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VEHICLE DESCRIPTION

# TRANSIT

2023 250 MR CARGO RWD  
148" WHEELBASE  
3.5L PFDI V6 (GAS)  
10-SPEED TRANSMISSION

# PK C11277

EXTERIOR OXFORD WHITE  
INTERIOR DARK PALAZZO GRAY VINYL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- AUXILIARY FUEL PORT
- BODY SIDE MOLDINGS - BLACK
- BUMPERS - CARBON BLACK
- FULL SIZE SPARE TIRE/WHEEL
- HEADLAMP COURTESY DELAY
- WIPERS - RAIN-SENSING

**INTERIOR**

- AIR CONDITIONING
- ASSIST HANDLES - A-PILLAR
- CENTER CONSOLE
- INTERIOR LIGHTING - LED
- LOCKING GLOVE BOX
- POWERPOINT - 12V (FRONT)
- STEERING - TILT/TELESCOPIC
- TACHOMETER

**FUNCTIONAL**

- AUTO HIGH-BEAM HEADLAMPS
- ELECTRONIC PWR ASST STEER
- FORWARD COLLISION WARNING
- HILL START ASSIST
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA W/ TRAILER HITCH ASSIST
- SELECTABLE DRIVE MODES
- SIDE-WIND STABILIZATION

**SAFETY/SECURITY**

- 3 POINT SAFETY BELTS
- ADVANCETRAC™ WITH RSC®
- AIRBAGS® FRONT, SIDE AND SAFETY CANOPY® SYSTEM
- BRAKES - 4WHEEL DISC W/ABS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYSTM™
- TIRE PRESSURE MONIT SYS

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

**OPTIONAL EQUIPMENT/OTHER**

- PREFERRED EQUIPMENT PKG.101A
- 3.73 NON-LIMITED SLIP AXLE
- FRONT LICENSE PLATE BRACKET
- AUTO START STOP REMOVAL
- WIFI 4G LTE HOTSPOT DELETE
- 9070# GVWR PACKAGE
- 50 STATE EMISSIONS
- E-85 FLEX FUEL CAPABLE

(MSRP)

- NO CHARGE
- NO CHARGE
- 50.00
- 20.00
- NO CHARGE
- NO CHARGE
- NO CHARGE

**PRICE INFORMATION**

BASE PRICE	\$47,255.00
TOTAL OPTIONS/OTHER	- 70.00
<b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b>	<b>47,185.00</b>
DESTINATION & DELIVERY	1,895.00

California Air Resources Board

Flexible-Fuel Vehicle Gasoline-Ethanol (E85)

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with **higher ratings**:

**Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



Using alternative fuels may change scores.

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



### GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score**

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver	★★★★
	Passenger	★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

<b>Side Crash</b>	Front seat	Not Rated
	Rear seat	Not Rated

Based on the risk of injury in a side impact.

<b>Rollover</b>	Not Rated
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Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FPKC11277 TO 48028

Msg & Data rates may apply. Text HELP for help



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	RAMP ONE		<b>TOTAL MSRP \$49,080.00</b>
	<b>CJ15</b>		
	RAMP TWO	<b>CONVOY</b>	<p>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</p>
		ITEM #: <b>53-R56B O/T 2</b>	
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