



VEHICLE DESCRIPTION  
**EDGE**  
2024 EDGE ST AWD  
5-PASSENGER  
2.7L V6 ECOBOOST ENGINE  
7-SPD AUTO TRANSMISSION

EXTERIOR  
STAR WHITE  
INTERIOR  
EBONY LTHR-TRIM/SUEDE PERF

**RB A33686**

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- BELTLINE MOLDING - BLACK
- EASY FUEL® CAPLESS FILLER
- EXHAUST TIP - DUAL INTEGRATED
- FOG LAMPS-LED
- GRILLE - BLACK
- HEADLAMPS - ADAPTIVE LED
- HEADLAMPS - WIPER ACTIVATED
- LED SIGNATURE LIGHTING
- LIFTGATE - HANDS-FREE
- MIRRORS - PWR/HTD/MAN FOLD LED SIG/APPROACH LAMP/MEM
- PRIVACY GLASS - REAR DOORS
- TAILLAMPS-LED
- WIPERS - RAIN-SENSING

**INTERIOR**

- 1TOUCH UP/DOWN DR/PASS WIN
- 2ND ROW HEATED SEATS
- 60/40 EASYFOLD REAR BENCH
- AMBIENT LIGHTING
- AUTO-DIM REARVIEW MIRROR
- DUAL-ZONE ELECTRONIC AUTO CLIMATE CONTROL
- PWR TILT/TEL STR COL W/MEM
- SEATS-HTD/CLD, 10-WAY PWR W/MEM DR & 6-WAY PW PASS
- ST BOLSTERED BUCKET SEATS
- USB A AND C

**FUNCTIONAL**

- AUTO START STOP TECH
- B&O SOUND SYSTEM, 12 SPKR
- CLASS II TRAILER TOW PKG
- FORD CO-PILOT360™
- FORD PERF TUNED SUSPENSION
- FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
- INTELL ACCESS W/PUSH START
- REAR PARKING SENSORS
- REAR VIEW CAMERA
- SIRIUSXM® W/360L- NA AK&HI
- SYNC®4A W/EVR & 12" SCREEN

**SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC®
- AIRBAG-DRIVER/PASS KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM™
- SOS POST-CRASH ALERT SYST™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

(MSRP)

**EQUIPMENT GROUP 401A**

5,340.00

- ADAPT CRUISE W/S&G & LANE CTR
- AUTO-DIM DRVR SDVIEW MIRROR
- EVASIVE STEERING ASSIST
- HEATED STEERING WHEEL
- PANORAMIC VISTA ROOF
- REMOTE START SYSTEM
- UNIVERSAL GARAGE DOOR OPENER
- WIRELESS CHARGING PAD

**OPTIONAL EQUIPMENT/OTHER**

|                              |           |
|------------------------------|-----------|
| 2024 MODEL YEAR              | 995.00    |
| STAR WHITE                   | NO CHARGE |
| 265/40R21 A/S BSW TIRES      | NO CHARGE |
| CONNECTED NAV (1-YR INC)     |           |
| 21" PREM PAINTED ALUM WHEELS | 995.00    |
| 50 STATE EMISSIONS           | NO CHARGE |
| MINI SPARE WHL/TIRE          | 100.00    |
| FRONT LICENSE PLATE BRACKET  | NO CHARGE |

**PRICE INFORMATION**

|   |                  |
|---|------------------|
| BASE PRICE  | \$47,205.00      |
| TOTAL OPTIONS/OTHER   | 7,430.00         |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER DESTINATION &amp; DELIVERY</b> | <b>54,635.00</b> |
|   | 1,495.00         |

Included with your ST purchase is an experiential performance driving program.

Included with your ST SUV Experience registration:

- 1-day driving experience
- 1 guest experience
- 1-night hotel stay
- Welcome dinner reception for you and a guest
- Breakfast for you and a guest
- Catered lunch
- Exclusive ST SUV Experience participant gifts
- Memories to last a lifetime



For all program details and to register to attend, visit [www.stsuvexperience.com](http://www.stsuvexperience.com) or contact the Ford Performance Racing School at 435-27-SPEED (77333). The complimentary ST SUV Experience is available only to original owners of the new Edge ST. Eligible participants who purchased and took delivery of a qualifying Edge ST will have one calendar year from the date of delivery to register for and attend an ST SUV Experience. (See the program website for participation qualifications and program terms.)

|          |                       |  |
|----------|-----------------------|--|
| RAMP ONE | RAIL                  | <b>TOTAL MSRP \$56,130.00</b>  |
| RK34     | ITEM #: 52-0704 O/T 2 |  |
| RAMP TWO |                       | <p>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</p> |

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

PK131 N RB 2X 415 000055 10 13 23

EPA DOT Fuel Economy and Environment Gasoline Vehicle

**Fuel Economy**

**21** MPG combined city/hwy

19 city 25 highway

4.8 gallons per 100 miles

Small SUVs range from 14 to 123 MPG. The best vehicle rates 140 MPG.

**You spend \$3,000 more in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost \$2,550**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **4**

**Smog Rating** (tailpipe only) **5**

This vehicle emits 418 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|  |                      |       |
|--|----------------------|-------|
| <b>Frontal Crash</b>   | Driver Passenger     | ★★★★★ |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. |                      |       |
| <b>Side Crash</b>  | Front seat Rear seat | ★★★★★ |
| Based on the risk of injury in a side impact.  |                      |       |
| <b>Rollover</b>  |                      | ★★★★  |
| Based on the risk of rollover in a single-vehicle crash.   |                      |       |

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**FordPass Connect™**

Download the FordPass™ app\* and you can:

**Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

**Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

**Ford FORD PROTECT™**

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 2FRBA33686 TO 48028

Msg & Data rates may apply. Text HELP for help

[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)