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| Ford  | VEHICLE DESCRIPTION<br>EDGE<br>2023 EDGE ST-LINE-/<br>5-PASSENGER   |  | PB   | A39846  | EPA<br>DOT Fuel Econ<br>Fuel Economy   | nomy and En   |
|---|---|--|--|---|--|---|
| ford.com  | TWIN-SCRL 2.0L ECO<br>8-SPD AUTO TRANSM   | BOOST ENG INT  | ERIOR<br>EBONY ACTIVEX SEAT  | MATERIAL  | $\square 99$   | MPG Small SUV<br>The best v   |
| STANDARD EQUIPMENT INCLUD   | ED AT NO EXTRA CHARGE   |  |  |   |  | 21 28   |
| EXTERIOR<br>• BELTLINE MOLDING - BLACK<br>• EASY FUEL® CAPLESS FILLER<br>• FOG LAMPS-LED<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - WIPER ACTIVATED<br>• HEADLAMPS - LED WITH<br>SIGN LTG W/DARK BEZEL<br>• MIRRORS-HTD/POWER GLASS,<br>MANUAL FOLD<br>• POWER LIFTGATE<br>• PRIVACY GLASS - REAR DOORS<br>• ST-LINE BADGE<br>• TAILLAMPS-LED<br>• UNIQUE FRT/RR LOWER FASCIA | <ul> <li>DUAL-ZONE ELECTRONIC<br/>AUTO CLIMATE CONTROL</li> <li>FLOOR MATS W/RED STITC</li> <li>LEATHER WRAPPED STR W<br/>W/CRUISE AND AUDIO CON</li> <li>POWERPOINTS - 12V</li> <li>SEATS-HTD, 8-WAY PWR D<br/>4-WAY PWR PASS</li> <li>TILT/TELESCOPE STR COL</li> </ul> | NCH • FORD CO-PILOT360<br>ROR • FORDPASS™ CONN<br>RR HOTSPOT TELEMAT<br>• INTELL ACCESS W/<br>• REAR PARKING SEN<br>CHING • REAR VIEW CAMER<br>• HEEL • REMOTE START SY<br>TROL • SIRIUSXM® W/360L<br>• SYNC®4A W/EVR &<br>RV & • UNIVER GARAGE DO<br>• WIRELESS CHARGIN | TECH ADV/<br>→ AIRE<br>NECT 4GWI-FI AIRE<br>FICS MODEM AIRE<br>FICS MODEM AIRE<br>FICS MODEM AIRE<br>FICS MODEM AIRE<br>PUSH START MOU<br>NSORS AIRE<br>A INDIV<br>STEM LATC<br>- NA AK&HI PERI<br>- 12" SCREEN PERS<br>OOR OPENER SOS<br>NG PAD<br>WARF<br>- 3YR/ | TY/SECURITY<br>ANCETRAC <sup>™</sup> WITH RSC®<br>BAG-DRIVER/PASS KNEE<br>BAGS - DUAL STAGE FRONT<br>BAGS - FRONT SEAT<br>INTED SIDE IMPACT<br>BAGS - SAFETY CANOPY®<br>V TIRE PRESS MONIT SYS<br>CH CHILD SAFETY SYSTEM<br>IMETER ALARM<br>SONAL SAFETY SYSTEM <sup>™</sup><br>POST-CRASH ALERT SYS <sup>™</sup><br>BANTY<br>(36,000 BUMPER / BUMPER<br>(60,000 POWERTRAIN | combined city/hwy<br>4.3 gallons per 1<br>Annual fuel CO<br>\$1,90   | city highway<br>100 miles<br><b>St</b><br><b>Fuel Economy</b><br><b>1</b><br><b>1</b><br>This vehicle emits 38<br>distributing fuel also  |
|   | (MCDD)  |  |  | 60,000 ROADSIDE ASSIST  | Actual results will vary for man<br>vehicle. The average new vehicl<br>based on 15,000 miles per year<br>emissions are a significant caus  | y reasons, including driving c<br>le gets 28 MPG and costs \$8,0<br>at \$2.95 per gallon. MPGe is<br>a cfolimete change and am  |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 250A<br>OPTIONAL EQUIPMENT/OTHER<br>.20" PREM PAINTED ALUM WHEELS<br>245/50R20 A/S BSW TIRES<br>CONVENIENCE PACKAGE<br>HEATED STEERING WHEEL<br>50 STATE EMISSIONS<br>PANORAMIC VISTA ROOF<br>MINI SPARE WHL/TIRE   | (MSRP)<br>S<br>NO CHARGE<br>350.00<br>NO CHARGE<br>1,595.00<br>100.00   |  | PRICE INFORMATION<br>BASE PRICE<br>TOTAL OPTIONS/OTHER<br>TOTAL VEHICLE & OPTIO<br>DESTINATION & DELIVER   | ONS/OTHER 45,145.00   | <b>fueleconon</b> Calculate personalized estimate <b>GOVERNME Overall Vehicle Sco</b> Based on the combined rating         Should ONLY be compared to <b>Frontal</b> Drive <b>Crash</b> Pass         Based on the risk of injury in a         Should ONLY be compared to         Side       Front         Crash       Rear         Based on the risk of injury in a         Should ONLY be compared to         Side       Front         Crash       Rear         Based on the risk of injury in a         Should ONLY be compared to         Side       Front         Crash       Rear         Based on the risk of injury in a         Based on the risk of injury in a         Star ratings range from 1 th         Source: National Hight | ates and compare vehicles<br>NT 5-STAR SAFET<br>ore $\star \star$<br>gs of frontal, side and rollover.<br>to other vehicles of similar size<br>er<br>senger<br>a frontal impact.<br>to other vehicles of similar size<br>tt seat<br>r seat<br>a side impact.<br>that is the seat<br>that is the seat<br>tha |
|   | RAMP ONE<br>CS60  |  |  | P \$46,640.00   |  | 2FMPK4J95PBA39846   |
|   | RAMP TWO  | CONVOY<br>ITEM #:<br>16-1013 O/T 2   | Sind vehicle, you  | ou decide to lease or finance your<br>u'll find the choices that are right<br>e your dealer for details or visit<br>com/finance.  | <b>Hr</b> itilito, operating, s  | servicing and maintaining a past<br>to chemicals including engine<br>tate of California to cause can  |
|   | Information Disclos<br>State and Local tax  | pursuant to the Federal Automobile<br>sure Act. Gasoline, License, and Title Fees,<br>es are not included. Dealer installed<br>ries are not included unless listed above.  | PD131 N RB 2X 3  | 25 000361 04 13 23  | To minimize exposure, avoid bre<br>vehicle in a well-ventilated area<br>For more information go to www   | eathing exhaust, do not idle th<br>and wear gloves or wash you  |

05/22/2024

