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VEHICLE DESCRIPTION

# SUPER DUTY

2024 F250 SRW 4X4 CREW CAB  
LARIAT 160" WB STYLESIDE  
6.7L POWER STROKE V8 DIESEL  
10-SPEED AUTO TORQSHIFT

## RE D62965

EXTERIOR  
RAPID RED  
INTERIOR  
BLACK ONYX LEATHER

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- LED REFLECTOR HEADLAMPS
- PICKUP BOX, TIE DOWN HOOKS
- POWER SLIDING REAR WINDOW W/DEFROST & PRIVACY TINT
- POWER TAILGATE LOCK
- POWERSCOPE TT POWER-FOLD MIRRORS, POWER/HEATED
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL

**INTERIOR**

- 12" PRODUCTIVITY SCREEN
- 120V OUTLET
- 1 TOUCH UP/DOWN DR/PASS WIN
- DUAL-ZONE ELECTRONIC AUTO CLIMATE CONTROL
- LEATHER STEERING WHEEL W/ AUDIO CONTROLS
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- PWR DRIVER AND PASS SEAT
- TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- 360-DEGREE CAMERA
- B&O SOUND SYSTEM
- BLIS W/CROSS-TRAFFIC ALERT
- CNCTD NAV (1-YR TRIAL)
- ELECTROCHROMIC MIRROR
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- PRE-COLLISION ASSIST W/AEB
- REMOTE KEYLESS ENTRY
- REVERSE SENSING SYSTEM
- SIRIUSXM@ W/360L- NA AK&HI
- SYNC@4 W/EVR & 12" SCREEN

**SAFETY/SECURITY**

- ADVANCED SECURITY PACK
- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- LED CTR HIGH MNT STOP LAMP
- SECURICODE KEYLESS KEYPAD
- SOS POST-CRASH ALERT SYS™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

**INCLUDED ON THIS VEHICLE**

**OPTIONAL EQUIPMENT/OTHER**

|                                | (MSRP)    |
|--------------------------------|-----------|
| 2024 MODEL YEAR                |           |
| RAPID RED                      | 495.00    |
| PREFERRED EQUIPMENT PKG.608A   |           |
| 6.7L POWER STROKE V8 DIESEL    | 9,995.00  |
| 10-SPEED AUTO TORQSHIFT        | NO CHARGE |
| LT275/65R20E BSW ALL-TERRAIN   |           |
| 3.31 ELECTRONIC-LOCKING AXLE   | 430.00    |
| FRONT LICENSE PLATE BRACKET    | NO CHARGE |
| SPORT APPEARANCE PACKAGE       | 2,880.00  |
| .PLATFORM RUNNING BOARDS       |           |
| FX4 OFF-ROAD PACKAGE           | 495.00    |
| .SKID PLATES                   |           |
| 10600# GVWR PACKAGE            |           |
| RAPID HEAT SUPPLEMENTAL HEATER | 250.00    |
| ENGINE BLOCK HEATER            | 190.00    |
| 50 STATE EMISSIONS             | NO CHARGE |
| JACK                           |           |
| DARK CARBONIZED ALMNM-20" WHL  | NO CHARGE |
| 410 AMP ALTERNATOR             | NO CHARGE |
| DUAL BATTERY                   | NO CHARGE |
| LEATHER 40/CONSOLE/40 SEAT     | NO CHARGE |
| LARIAT ULTIMATE PACKAGE        | 5,075.00  |
| .UPFITTER SWITCHES             |           |
| .TAILGATE STEP                 |           |

**PRICE INFORMATION**

|                               |                  |
|-------------------------------|------------------|
| BASE PRICE                    | \$64,740.00      |
| TOTAL OPTIONS/OTHER           | 19,810.00        |
| TOTAL VEHICLE & OPTIONS/OTHER | 84,550.00        |
| DESTINATION & DELIVERY        | 1,995.00         |
| <b>TOTAL BEFORE DISCOUNTS</b> | <b>86,545.00</b> |
| <b>LART ULT SPRT PKG DIST</b> | <b>- 550.00</b>  |
| <b>TOTAL SAVINGS</b>          | <b>- 550.00</b>  |

|  |   |                              |  |
|--|---|------------------------------|--|
|  | RAMP ONE  |                              | <b>TOTAL MSRP \$85,995.00</b>  |
|  | <b>RC28</b>   |                              |  |
|  | RAMP TWO  | <b>RAIL</b>                  | Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> . |
|  |   | ITEM #: <b>52-5009 O/T 2</b> |  |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                              | <b>RB291 N RB 2X 425 002776 02 29 24</b>   |

California Air Resources Board

Diesel Vehicle

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with **higher ratings**:

**Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



The FordPass® Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977–2022 CY total sales.  
\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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