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VEHICLE DESCRIPTION

# BRONCO SPORT

## RR E28619

2024 OUTER BANKS 4X4  
5-PASSENGER  
1.5L ECOBOOST ENGINE  
8-SPD AUTO TRANSMISSION

EXTERIOR  
CACTUS GRAY  
INTERIOR  
EBONY ROAST PREMIUM TRIMMED

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- DOOR HANDLES - BODY COLOR
- FOG LAMPS-LED
- GRL-BLACK-"BRONCO" WHT
- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTO LED
- W/SIGNATURE LED LIGHTING
- LIFTGATE W/ LIFTGLASS
- MIRRORS - HTD/POWER GLASS
- PRV GLS-2ND RW/LIFTGATE
- REAR INT WIPER/WASH/DFRST
- ROOF-RACK SIDE RAILS-BLACK
- TAILLAMPS-LED
- WIPERS - RAIN-SENSING

**INTERIOR**

- 110V/150W AC POWER OUTLET
- 1TOUCH UP/DOWN FRT WIN
- 60/40 SPLIT FOLD REAR SEAT
- AMBIENT LIGHTING
- AUTO-DIM REARVIEW MIRROR
- DUAL ZONE AUTO CLIMATE CTL
- FLOOD LIGHT ADJ LIFTGATE
- IP CLUSTER 6.5" LCD SCREEN
- PRM WRAPPED HTD STR WHL
- REAR SEAT-RUBBER BACK
- RUBBERIZED CARGO FLOOR
- SEATS-HTD, 8-WAY PWR DRV & 6-WAY PWR PASS
- USB A AND C

**FUNCTIONAL**

- BRAKES, 4-WHEEL DISC/ABS
- FORD CO-PILOT360™
- FORDPASS™ CONNECT
- INTELL ACCESS W/PUSH START
- REAR PARKING SENSORS
- REAR VIEW CAMERA
- REFRESH95
- REMOTE KEYLESS ENTRY
- REMOTE START SYSTEM
- SIRIUSXM® - SVC N/A AK&HI
- SYNC@3 8" SCR N W/APPLINK®
- TERRAIN MANAGEMENT SYS-5
- WIRING PREP-PACK

**SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC®
- AIRBAG - DRIVER KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - SAFETY CANOPY®
- FRT-PASS SENSING SYSTEM
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- SECURILOCK® ANTI-THEFT SYS
- SIDE AIRBAGS
- SOS POST-CRASH ALERT SYS™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

(MSRP)

**OPTIONAL EQUIPMENT/OTHER**

- 2024 MODEL YEAR
- CACTUS GRAY
- EQUIPMENT GROUP 300A
- .18" MACH FACE BLK ALUM WHL
- 225/60 R18 A/S BSW TIRES
- POWER MOONROOF
- 50 STATE EMISSIONS
- SUPPLEMENTAL PTC HEATER
- TECH PACKAGE
- .WIRELESS CHARGING PAD
- .HD RADIO
- .B&O SOUND SYSTEM,10 SPEAKERS
- .UNIVERSAL GARAGE DOOR OPENER
- FRONT LICENSE PLATE BRACKET

920.00  
NO CHARGE  
NO CHARGE  
1,395.00

NO CHARGE



**PRICE INFORMATION**

|  |                  |
|--|------------------|
| BASE PRICE                               | \$33,935.00      |
| TOTAL OPTIONS/OTHER                      | 2,610.00         |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>36,545.00</b> |
| DESTINATION & DELIVERY                   | 1,595.00         |



Bronco Off-Road is an outdoor and off-road adventure playground. Original Bronco Sport owners who purchase and take delivery can attend this full-day, immersive driving experience, valued at \$2,500. Fleet vehicles not eligible. See www.BroncoOffRoad.com for more information.

|          |               |
|----------|---------------|
| RAMP ONE | RY08          |
| RAMP TWO | RAIL          |
| ITEM #:  | 56-Q46K O/T 2 |

**TOTAL MSRP \$38,140.00**



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

RD171 N RB 2X 430 005649 04 17 24

**EPA DOT Fuel Economy and Environment**

Gasoline Vehicle

**Fuel Economy**

**26** MPG  
combined city/hwy

25 city

29 highway

3.8 gallons per 100 miles

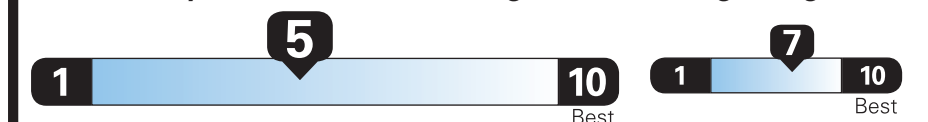
Small SUVs range from 14 to 123 MPG. The best vehicle rates 140 MPGe.

You spend  
**\$750**

more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost  
**\$2,100**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **Smog Rating** (tailpipe only)



This vehicle emits 342 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|               |                  |       |
|---------------|------------------|-------|
| Frontal Crash | Driver Passenger | ★★★★★ |
|---------------|------------------|-------|

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|            |                      |       |
|------------|----------------------|-------|
| Side Crash | Front seat Rear seat | ★★★★★ |
|------------|----------------------|-------|

Based on the risk of injury in a side impact.

|          |      |
|----------|------|
| Rollover | ★★★★ |
|----------|------|

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

3FMCR9C62RRE28619



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 3FRRE28619 TO 48028

Msg & Data rates may apply. Text HELP for help



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