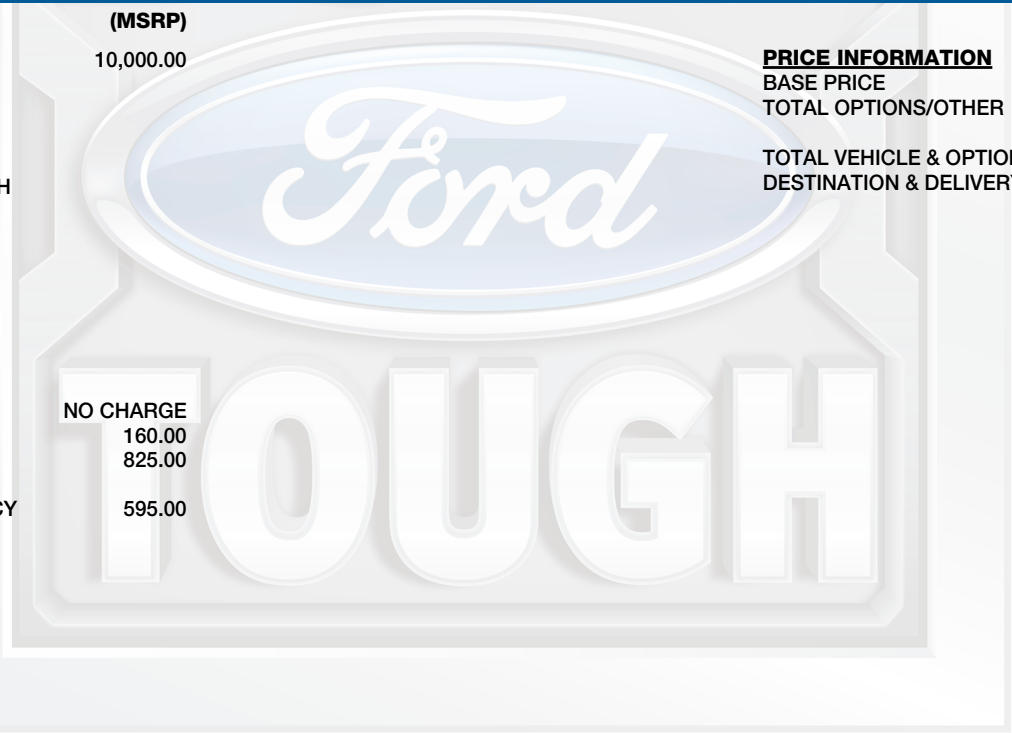
BASE PRICE	\$67,474.00
TOTAL OPTIONS/OTHER	11,580.00
<b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b>	<b>79,054.00</b>
DESTINATION & DELIVERY	1,695.00

(MSRP)

**OPTIONAL EQUIPMENT/OTHER**

- .20" ALLOY DARK GRAY WHEELS
- ZERO EMISSIONS VEHICLE
- .275/60R20 BSW ALL-SEASON
- ELECTRIC DRIVE E-LOCK RR AXLE
- 8550# GVWR PACKAGE
- FRONT LICENSE PLATE BRACKET
- LINER-TRAY STYLE-NO CARPET MAT
- MAX TRAILER TOW PACKAGE
- INTEGRATED TRAILER BRAKE CONT
- BEDLINER-TOUGHBED SPRAYIN\*ACCY

NO CHARGE	
160.00	
825.00	
595.00	



RAMP ONE	CA5A	CONVOY
RAMP TWO		
ITEM #:		71-F001 O/T B

**TOTAL MSRP \$80,749.00**



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

I199 R 6B AJ 235 001503 06 16 22

EPA DOT Fuel Economy and Environment

Electric Vehicle

**Fuel Economy**

**70 MPGe** combined city/hwy

78 city, 63 highway

**48** kW-hrs per 100 miles

**Driving Range**  
When fully fueled, vehicle can travel about... **320** miles

**Charge Time: 10.1 hours** (240V)

**You save \$1,750** in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$950**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **10** Best

**Smog Rating** (tailpipe only) **10** Best

This vehicle emits 0 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Does not include emissions from generating electricity, learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$6,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$.13 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score Not Rated**  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver Passenger	<b>Not Rated</b>
<b>Side Crash</b>	Front seat Rear seat	<b>Not Rated</b>
<b>Rollover</b>		<b>Not Rated</b>

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236



The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977–2021 CY total sales.  
\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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