



ford.com

VEHICLE DESCRIPTION

# MUSTANG MACH-E

## RM A06048

2024 PREMIUM RWD  
5-PASSENGER  
91KWH USABLE EXT NCM BATT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
STAR WHITE MET TRI-COAT  
INTERIOR  
LT GRAY PERFORATED ACTIVEX

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- ACTIVE GRILLE SHUTTERS
- E-LATCH - PUSH BUTTON OPEN
- FRUNK - DRAINABLE
- HEADLAMPS -WIPER ACTIVATED
- HEADLAMPS-AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING
- TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL
- MRRORS-PWR/HTD/PWR-FLD/MEM LED SIG/PONY PROJECTN LAMP
- POWER LIFTGATE
- REAR SPOILER
- WIPERS - RAIN-SENSING

**INTERIOR**

- 10.2" DIGITAL INSTR CLSTR
- 15.5" TOUCHSCREEN
- 1TOUCH UP/DOWN FRT/RR WIN
- AMBIENT LIGHT/ILLUM ENTRY
- DUAL ILLUM VANITY MIRRORS
- DUAL ZONE AUTO CLIMATE CTL
- PWR 10-WAY DRV/8-WAY PASS W/ HEAT AND DRV MEMORY
- ROTARY GEAR SHIFT DIAL
- SCUFF PLATE W/PONY GRAPHIC
- SOFT VINYL WRAPPED/HEATED STEER WHL W/MOUNTED CNTRL
- SPLIT FOLD REAR SEAT
- TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- 11KW AC ONBOARD CHARGER
- 360-DEGREE CAMERA
- B&O SOUND SYSTEM, 10 SPKR
- DRIVE MODES/ONE PEDAL DRV
- FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
- J1772 CCS COMBO CONNECTOR
- PHONE AS A KEY
- REGENERATIVE BRAKING SYS
- SYNC@4A
- UP TO 150KW DC CHRGR CAPABL
- WIRELESS CHARGING PAD

**SAFETY/SECURITY**

- ADVANCED SECURITY PACK
- ADVANCETRAC™
- ELCTR STABILITY/TRACTN CTL
- AIRBAG - DRIVER KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRT/REAR SIDE IMPACT & SIDE AIR CURTAIN
- SOS POST-CRASH ALERT SYSTM
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HV BATT/COMPON

INCLUDED ON THIS VEHICLE (MSRP)

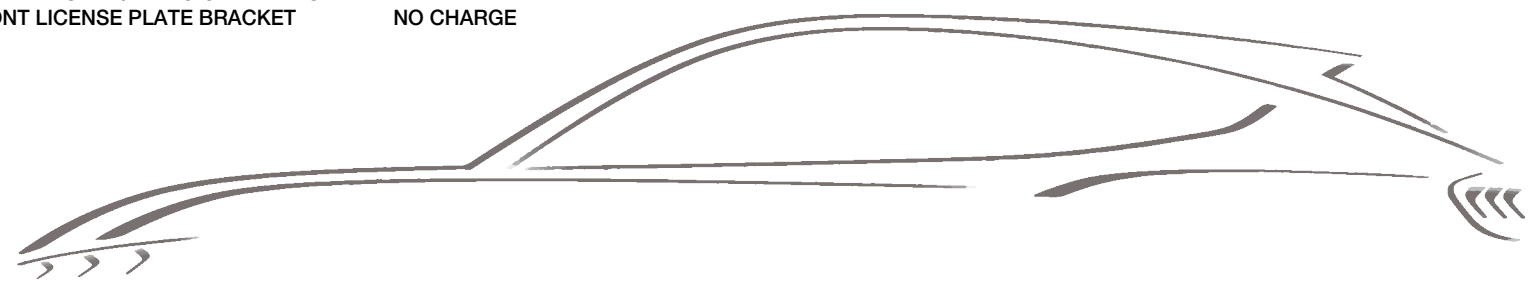
**EQUIPMENT GROUP 300A**

**OPTIONAL EQUIPMENT/OTHER**

2024 MODEL YEAR	
STAR WHITE MET TRI-COAT	995.00
91KWH USABLE EXT NCM BATT	6,000.00
.225/55R19 A/S BSW TIRES	
BLUECRUISE EQUIP: 90DAY TRIAL	
19" BRIGHT ALUM WHL/PNTD PKTS	
PANORAMIC FIXED-GLASS ROOF	1,500.00
MOBILE POWER CORD	500.00
INTERIOR PROTECTION PACKAGE	395.00
.CARGO FLOOR LINER	
.FLR LNERS FRT/RR:NO CRPT MATS	
FRONT LICENSE PLATE BRACKET	NO CHARGE

**PRICE INFORMATION**

BASE PRICE	\$46,995.00
TOTAL OPTIONS/OTHER	9,390.00
<b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b>	<b>56,385.00</b>
DESTINATION & DELIVERY	1,895.00



RAMP ONE		<b>TOTAL MSRP \$58,280.00</b>
<b>RH27</b>		
RAMP TWO	<b>RAIL</b>	Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> .
	ITEM #: <b>71-E025 O/T 2</b>	
This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.		<b>RC041 R RB X 425 006978 03 04 24</b>

EPA DOT Fuel Economy and Environment

Electric Vehicle

**Fuel Economy**

**106 MPGe** Small SUVs range from 14 to 123 MPGe. The best vehicle rates 140 MPGe.

111 100 32  
combined city/hwy city highway kW-hrs per 100 miles

**Driving Range**  
When fully fueled, vehicle can travel about... **320** miles

**Charge Time: 10.1 hours** (240V)

**You save \$6,250**  
in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$700**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **Smog Rating** (tailpipe only)

**10** **10** Best

This vehicle emits 0 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Does not include emissions from generating electricity, learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$.15 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score Not Rated**  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver Passenger	<b>Not Rated</b>
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.		
<b>Side Crash</b>	Front seat Rear seat	★ ★ ★ ★ ★
Based on the risk of injury in a side impact.		
<b>Rollover</b>		★ ★ ★ ★ ★
Based on the risk of rollover in a single-vehicle crash.		

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**EXHILARATION. ELECTRIFIED.**

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

FordPass Connect™ service and FordPass™ App required for certain remote features (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology / cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

**Ford FORD PROTECT™**

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 3FRMA06048 TO 48028

Msg & Data rates may apply. Text HELP for help

[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)